

The Upland News

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Controversial Mayor Issue On April Ballot

BY JENNY KIRKPATRICK

In a see-saw, vote-switching discussion, the controversial elected mayor issue was placed on the ballot along with the election of three councilmen. The action was taken by the city council at its meeting Monday night.

The election is slated for April 14. Besides the elected mayor issue, three incumbent councilmen will be up for re-election. They are Councilmen James Christensen, Max Hawkins, and Zella Stone.

The discussion on the elected mayor issue began when the

agenda item calling for the April 14 councilmen election was read.

Don Maroney, city attorney, informed the council that because of a former resolution, the elected mayor issue remained on the ballot of last year. (Last year along with a Park Bond vote, the elected mayor issue was placed on the ballot. Both issues were canceled when the council voted not to hold the election.)

He told the council that the issues, park bond and mayor, would have to be denied or confirmed on the present ballot. Councilman Zella Stone, asked

the mayor issue be deleted and was countered by Max Hawkins who said the issue was postponed to this year and should still be on the ballot.

This discussion caused Christensen, a long time advocate of the elected mayor issue, to strongly defend the matter. He asked to see a copy of the resolution and then commented: "There were three votes at the time (last year) including Councilman Ronald Rossitter who said he would support the elected mayor issues."

Which caused Rossitter to reply, "Under certain conditions

I would go along with the idea. I would like to see the issue divorced from the election for the council and have it as a separate thing."

"In the meantime we could get public opinion. I haven't had anyone ask me about it. I think people are quite happy with the present set-up. We are unique and I don't think there is any reason to change."

To this Councilman Christensen replied, "I am shocked and amazed and fail to understand why you have changed your mind." Christensen then retorted, "I feel we do not have the right to deny the people of Upland from making a decision on this matter."

He also told council that all surrounding cities have an elected mayor, it is the coming thing, he said.

Mayor George Gibson hotly replied that, "Why don't we elect the police and fire chiefs, the city manager and others. We are not denying people. I've had very few people indicate to me they were for the issue. Besides, we don't pattern ourselves after any other city."

The discussion then became a philosophical one over the idea that was it denying the people their rights by not having the

elected mayor issue on the ballot.

Christensen pointed out that there was no other way the people could have a chance to vote on the issue since the public could not initiate it, it could only be initiated by the council.

Another philosophical discussion came up over the duties of the elected mayor versus the city manager. Who would have the most power and authority?

A roll call vote was 3 to 2 with councilman Gibson, Rossitter and Stone (voting against putting the mayor issue on the ballot) and councilmen Christensen and Hawkins for it.

The council then went on to other business and after a short recess called mid-way in the meeting, the matter was again taken up by the insistence of Rossitter. The vote to re-discuss the matter was three to two with Councilmen Christensen, Hawkins and Rossitter for it and Councilmen Gibson and Stone against.

In the meantime, the outspoken Dewey Cable had told the council that "Everytime you discuss the mayor issue, you say you haven't heard of any pressures of the people. If you want pressure on the city there will be plenty of petitions in favor of

it. You refuse to give the people the chance to vote, ask the citizens and you'll find out they want an elected mayor."

Councilman Ronald Rossitter commented that perhaps it was a good idea to put it on the ballot after all. Stone said she hadn't changed her mind and that if the public trusted the council men enough to elect them, then they trusted them enough to let them choose the chairman.

Councilman Mayor Gibson, said "We are making a big mistake. My gosh you'd think we're using force. We should stick to our convictions."

The last vote was three to two with Councilmen Christensen, Hawkins and Rossitter for the elected mayor on the ballot and Councilmen Gibson and Stone against. The issue will be on the April 14 ballot.

In other business, the council approved the following personnel, to permanent status: Howard Seay, police captain; Joe Serna, mechanic I; Charles Day, mechanic I; Kenneth Steslicki, police sergeant; and Jeanne Fisher, police dispatcher and to probationary status, Frances Garrett as intermediate stenographer. -Granted city engineer recommendations, approved committee reports and warrants.

Bond Election Date Approved By Council

The city council voted unanimously to place the \$650,000 park bond issue on the primary ballot June 2. The recommendation came from a steering committee headed by Mrs. Eleanor Warren, which met last Thursday.

The issue is essentially the same as proposed twice before to the voters. Park acquisition and development.

There was some concern voiced by Don Maroney, city attorney, that if the bonds passed, their sale might be delayed because the bond market is down.

However, Councilman Ronald Rossitter, who is head of the Parks and Recreation Committee, said the committee was willing to take the chance and suggested the election be held.

Upland Shares Highway Taxes

SACRAMENTO -- State Controller Houston I. Flournoy announced the distribution of \$58,764,475 among the State, cities and counties as the December apportionment of highway users taxes.

San Bernardino County's share was \$561,002.52, and Upland's share was \$21,061.02.

A total of \$14,802,016 went directly to the counties; \$11,082,604 to cities; and \$32,879,855 for expenditures on State highways.

The total was derived from the following sources: gasoline tax, \$53,556,278; diesel fuel tax, \$2,997,959; by transfer from the Motor Vehicle Transportation Fund, \$2,207,476.

The apportionment was \$6,186,830 less than that for the month of November. Total gasoline tax income for the month decreased \$5,566,563; diesel fuel tax decreased \$782,201, transfers from the Motor Vehicle Transportation Tax Fund increased \$149,335, and miscellaneous income increased \$12,599.

The distribution was \$7,366,010 greater than that for December 1968.

Pancakes May Flip On Corner

The possibility of locating an Uncle John's Restaurant at the corner of Euclid Avenue and Foothill Boulevard will come before the Planning Commission when it meets Thursday, Jan. 22, at 7:30 p.m., council chambers, city hall, 177 E. "D" Street.

A public hearing and discussion by the planners will determine if the Curci-Turner Co., who is seeking a Conditional Use Permit and zone change at that corner, may put in the restaurant in the 21,500 sq. ft. lot.

In addition to the CUP hearing, four other public hearings will be heard by the commissioners. The public is invited to attend the meeting.

Industry Topic Of C Of C

The Chamber of Commerce will feature Bill McGurty, industrial coordinator for San Bernardino County and member of the San Bernardino County Development Committee, at its monthly breakfast meeting to be held at the Upland Inn, 7:30 a.m., Friday, Jan. 23.

Mrs. Warren said in her report the following:

"The citizens of the city of Upland will have provided and developed five parks adjacent to school property, five undeveloped sites adjacent to school sites already purchased, two community parks already developed and two local parks not adjacent to schools."

"The public school grounds which are adjacent to park areas will provide baseball diamonds, tennis courts, basketball and volleyball courts, plenty of room for organized games, even hop scotch and swings. A lovely new community building will be built at Memorial Park. We are sure all will agree this is a great plan. The system is intended for ages birth through life! What more could one ask?"

"Today this park exists only on paper. People for parks is a group of your neighbors who are involved in making this plan

a reality, but we need the help of the entire community. Those interested in working toward our goal and participating in a committee should call the chairman, Mrs. Warren or co-chairman, Harold Cook."

"Howard Merrill, treasurer, will gratefully accept donations to help defray expenses of the campaign. Send your check today to People for Parks, Box 424, Upland 91786."

"Watch newspapers for information and developments and plan early to go to the poll on June 2, and vote 'YES' for parks while there are still open spaces available."

Members of the Parks Steering and Advisory Committee are: Mrs. G. Eleanor Warren, chairman; Harold Cook, co-chairman; Jack Clinton, promotion; Mrs. Jay Hicks, publicity; Mrs. Stanley Hoffman, special group coordinator; Frank Carpenter and Mrs. Jack Pierce, speaker's bureau; Ronald Rossitter, liaison with council; Clinton Thompson, treasurer; Mrs. Donald Reiss and Mrs. David Morgan, secretaries; Coy Estes and George Schilens, teen age liaison.

Advisory Committee members are: Richard Riley, Elwin Alder, Mrs. Frank Perri, and Jay Thrasher.

State Returns Tax Money

SACRAMENTO -- State Controller Houston I. Flournoy announced the distribution of \$3,067,373 to counties and cities as the December apportionment of cigarette tax.

San Bernardino County's share was \$21,420.70 and Upland City's share was \$4,127.71.

This amount represents 30 percent of the revenue deposited in the Cigarette Tax Fund during the month of November 1969. The Counties' share was \$592,873 and the cities' share was \$2,474,500.



PLANTING A TREE -- Cub Scouts of Den 5, Pack 607, are shown planting a new Grevillia tree along Euclid Avenue parkway. The project was undertaken by the pack when an 88 year old tree in front of the home of their Den Mother, Mrs. David Hopley, was hit by lightning last January during the rains. Mrs. Hopley said the tree helped save the family home from being struck by the lightning. The original tree was planted by George Chaffey. The Assistant Den Mother, Mrs. Ray Warner, and Mrs. Hopley encouraged the boys to plant a replacement tree as part of their community project. The planting took place last Wednesday at the pack meeting, with the help of the City's Public Works Department. Shown helping are Eric Hopley, Jeff Nolan, Billy Kaiser, Jeff Wolf, Ray Warner, Mark Kelly, Jim Reese, Keith Williams and Drew Hutton.

Citizens Committee Will Study Finances

A loss of some federal funds and a continuing reluctance of the state to finance schools on a 50-50 basis has caused a financial crisis in the Upland City School District, Vern Orum, superintendent, told the board of trustees at their January meeting held last week.

He told the board that because of the loss, the district will have to seek some kind of financing early this spring and asked that a citizens committee be formed to study the future financial needs.

In discussing the committee, trustees Bill Rugg and Mrs.

Dorothy Gibson, wanted to study goals of the district as well as financing. Rugg said 60 days was a short time for a committee to formulate plans.

It was pointed out by the Superintendent Orum that if an override is needed it must be set up 90 days prior to its vote, and that time was a factor. The committee would be composed of representatives in the community and would report back to the trustees no later than March 10, Orum said. The type of tax raise will be decided by the citizen's committee, he added.

Yes, No, And Maybe On Question Of Filing

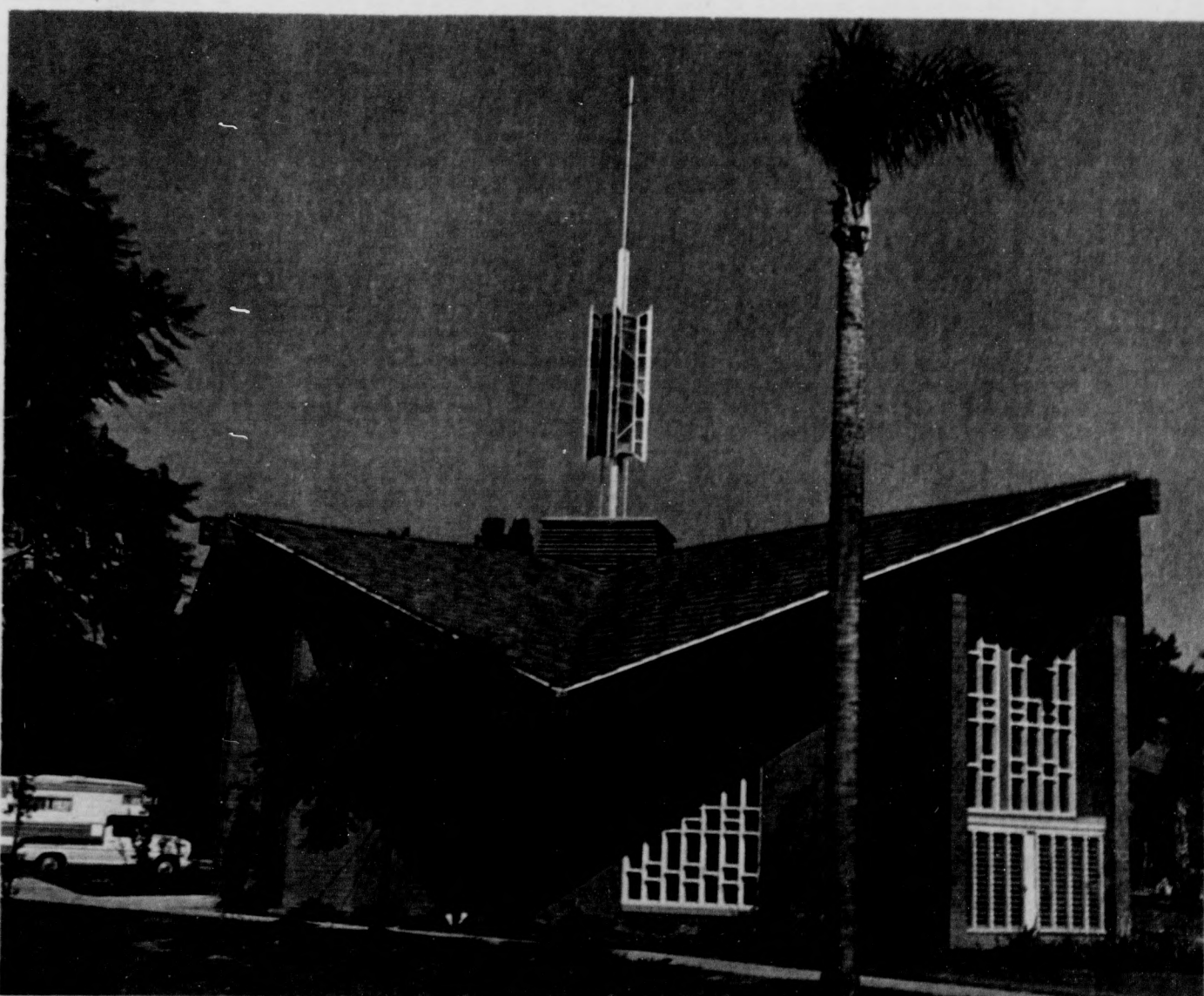
As the filing of intention to run in the city election and the county board of supervisor election draws near, incumbent and potential candidates mull over their intentions.

In the City of Upland, three incumbents are up: Councilmen James Christensen, Max Hawkins and Zella Stone. Of the three, the only declared candidate is Christensen. Mrs. Stone has indicated she is strongly thinking of running, and Hawkins is mum.

Although rumors have flown back and forth about the possibility of Councilman Ronald Ros-

sitter running for the board of supervisors, he said at Monday night's Council meeting he would not run for any reason although he'd like to, but the press of business is too much at this time. He did say the board was nothing but a "clique and very poorly run."

Other people in the community have indicated from time to time they would run, but so far their intentions remain unknown. First day of filing is Thursday, Jan. 22 and deadline is Feb. 5, at noon. The election is April 14.



LA VERNE COLLEGE CAMPUS CHAPEL -- The beautiful chapel, pictured above, is an attraction to visitors and students alike at La Verne College. The Chapel was dedicated in 1966 as a result of private donations. The major donor was Mrs. C. E. Dant and it was dedicated in her honor.

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Commentary

A Boys Club--When?

The days drag by without a concrete solution in solving the problems of the Boys Club building and location. It has been four weeks since the proposal was made to the Boys Club Board to re-locate the club on the Sierra Vista school site. The board members at their December meeting said they would study the situation. Nothing has been done.

It was decided to look into different sites and make a recommendation and still nothing has been done. All of the ideas presented have been taken under advisement. How long does it take for ACTION?

In the meantime, the present building, a relic at best, is still being used with no improvements and no plans for making it a little better place for boys.

City officials who were so sure that the club should stay at Low Olivos have not come up with too many answers, but at least they have moved in the right direction with drawing up plans that show a new Boys Club. These plans certainly more than meet the needs.

If it is best for the club to stay there, then these plans should be studied by the Boys Club board and an estimate should be made on how soon the new club can be finished. The time for talk has passed, what is needed is ACTION!

We hope when the board meets on Tuesday, they will ACT and make plans to move ahead.

JBK

On a Collision Course

Our Man In Washington

By BILL KENNEDY

WASHINGTON -- There is growing evidence that National Democratic Chairman Fred Harris and former Vice President Hubert Humphrey are on a collision course, and insiders say this could be jockeying for the presidential nomination in 1972.

The controversy has built around one major issue -- the Vietnam war -- but there are other differences which might crop out in the coming months.

The split was pointed up recently when both men issued statements the same day -- Harris from Oklahoma City, and Humphrey from Manhattan, Kan.

Humphrey, girding himself for a Senate comeback, said the U. S. "can't tuck tail and pull out (of Vietnam) in the morning," adding that President Nixon was on the right track for ending the war.

AT THE same time, Harris, senior senator from Oklahoma, called "very disturbing" a statement by South Vietnam President Thieu that all U. S. ground troops could not be withdrawn this year.

"Thieu's statement," Harris said, "shows again the basic problem with the Vietnamization plan of President Nixon, that too much depends on Saigon rather than U. S. decisions."

Harris has said privately that the Vietnam issue and Humphrey's fluctuating stand on it were major reasons why the Minnesotan lost the presidency in 1968.

While Harris has said on several occasions he does not plan to seek either the vice presidency or the presidency in 1972, there is still serious speculation that he will -- even among his intimates.

BUT HARRIS is reported to have said recently that Vietnam probably will not be an over-riding issue in the 1972 presidential campaign. So, it can be expected that he will shift his criticism of the Nixon administration to other issues -- inflation, crime, etc.

The senator has already hit out at the president's handling of both inflation and crime. He said:

"The sharp rise in prices and interest rates this year (1969) is a natural result of the president's decision not to intervene in price and wage matters, and of the tight money policies of the administration."

Yet, neither Harris nor any other senator has proposed to give the president stand-by authority to invoke price and wage controls -- not that the president has asked for it.

HARRIS' CRITICISM of the president's handling of crime has been largely ineffective, and to some extent, boomeranged on the Democratic-controlled Congress. Harris charged that, contrary to campaign promises, Nixon has not moved vigorously against crime.

But Republicans have countered this charge by pointing out that Congress has failed to pass a single anti-crime bill, even though 18 such measures were awaiting action in five House committees when Congress adjourned just before Christmas.

And Democratic Sen. John McClellan, known as "Mr. Crime Fighter" on Capitol Hill, said on the Senate floor that Congress had been unduly slow in action on Nixon's crime legislation.

These pending bills would deal with control of illegal gambling, narcotics, pornography, local law enforcement, bail bond reform, and reorganization of Washington, D.C. courts.

ADMITTEDLY, BOTH Humphrey and Harris have a long way to go before either can lay claim to the presidential nomination.

Humphrey, who has a strike against him for having lost in 1968, will have to win his Senate race to give him a national vantage point from which to speak and lead.

Harris will have nearly three more years in which to use his position as U. S. senator and that of National Democratic Chairman to exercise leadership.

It is not likely that the rift between Harris and Humphrey will be washed before the public. The Democrats have about all the internal party problems they can handle.

BUT SOME party insiders do see the rift growing and smoldering, which will create problems for the Democrats, whether it's public or kept private.

And all admit that the biggest problem, after all is said and done, will be unseating Mr. Nixon who, at the time at least, is riding a high swell of favorable public opinion.



A Little Bit

OF THIS AND THAT

By Bob Evans

There was a time when school officials and teachers had to be concerned with little more than instruction in reading, writing and arithmetic.

Children received moral instruction at home, and occasional misbehavior was corrected with appropriate applications of the legendary hickory stick.

Teachers now have a less-free hand in physically disciplining youngsters, which is just as well. But the teaching of "how to act" and other aspects of behavior still presents a problem.

After months of discussion and a particularly stormy meeting earlier this month in Los Angeles, the state Board of Education has adopted a list of guidelines for the "education of responsible citizens" in California's public schools.

The guidelines are merely that; local schools won't be required to use them. A writer for the Education News Service, Elmer Wells, describes the guidelines as a "'commentary' on existing law which mandates that teachers impress on the minds of their pupils the principles of morality, truth, justice, patriotism and the rights and duties of citizenship."

The guidelines adopted by the board are described as encouraging a moderate approach to the teaching of morals, truth, justice, religion and patriotism.

However, the state board had also considered another set of guidelines, covering the same general theme of moral instruction. The heat at this month's board meeting was generated by the clash of two groups, one in favor of one set of guidelines, the other favoring the other set.

The controversy arose over one faction claiming that too narrow a religious and political philosophy was being stressed. The other side claimed that the other guidelines--those eventually adopted--conflicted with Christian teaching.

One amendment also adopted by the board declares that the schools "should supplement" the development of moral and spiritual values begun at church and in the home.

An obvious question, though, is why such instruction is necessary. Are we as parents failing to show our children by word and action what it means "to be good," or why the United States is a good country or in what respects the nation could be improved?

You could argue that where children don't receive sufficient moral instruction at home, the schools should supplement it.

You could say, "It's not enough to tell Johnny that the Supreme Court of the United States is the highest court in the land. You also have to teach how well it works."

The argument is a good one. But an example which one person might give to show "how well" the Supreme Court works could be vetoed by another, claiming, "That's what's wrong with the Supreme Court."

And as the discussion at the Board of Education meeting proves, variety of opinion is always--and should be--a part of our society.

However we "supplement" in the classroom the patriotic and moral instruction of our children, we must be sure the opportunity to ask questions isn't eliminated.

And let's also be sure we aren't forcing teachers to give instruction which we could and should provide at home.

Current Comments

CHICO, Calif., ENTERPRISE-RECORD -- "In their mounting efforts to either take over or destroy the American system of education, the so-called militants of the day have set in motion two very dangerous trends -- the use of violence and an almost instant willingness to violate the law. The pattern has been to base the use of both weapons on what the militants cite as their 'rights under the Constitution' and then, after being countered by authorities, to insist upon amnesty; in other words to be set free and not held responsible for their actions. By such endeavors, the militants are in the process of breaking down the very American system which is the real hope for progress toward attainment of whatever reasonable goals are included in their long lists of 'demands'."

A study was made which revealed that television reduced the time adults spend reading books and magazines, but newspapers reading was not affected since it is a firmly established habit. This fact was released by the Public Service Company of Colorado.

From Our Readers

Dear Editor:

Are you getting sick and tired of having your tax money used to pay the salary of Communist Angela Davis as she advocates the "overthrow" of our system of government, while at the same time our men are fighting and dying in Vietnam to "protect" us from these same Communists?

If you would like to try to remedy this situation, please contact:

Operation Houseclean
P.O. Box 2394
Orcutt, California 93454

This is not a sit-in, love-in, march or riot; it is simply the old fashioned petition.

Your help and interest will be greatly appreciated. Come on "Silent Majority" - let's be heard.

Ellen M. Roberts
613 S. Ranch St.
Santa Maria, Calif. 93454

What's Doing In Upland?

by Jenny Kirkpatrick

HATS OFF

Hats off to the parents and neighbors in the Upland Elementary School area who took time out to attend a school board meeting. We hope other parents will become as involved as these parents and attend at least one school board meeting this year. The Upland School District faces many crises this year and the parents help will be needed.

GLAUCOMA CLINIC

Plan to attend the Upland Host Lion's Club sponsored Glaucoma Clinic, Wed. Jan. 28, from 3 to 7 p.m., at the First Presbyterian Church, 869 N. Euclid Ave. Glaucoma strikes without apparent symptoms and causes one-third of the blindness in adults over 35 years of age. The clinic is held every two years since it is quite involved. Do take advantage of this opportunity.



Jenny Kirkpatrick

DRILL TEAM CLINIC

The drill teams of Alta Loma High School, Upland High School and Chaffey College, will attend a drill team clinic at Cal Poly Pomona, Saturday, Jan. 31. They will be among 500 representatives of 200 southland high schools participating in the clinic.

CHAMBER OF COMMERCE

Discussing the tax base for industry will be Bill McGurty, industrial coordinator for San Bernardino County. He will speak at the Chamber of Commerce breakfast meeting to be held Friday, Jan. 23, at the Upland Inn, at 7:30 a.m. The business portion of the meeting will be chaired by Walter Reardon, president and adjournment will be at 8:30. Further information may be had by calling the chamber 982-8816.

ON THE COUNTY GRAND JURY

Two Upland men are serving on the 1970 Grand Jury, they are Dan Maher and O.R. Bentley. The jury was sworn into office last week by Judge Joseph A. Katz, presiding judge of the San Bernardino Superior Court. The jury serves for one year and are chosen at random.

PARKS AND RECREATION MEETING

The Parks and Recreation Committee meeting will be held on Monday, Jan. 26, in the council chambers, city hall, 177 E. "D" St. at 4 p.m.

OOPS!

The New Year hasn't brought the absence of the "gremlins", so we must set the record straight about the Red Cross Volunteers. They were capped at San Antonio Community Hospital but do not work there. The Volunteers serve in nursing homes, other hospitals, and at special times when needed. The only volunteers at SACH is the hospital auxiliary.

MARCH OF DIMES LUAU

A great fund raiser and funtime will be the March of Dimes Luau to be held Friday, Jan. 30, at the Olive Tree Restaurant, San Antonio Avenue and Foothill Boulevard. It is being planned by Abe Santos, well known Hawaiian entertainer and head of the March of Dimes, special events. Donation for the "all you can eat and drink" affair is \$10 a person and will go to benefit March of Dimes youngsters. Where can you go for an evening and have such fun? There will be celebrities and entertainment galore, and a chance to help a child. Get tickets from Santos, at 982-1817 or any March of Dimes volunteer.

Community Calendar

THURSDAY, JANUARY 22

PLANNING COMMISSION: 7:30 p.m., council chambers, 177 E. "D" St.

FRIDAY, JANUARY 23

CHAMBER OF COMMERCE: General membership meeting, 7:30 a.m., Upland Inn. Reservations, 982-8816

MONDAY, JANUARY 26

PARKS AND RECREATION COMMITTEE: 4 p.m., council chambers, 177 E. "D" St.
JAYCEES: 7:30 p.m., Dicenso's Restaurant, 1651 W. Foothill Blvd., (prospective members are invited to a free dinner).

WEDNESDAY, JANUARY 28

FREE GLAUCOMA CLINIC: Upland Host sponsored, 3 to 7 p.m. First Presbyterian Church, 869 N. Euclid Ave.

Let's Laugh



Puerto Rico Impressions Given By Former Resident

(Eds Note: Mrs. E. J. Dahlstrom, former Regent of the San Antonio Chapter, Daughters of American Revolution and long time resident of the area, moved last spring to Humacao, Puerto Rico, where her husband is in charge of starting an electronic assembly corporation under "Fomonto" (Operation Bootstrap). He is factory manager and she is office manager. They expect to return to the area when the project is completed. She has written to us of the country and its people and this is the second installment.)

By Mona Dahlstrom

I am sure you would be amazed at the houses down here, they are interesting and colorful - perfect for this island but not what you would want in Southern California. The night my husband picked me up at the aeropuerto and we were driving to our Puerto Rican home, he said, "I hope you don't mind living in a prison". At this stage I just laughed and thought he was kidding and said, "Well, I've lived in lots of things I guess I can try that".

I was soon to learn a few of the facts of life in Puerto Rico. We drove up into the driveway of this very nice looking house with all of this lovely iron work and the lights were on and it was quite impressive. He got out and took out the keys and opened the gate and lead me on to this nice patio with loads more of this beautiful iron work. There were large gates that opened up and you could easily have driven a car through but if you were not there (outside) you kept the gates closed and locked.

Another thing my husband said on the way home that night didn't make much of an impression until later was, "you will notice, the houses have no windows." Well, I saw holes in the walls and light streaming out and after I had had only about five hours sleep in the 1st 72 hours and an 8-1/2 hour flight, I think I was kind of numb, besides we were finally together again, so who was looking at windows in houses anyway.

As the days passed I learned what he was talking about. All of the more recently built houses are of concrete block and reinforced steel then stucco and all holes in the walls where windows would be start at the ceiling as do all doors, they all

have flat roofs also.

In this way they can just stack and pour them and do not have to put in extra headers or reinforcing. The holes or windows are then filled with a metal louvre type window (Miami windows) that is opened or closed from the inside. Open you let in the light and breezes, etc., closed you have dark and no rain or breeze. This is the extent of the window covering in most of the casas where we live and in the surrounding area.

The more affluent ones do have screens, these are placed on the inside, but there are not too many of these. If you are still more affluent you may have plastic windows. This is done by having plastic stretched over the screen frame and placed on the inside as you do the screens and in place of the screens. This you can do only if you have air conditioners to cool and circulate the air.

Very few casas have glass windows and I can easily understand why. We have four glass windows here in this house and the amount of heat that is created in this room because of the glass windows is almost unbelievable.

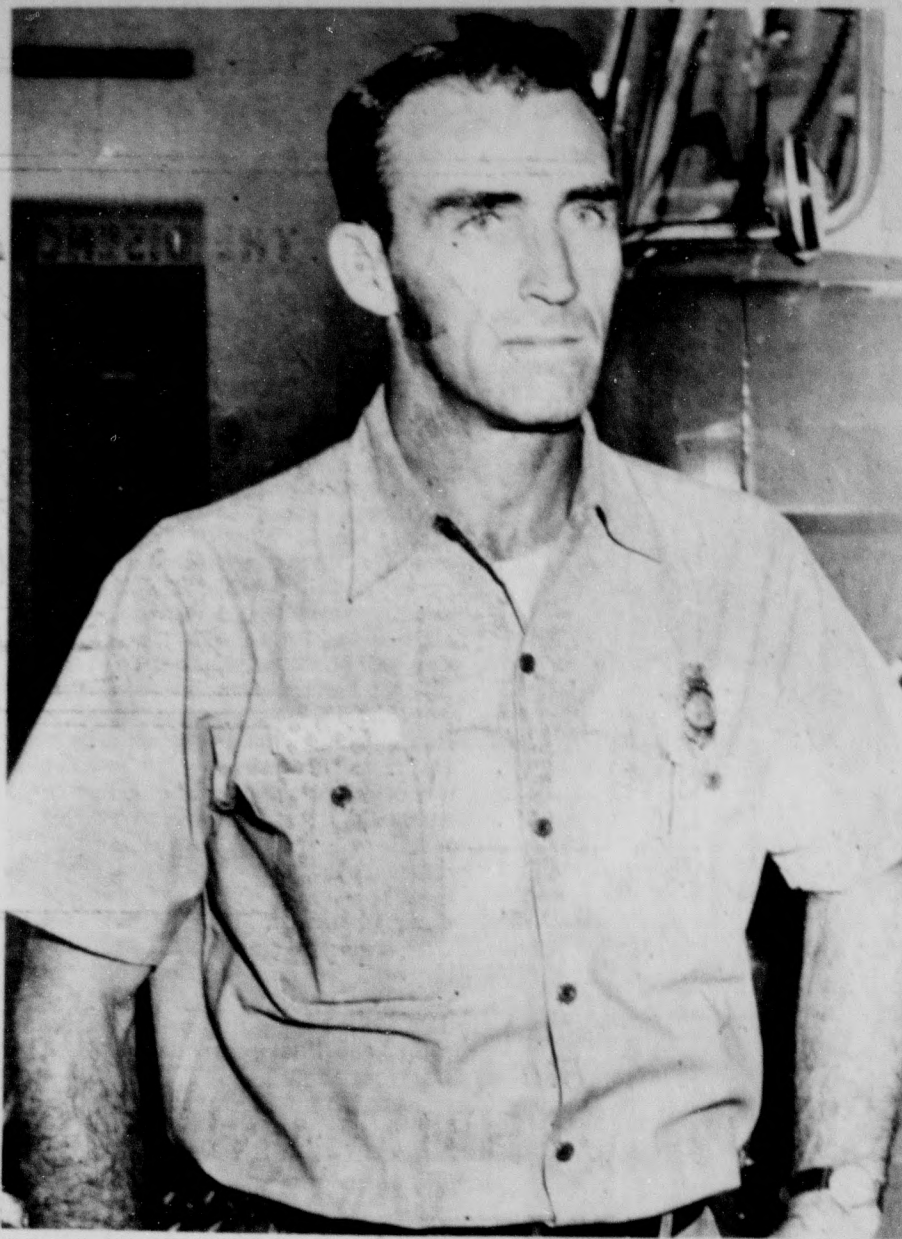
Something else I have noticed about the houses here is their beautiful front doors. There are an amazing amount of hand carved doors even on the most humble casa and highly varnished even if there is no paint on any of the rest of the house.

The lush growth everywhere is really something to behold and really a contrast even to the lovely growth in Southern California.

I didn't know there were so many kinds of bananas and so many uses for them, but am learning more every day. And pineapple field ripened is something else, even more juicy and sweet. I even have one growing in a large container on my patio.

They grow a different kind of Avocado here than there and it is much more flavorful and basically much less expensive, and the Papaya, if I told you the size of the one Elmer brought home the other day you would ask me if I hadn't been drinking a little too much "Ron"???

They passed an anti-litter law here that went into effect the first of September. It is much needed but I am not sure how effective it will be.



MEET CHARLES GERARD -- who is a Fire Engineer in the Upland Fire Department. Originally from Kennebec, South Dakota, Charles came to California in 1962 and became a City Fireman in 1966. He enjoys the responsibilities of his job and continually augments his knowledge of modern fire defense principles through courses taken in fire science at nearby colleges. Charles and his wife Donna have two boys, and they enjoy family camping and fishing trips in their spare time.

Boys' CLUB NEWS

It was announced by Rudy Rodriguez, executive director of the Boys' Club of Upland, that this year's annual Boys' Club Day at Disneyland, will be held on Feb. 21.

From 8 to 9 a.m. on Saturday, the boys will be able to enjoy all of Disneyland's attractions entirely free (shooting galleries excepted), just by showing their "Early Bird Special Coupon". Prices for this annual special event are \$5.50 for 15-attraction Magi-Pak and \$4.50 for 10-attraction Magi-Pak.

The deadline for payment and reservations is Feb. 4 and is on

a first-come, first-serve basis. Also included in the price is admission and transportation.

The Boys' Club also announces that beginning Feb. 1, it will have new hours of operation, as follows:

Tuesday-Friday, 3:30 - 9 p.m.
Saturday, 10 - 3 p.m.

The Club will be closed on Sundays and Mondays.

These new hours will be effective during the school year.

Lion's Glaucoma Clinic To be Held Wednesday

A free one-day glaucoma detection clinic to serve the West End of San Bernardino County will be held Wednesday, Jan. 28 from 3 to 7 p.m. at First Presbyterian Church, 869 N. Euclid Avenue, Upland.

Sponsored by Upland Host Lions Club and coordinated by the Southern California Society for the Prevention of Blindness, the clinic will be staffed by volunteer ophthalmologists from the Upland and Pomona Valley and volunteer medical staff personnel under the direction of Dr. Donald E. White of Upland, medical coordinator. Mrs. Robert Puckett and Mrs. Crawford Judge are in charge of volunteer recruitment.

Glaucoma causes approximately one-third of all blindness in adults over 35 years of age. It can be present with no marked symptoms. If diagnosed and properly treated by medication or as a last resort, by surgery, a person need not lose more sight from this cause than has already been lost, according to Donald Brownell of Upland, Lions Club chairman for the clinic.

The Society for the Prevention of Blindness urges every person 35 years of age and over and those with a history of glaucoma in their families to take advantage of this opportunity if they have not had a test for glaucoma or complete medical eye examination within the past year. Most significant of the glaucoma screening procedures is measuring the pressure within the eyeball with the use of a tonometer following installation of anesthetic drops which make the one-hour procedure completely painless.

Rummage Sale Plans Made

A Rummage Sale is being held January 29 through February 1 in the building on the Northwest corner of Ninth Street and First Avenue, Upland, in the North section of the building.

There will be many useful articles at a reasonable price, such as adult and children's clothing, books, jewelry, dishes etc. which are in good condition.

If you have anything that is not useful to you, bring articles to Democratic Headquarters as soon as possible, 458 North Euclid Avenue, Upland. Mrs. Mae Stover, the director, will be there to accept them. Or if you have something you cannot bring in yourself, call Mrs. Stover, 985-5318 and she will have a truck pick them up.

This sale is a fund being raised for financial assistance to maintain Headquarters.

Services Set For New Church

The Universal Church of the Master has issued a new Charter for Church #617 to Rev. J.W. Judd of 1424 Randy, Apt. B, Upland.

While looking for a Church site and prior to regular Sunday services, Rev. Judd and his wife, Rev. Brigitte Judd, will hold group study sessions each Monday and Thursday evening at 7:30 p.m.

These study sessions will integrate the fundamentals of all religions with particular emphasis on the history and practice of spiritual healing, messages, and psychic phenomena.

The study sessions will last until 9 p.m. each scheduled evening with full participation of all attending, and open group discussion will follow over coffee and cookies. For further information call (714) 982-8145.

These study periods are expected to continue as a permanent and integral activity, even after a regular church location and service periods have been established.

FAMILY POT LUCK

For a party snack, mash cooked beef liver in a blender or with a fork, mix with grated onion to taste and sour cream or mayonnaise to spreading consistency.

Pineapple, upside-down cake can be enhanced by mixing crushed pineapple with cut-up dates or maraschino cherries. For a quick cake, use a yellow cake mix.

Dice canned cling peaches, fold into hot rice with coconut and serve with curried lamb or chicken.

Use leftover turkey in a celery salad. Combine 1/3 cup diced cooked turkey and 1/4 cup sliced celery. Add 2 tablespoons sour cream and dash each salt, pepper, and rosemary. Serve on 2 large lettuce leaves.

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Services: 10:40 a.m.
7:00 p.m.
982-1016

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Special 8:30 a.m. Service
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Services 11 a.m. - 7 p.m.
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Bruce Gabbert, Jr., Assoc.
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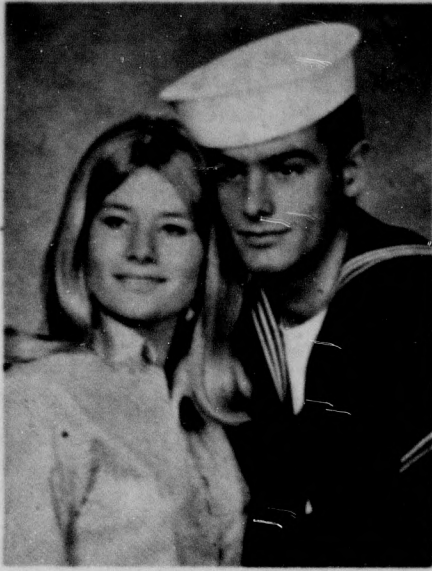
Today's **WOMEN****Aha! Husband Credit Card Culprit****Perry-Flick To Wed**

Mr. and Mrs. Douglas Allen Perry, Upland, announced the engagement of their daughter Kim to David Flick, son of Mr. and Mrs. James Flick, Upland.

Miss Perry is a 1968 graduate of Upland High School where she was a member of Lanarcs. She graduated from the Fashion Merchandising Institute in North Hollywood in 1969. She served as class president. She is currently employed at Mr. Steak in Upland.

Her fiancé is a 1967 graduate of Upland High School. Following graduation he entered the Navy. With two years of service left, he is presently stationed aboard the U.S.S. Saratoga.

The couple plan to be married Sunday, Feb. 8, at the Chapel of the Bells.



Kim Perry and Fiancee

New Arrivals

A baby girl born to Mr. and Mrs. Richard A. Philbrook, 8262 Tapia Via, Cucamonga, on Dec. 25.

A baby boy born to Mr. and Mrs. Joseph E. Meier, 7022 Jasper, Alta Loma, on Dec. 25.

A baby boy born to Mr. and Mrs. Leroy F. Sherrard, 1094 Golden Rain, Upland, on December 26. Named Daniel Lee.

A baby boy born to Mr. and Mrs. Alfonso O. Vasquez, 7731 San Diego, Cucamonga, on December 28. Named Alfonso Anthony.

A baby boy born to Mr. and Mrs. Harold W. Mielke, 815 West 17th St., Upland, on December 28. Named Paul Robert.

A baby boy born to Mr. and Mrs. Angel T. Raya, 10273 25th St., Cucamonga, on December 28. Named Angel Thomas III.

A baby girl born to Mr. and Mrs. Gerald R. McCarter, 1442 Tulare Way, Upland, on December 30. Named Cindy Lou.

A baby boy born to Mr. and Mrs. Benjamin F. Lautenlager, 1334 West Arrow Hwy., #D, Upland, on December 31. Named Benjamin Franklin IV.

A baby girl born to Mr. and Mrs. Raymond Lopez, 8935 Hellman Ave., Cucamonga, on December 31. Named Deanna Lopez.

A baby boy born to Mr. and Mrs. Fritz H. Thomas III, 7335 Layton, Cucamonga, on January 2. Named John David.

A baby girl born to Mr. and Mrs. Thomas Amason, 9484 Mignonette, Alta Loma, on January 4. Named Kathleen Renee.

A baby boy born to Mr. and Mrs. Joseph E. Pisarcik, 3601 Eve Circle, Apt. J, Mira Loma, on January 7. Named Roger Allen.

A baby girl born to Mr. and Mrs. Ronald Lee Bracken, 3721 Eve Circle, Apt. J, Mira Loma, on January 6. Named Christine Mikal Lee.

A baby girl born to Mr. and Mrs. William E. Rose, 130 1/2 S. San Antonio, Upland, on January 6. Named Deborah Lee.

A baby boy born to Mr. and Mrs. Robert G. Redner, 571 Richland, Apt. P., Upland, on January 7. Named Robert Christopher.

Hold on to your hats, husbands! That long-standing myth that housewives can't be trusted with credit cards just isn't true. The truth was made known in a recent survey taken by one of the nation's largest bank card systems.

John A. Dillon, vice president in charge of BankAmericard's California operations, commented recently on the credit card situation.

"A lot of men refuse to have credit cards," Dillon said, "because they claim—in private, at least—that they don't want their wives to get their hands on them. Maybe it's just a matter of male ego satisfaction, but the contention just doesn't seem to hold up under scrutiny."

Housewives studied in a spot check of California cardholders appeared to be cautious credit buyers. They normally refer the big, important credit card purchases to their husbands.

"We rarely encounter a married woman who runs up an unwieldy account on her card," Dillon said. "More likely, she will use it primarily for re-

latively low cost family necessities such as clothing for the children and an occasional pair of shoes."

The survey pointed out that the big items which run up a bill are normally signed for by the husband. High cost appliances such as a new refrigerator or stove are rarely purchased on the wife's signature. Usually it's a joint decision. The husband comes along to the store, and he's the one who reaches into his pocket for the credit card and ends up signing the sales draft.

In addition to higher cost items such as appliances, the survey showed that men are the ones who usually sign for expenses such as entertainment, travel and vacations.

"Of all BankAmericard holders in California," Dillon said, "at least half are women." But, approximately 80 percent of all sales drafts are signed by men.

Husbands take heed! Hand your credit card over to your wife. It's safer with her.



IT TAKES A THIEF -- Mrs. Nick Williams uses loving affection as a front to lift her husband's credit cards. Mrs. Williams undoubtedly hasn't heard that husbands are the big credit card spenders.

PTA News**Foothill Council**

The January meeting of the Foothill Council PTA was recently held at the Upland Library.

President, Mrs. Stanley Hoffman, announced the resignation of Dwight Erhard, secretary. Mrs. Walter Fairbanks was ratified for that position. Mrs. Michael Stein was ratified as Vision and Hearing Chairman.

It was announced that the Upland Police Department has expanded the Ride Along program to include visits to school principals to inform them of local events which would affect the student body.

Christmas Basket chairman, Mrs. James Vest, reported that baskets were delivered to 114 families, a total of 580 people. The Council wishes to thank local businesses, clubs and individuals who donated to the Christmas Basket program.

Magnolia School

Magnolia School P.T.A. will present a youth panel led by the school president Donald Brownell, on Thursday, Jan. 22, at 7:30 p.m. The panel, comprising junior high and high school young people from various racial, cultural and economic backgrounds will discuss the "What and the Why" behind the feelings and thoughts of young people today. Parents will have an opportunity to pre-submit questions.

The fourth grade roommothers will host refreshments following the meeting.

Junior Women Hold Meeting

Members of the Upland Junior Women's Club recently held a January meeting with the program presented by the local American Cancer Society. The Society provided a film on cancer facts for women. Dr. Louis C. Altman conducted a question and answer session following the film.

Installation of four new members was conducted by Mrs. J. Extale, president, and Mrs. Roy Taylor, vice president. New members are Mmes. Mathew Anderson, Ray Barrows, Paul Goveia, and William Lawrence.

The next meeting of the Upland Junior Women's Club will be held Monday, Feb. 9, 8 p.m., at the clubhouse. Any woman in the community between the ages of 18 and 35 is welcome to attend. For further information on membership, contact Mrs. Roy Taylor, 987-1855.

Hosier-Rich To Wed

Mr. and Mrs. Lee Hosier, Chino, announced the engagement of their daughter Donna Kay, to Jimmy Charles Rich, son of Mr. and Mrs. Edward Rich, Ontario.

Miss Hosier is a 1968 graduate of Chino High School. She was a member of the Bible Club and FHA. She is presently attending Chaffey College where she is majoring in Home Economics.

Her fiancé graduated from Upland High School in 1968. He was member of Acapella Choir and treasurer for the Lyons Club. He is also currently attending Chaffey College where he is majoring in Business Administration.

The couple plan a late-Summer wedding, to be held at the Church of Christ.



Donna Kay Hosier

Couple Plans To Wed

Mr. and Mrs. Charles T. Bratrud, Ontario, announced the engagement of their daughter Linda Lee, to Andrew Dale Arner, son of Mr. and Mrs. Rodney Arner, Alta Loma.

The engagement was announced at a family dinner party held during the holidays.

The couple is currently attending San Diego State College where they are working for teaching credentials.

Miss Bratrud is a 1965 graduate of Chaffey High School. She was a member of Tri-Pleides Tri-Hi-Y.

Arner is a 1965 graduate of Alta Loma High School where he lettered in basketball. He also played basketball at Chaffey College and at San Diego State College.

The engaged pair plan to be married in August.

'Speaking Greek'**Upsilon Chapter**

Upsilon Chapter, Delta Theta Chi sorority, will meet tonight, Thursday, Jan. 22, in the Community Room of the Pomona First Federal Building in Claremont.

Members of Kappa Chapter in Alhambra will be the special guests of the local chapter.

Mrs. Henry Ogden will present a program on old and antique silver. She has invited members to bring old pieces of silver that they might like identified.

The date has been changed for the February meeting from Thursday, Feb. 12, to Wednesday, Feb. 11.

Xi Gamma Kappa

"Women in the Civil War Era" was the program topic of Mrs. Donald Weiland at a recent meeting of Xi Gamma Kappa chapter of Beta Sigma Phi. Mrs. John McGrogan of Ontario was hostess to the group.

Mrs. Keith Krumwiede, Foothill Area Council vice-president, reported on the January council meeting, where plans were finalized for the Mission California Council breakfast to be held at DiCenso's Restaurant on March 22.

The group will next meet tonight, Thursday, at Mrs. Franklin's Ontario home.

The Walter Kropfs Celebrate 60th

On Friday, Jan. 16, Mr. and Mrs. Walter A. Kropf, Alta Loma, celebrated their 60th wedding anniversary.

The Kropfs were married in Oklahoma City in 1910. They lived in that city for 5 years and then moved to homestead country in Branson, Colorado. In 1915, in 1921 they were located in Pueblo, Colorado, where Mr. Kropf started a grocery business. In 1927, they packed up the children, which numbered four, and moved to southern California. They lived in Pomona, but soon re-located in Ontario.

While in Ontario, they owned and operated Kropf's Grocery for 10 years.

Mr. Kropf then went to work at Billings' Market in Alta Loma and moved to Alta Loma in 1952. Shortly thereafter, Mr. Kropf retired.

Both Nellie and Walter Kropf have been quite active in community and church activities. They are members of the First Church of God in Ontario.

They owe the longevity of their marriage to their parents who brought them up in a Christian manner and to the fact that throughout their marriage they have always tried "to serve the Lord the best they could."

The Kropfs have two sons: Calvin, who lives in Montclair, and Eliza, who lives in Yucca Valley. The two Kropf daughters are Mrs. Joy Essex, San Francisco, and Mrs. Doris Smith, San Diego. They also boast 10 grandchildren and seven great-grandchildren.



Mr. and Mrs. Walter A. Kropf

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PULSE of the PLAID

By Barbara Popadak

LEADERSHIP WORKSHOP

Members of the Upland High School student council attended a leadership workshop January 14 at Pomona High School. The problems, differences, and similarities of the various high schools were discussed.

Attending this meeting as the editor of the newspaper, I was given many ideas for improving the Plaid Press.

One thing we discussed was the various labels that are pinned to each school. I found this very interesting because Upland High is known as the "rich in-

tellectual's" school. Surprising, isn't it?

An inter-school dance is being planned by the schools' social chairmen. This should prove to be very interesting with three bands playing for six hours.

The vice-presidents are also planning a district activity. They hope to present a rock concert at perhaps Bridges Auditorium in Claremont. Groups such as the Young Bloods or Lee Michaels are being considered for this concert.

BRIEFS

Plans for a carnival in May

are being formulated by Student Council.

A district meeting is planned to discuss the open-campus issue.

The Highland Guide, a school orientation booklet, is being revised after three years.

Nine of Mrs. Corrine Morrison's seniors are having their poems published in Young America Sing.

Mr. Elbert Warren, director of the Upland High Marching Band, has submitted the names of five band members in competition for the State Honor Band. Our foreign exchange students,

Monir Akbarieh and Nicolas Wheatley, leave next week to attend the Governor's Conference in Sacramento.

The Student Ride-Along program is now open to all students.

Upland High's cross country team was rated as the top team in the nation by the Track and Field magazine.

Semester finals are planned for Wednesday, Thursday, and Friday of next week. Good luck!

The following is another one of the essays that was accepted for publication by Young America Speaks.

ca Speaks.

THAT'S THE WAY IT IS

Poets, writers, and philosophers have always pointed out the pitfalls of mankind. They satirize, criticize, and emphasize man's actions and apathy. Each shouts louder than the one before that he has found the key to life and happiness. All take it upon themselves to convince the world that their way is right.

For the most part, this group is trying to better mankind. They try to alter man's thinking and hence, better his life.

Being a poet could give a person the satisfaction that he has communicated with people. He can reason that he has improved the world. Great writers, realists, and romantics, all hoped to change the world. The philosophers have over the years, realized every handicap and downfall of man. It seems so strange that with all this sound, advice, man still has the same problems. Man's problems remain, and perhaps that is the way, why life is worth living.

Rick White

Boosters Sets Dinner

The Annual Sports Banquet honoring the football players from Damien High School was held recently in Chino. The banquet, sponsored by the Booster Club, was chaired by Peter Tichich.

The guest speaker was John Zenda, coach of Claremont-Mudd College. The Rev. James Mitchell, principal of Damien High, gave the invocation before the presentation of the awards.

Coach James Knapp presented the awards to the following students:

For the "Cees", Tom Harich, most outstanding lineman; John Iverson and Bob Bartol, most outstanding backs and Gary Oddi, most valuable player.

For the "Bees", Brian Drew, most outstanding lineman; Orlando Mistrretta, most outstanding back and Frank Herrera, most valuable player.

For the varsity, Sam Chavez, outstanding offensive back; Tim Gaston, outstanding lineman; Tom Kelly, outstanding defensive lineman; Larry Edwards, outstanding offensive lineman; Joseph Baumgartner, rookie of the year; Paul Labarrere, most valuable back.

Kevin Stensby, most inspirational; Greg Nelson, most improved; Kevin Maloney, most courageous; Pat Rogers, most valuable player and Pat Rogers, Spartan of the year and the Knights of Columbus Award.

The banquet was served by the students at St. Lucy's Priory and Pomona Catholic Girls High. The hall was decorated by a committee chaired by Mrs. Robert Gurney.

College Proxy Will Visit Southland

Mills College President Robert J. Wert and Mrs. Wert are making a special trip from the women's campus in Oakland to Southern California this month to meet with members of the Riverside-San Bernardino Mills Alumnae Club.

The local Mills Club will honor the prominent educator and his wife at a dinner-program beginning at 6:30 Thursday, Jan. 22, at Bing's Cathay Inn in San Bernardino. Dr. Wert will speak at the informal dinner event to be attended by Mills alumnae and their husbands as well as friends of the college from throughout this area.

Reservations for the Mrs. Charles Schefflin of 1324 La Arriba Drive in Redlands, phone 792-3144.

Local Mills Alumnae officials working on plans for the event are Mrs. Warren Wass and Mrs. Richard C. DuVall, both of Upland. Mrs. Robert Beloud of Cucamonga, Upland-Ontario Area Chairman for the Riverside-San Bernardino Mills Club, is also assisting with arrangements.

During their brief visit in this region, Dr. and Mrs. Wert will reside at the Sage and Sand in Riverside.

Desert Chili
3 cans (10 1/2 ounces each) chili (without beans)
4 cups corn chips
1 cup onion, coarsely grated
2 cups Cheddar cheese, grated

Open and heat chili. Crush corn chips. Place a third of corn chips in bottom of a greased 8 x 12-inch baking dish. Arrange half the heated chili, half the onion and half the cheese over the bottom layer of corn chips. Cover with another third of crushed corn chips. Add remaining chili, onion and cheese. Top with remaining corn chips. Bake in moderate oven (350 F.) 25 minutes. 6 to 8 servings.

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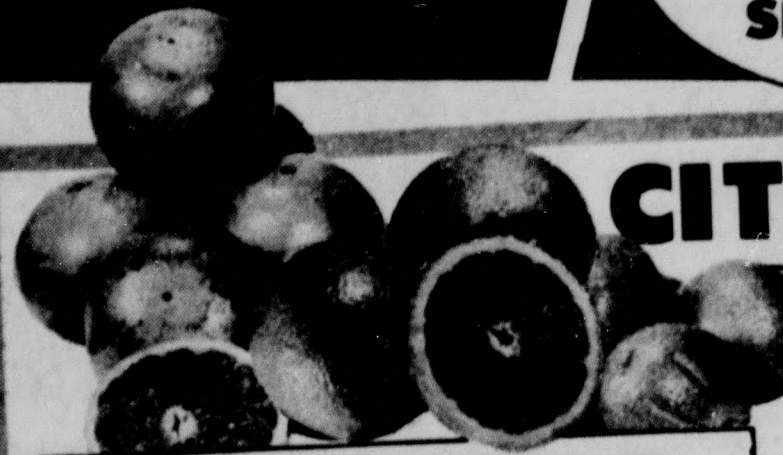
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8 lb. Bag 4.99

GRAPEFRUIT SWEET JUICY FLORIDA RUBY RED OR WHITE 7.51

LEMONS LARGE JUICY EACH 10c

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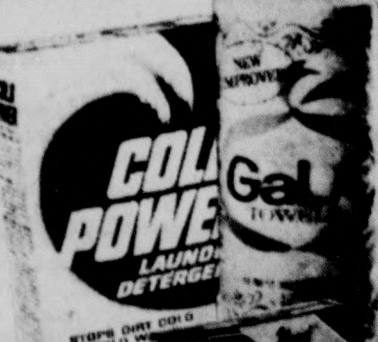
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Thurs.-Sun., Jan. 22-25

Raspberry or Apple Coffee Cake 8 1/2 oz. 39c

Banana Nut Loaf 14-oz. 65c

Pecan Spice Cake 2-layers 1.25

Half-Cake 69c

SCHILLING'S VANILLA EXTRACT 2-OZ. SIZE 49c

SELF-BASTING TURKEYS

ALL POPULAR BRANDS

GUARANTEED TO COOK MOIST & TENDER

59c lb

FRESH SLICED BEEF LIVER 59c

FRESH BEEF HEARTS 59c

SMOKED PORK LOIN CHOPS CENTER CUT, LB. 5.99

SLAB BACON—BY THE PIECE 69c

HORMEL LINK SAUSAGE 59c

CANADIAN BACON 79c

PORK TENDERLOIN 5.99

WILSON CRISPITE BACON 1-LB. PKG. 69c

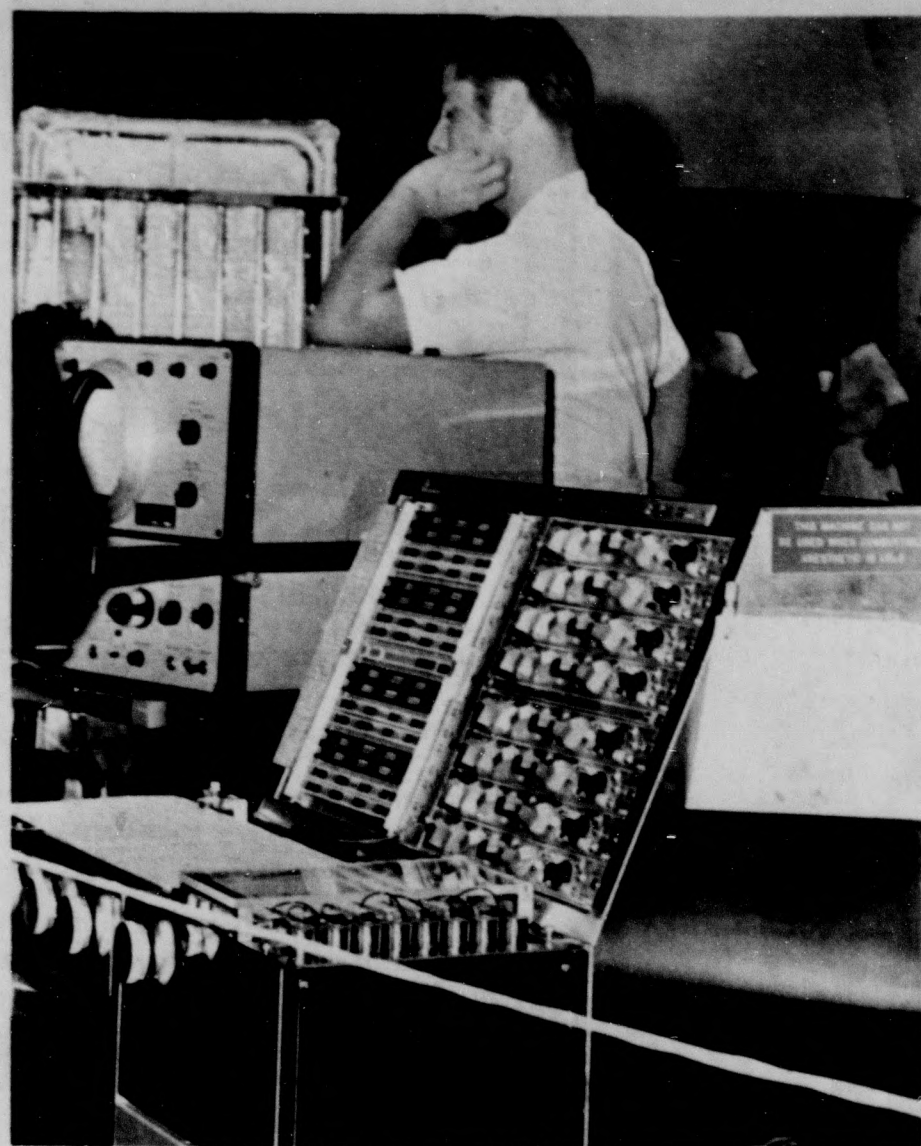
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THURSDAY, JAN. 22 THRU WED., JAN. 28

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mayfair SUPERMARKETS

Equipment Fair Held At San Antonio Community Hospital



THIS HELPS YOUR DOCTOR - DOCTOR -- An automated machine sits on display at the recent San Antonio Hospital Equipment Fair. The machine tells the doctor and nurse all about a sick patient and helps them start the person back on the road to recovery.



CREATIVE KNOTTING -- Debbie Sturges, of the Chaffey Art Association, works in the media of Macrame, a creative sailor's knotting. The finished art is used for wall decorations and dresses. She was one of the local artists who held a work session at the Museum recently.



CLEAN-UP -- Marty Hinke and Kevin Holme are emptying trash that was gathered by Boy Scout Troop 605, sponsored by the First Methodist Church, Upland. Some 30 boys of the troop worked five hours to clean up the churchyard. Their efforts filled a large trash can and left the churchyard looking spic and span.

Most of the equipment in San Antonio Community Hospital's recent second annual equipment fair, showed the automated touch to medicine.

One of the unique qualities of the hospital, a spokesman said, is the use of these automated aides combined with the personal touch. Even though the hospital keeps up-to-date with the latest medical techniques and automated machines, all of the personnel strives to give the same tender loving care of old times, to the patient.

Some of the interesting machines shown at the fair included, the K Thermia, a temperature control machine that can monitor the patient's temperature and either help raise it or lower it. A plastic type mattress is under the patient and a thermostat keeps his temperature within the normal range adjusting up or down.

The circular bed for orthopedic patients is almost as much fun to ride as a Disneyland attraction. It just about does everything while the patient is in traction. It can be controlled by the patient if need be. The patient can lead a versatile life while confined to it and thus is relieved of the boredom of watching the ceiling while completely immobilized.

The machine that looks like a steam table is called a Bilirubin lamp and fits over the baby bassinet in the nursery to alleviate a jaundiced condition.

Turning to the teaching aids, there were displayed see-thru plastic models for suction teaching and actual dolls who react to drugs and injections much like a human, thus giving the student nurse a chance to see if she has administered properly to the patient.

These dolls are so life-like that if inadvertently left in sight of visitors to the hospital, people think these dolls are dead people and have a tendency to cover the dolls face with sheet and report indignantly to hospital personnel that the hospital should not leave dead people in sight.

There are audio-visual teaching aids using film strips, records and smaller take apart models of the body's various systems.

One innovation is the records, film strips and pamphlets that lets the nurses teach patients with long time controlled illnesses such as diabetes how to handle their particular problem.



THE LATEST STYLE -- Student nurse at San Antonio Community Hospital, Fred Hanzlick, models the latest in straight jackets at the hospital's second annual equipment fair held recently. Hanzlick is the only male student nurse at the present time.



MARCH OF DIMES CONFAB -- Three Upland residents and March of Dimes workers met recently with the noted Dr. Jonas E. Salk, conqueror of polio, at the Salk Institute, La Jolla, during the recent national convention of the March of Dimes. Shown are Robert Nolan, Upland March of Dimes director; James H. Smith, vice president, San Bernardino County March of Dimes; Dr. Salk; and Abe De Los Santos, special events chairman, City of Upland, March of Dimes.

Theme Selected For Garden-Flower Show

With the theme "Pacific Panorama" selected, the Flower and Garden Show committee of the 55th National Orange Show has begun work on the lavish flower show to be presented in conjunction with the San Bernardino citrus exposition April 2-12.

Focal point of the flower show will be four colorful displays: Cactus of the Americas, flora of the Pacific Northwest, of the Wide Pacific and of the American Tropics.

In the Wide Pacific floral area will be gardens of New Zealand and Japan.

"We are particularly happy to present a New Zealand kiosk in view of the National Orange Show's queen exchange program with the Bay of Plenty Orange Festival of New Zealand," said Mrs. Virginia Dennison, coordinator of the show.

"The New Zealand display will feature flowers of the Protea family, including the beautiful Waratah, which is grown in profusion there," she added.

In addition, the garden will contain a large cage with colorful birds native to New Zealand, Mrs. Dennison said.

Water will be used extensively in the Flower Building, adding greatly to the overall beauty, in addition to the fountain and waterfall in the New Zealand area, fountains will be used in the Japanese display, the American Tropics area and the tulip area, an amateur division display.

Mrs. Dennison pointed

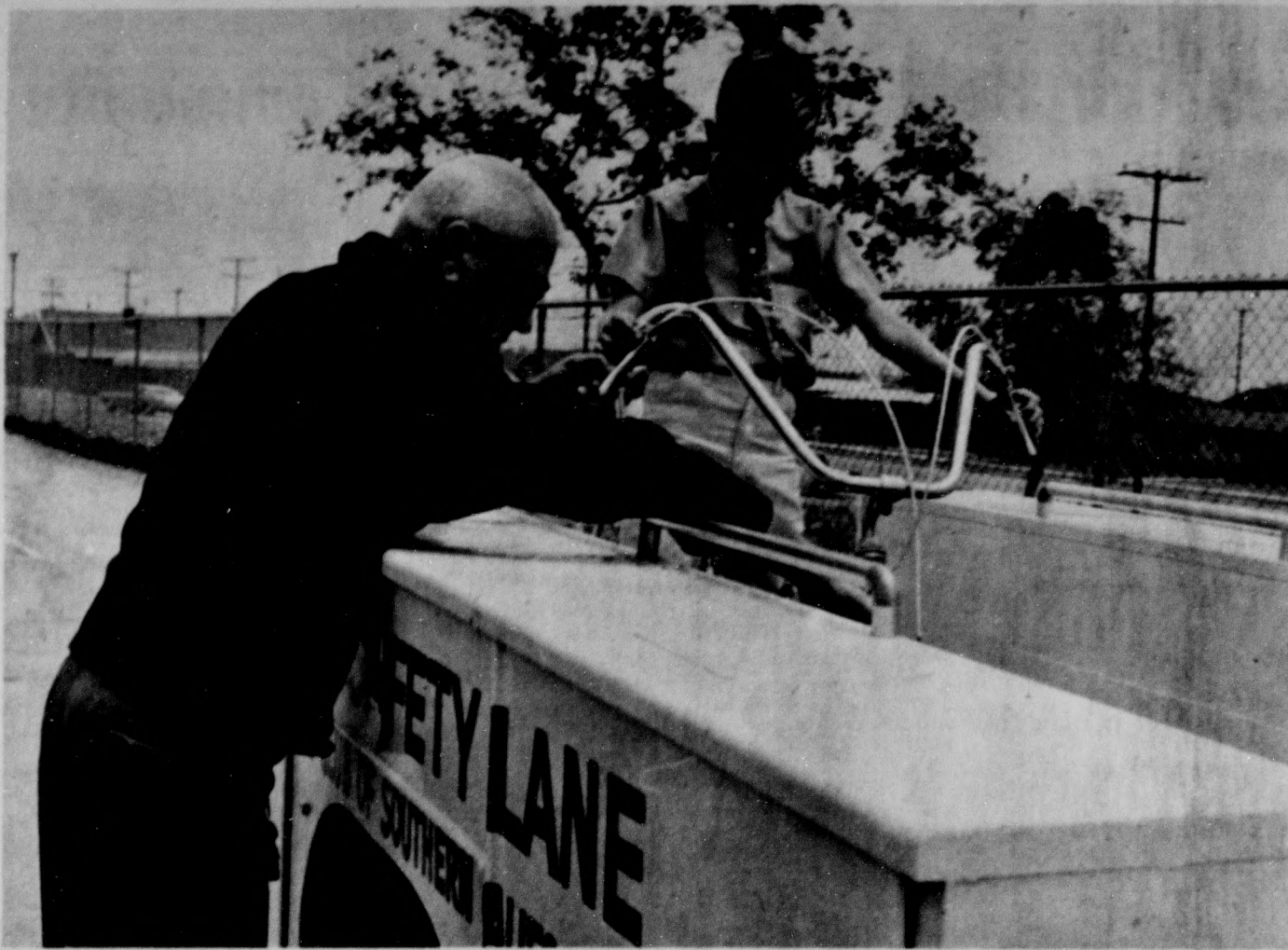
out that "Pacific Panorama" was picked for the theme since it dovetails with the general theme of the 55th Orange Show, "Citrus International."

Queen Contest Is Underway

SAN BERNARDINO - Chairmen of the 14th annual Championship Sheriff's Rodeo, a major final weekend attraction of the 55th National Orange Show, have been announced by the production director James M. Holloway, retired San Bernardino County Sheriff's administrative assistant.

The rodeo, which attracts top cowboys from throughout the nation, is slated for April 11 and 12.

Selection of the rodeo queen is underway with 14 contestants vying for the title, according to Capt. Donald E. Shepherd, commander of the West End substation.



BICYCLE SAFETY LANE - Billy Bogdan, a student at Sycamore Elementary School in Upland, takes his bicycle through the "Bicycle Safety Lane". Service is provided by the Automobile Club of Southern California as part of their youth safety program. The Safety Trailer is towed to schools throughout the area. The local Police Department is also on hand to assist with the project as are PTA mothers.

ANCIENT CHURCH

Qal'at es Salihiye in eastern Syria, built in 232 A.D., is the oldest Christian church in the world.

Regular 1.49

1.25 SPECIAL

BAR-B-Q RIB DINNER
RIBS, BAKED BEANS, APPLESauce,
HOT ROLL AND HONEY.



Lucille's
Golden Fried Chicken

178 SO. EUCLID AVE. (UPLAND)
4 BLOCKS NORTH OF THE FREEWAY ON YOUR RIGHT
MON. THRU FRI. 12-9 P.M. — SAT. & SUN. 11-9 P.M.
985-1876

WE ARE NOT THE LARGEST —
BUT THAT TAKES TIME

CATERING SERVICE

PICNICS PARTIES CLUB GROUPS CHURCHES WEDDINGS GRADUATIONS



BY OUR
QUALITY
WE SHALL
BE KNOWN

BILL'S
Ranch Market
1383 E. FOOTHILL BLVD.
UPLAND

LOWEST PRICES
QUALITY FOODS

**SEVEN DAYS
A WEEK!**

7 SALE DAYS TO SAVE!
THURS. THRU WED. JANUARY 22-28

BILL'S RANCH MEAT DEPARTMENT

FEATURING U.S.D.A. GRADED CHOICE YOUNG STEER BEEF



U.S.D.A. GRADED
CHOICE
YOUNG TENDER STEER BEEF

**T-BONE
STEAKS**

TAILS REMOVED

\$1.09
POUND

U.S.D.A. GRADED CHOICE
YOUNG STEER BEEF
BONE-IN

**ROUND
STEAKS 79¢ lb**

U.S.D.A. GRADED CHOICE
YOUNG STEER BEEF
WEDGE CUT

**RUMP
ROAST 79¢ lb**

U.S.D.A. GRADED CHOICE, YOUNG STEER BEEF
CHUCK STEAKS . . . 49¢ lb

FRESH FROZEN GREENLAND
FILLET HALIBUT . . . 59¢ lb

U.S.D.A. INSPECTED, YOUNG STEER BEEF
SLICED BEEF LIVER . 49¢ lb

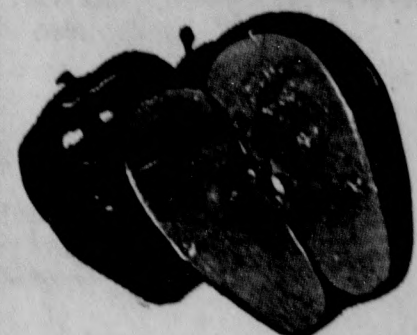


U.S.D.A. GRADED CHOICE
STANDING RIB

ROAST 79¢ lb

"IF IT GROWS, WE HAVE IT"

FARM FRESH PRODUCE



U.S. NO. 1 IDAHO
PINTO BEANS
12¢ lb

WASHINGTON EXTRA FANCY
RED STARKLING

LARGE DELICIOUS

APPLES 7¢ lb

FRESH CUT, LARGE STALK

CELERY 15¢

PER STALK

MIX OR MATCH, YOUR CHOICE

WHITE ROSE, RUSSET OR RED ROSE

POTATOES 12¢ lb

IN OUR DELICATESSEN

VALUABLE COUPON

LUER'S 5 OZ. PKG.
COOKED

**SLICED
HAM**

REG. 69¢
SAVE 24¢ **45¢**

Limit With Coupon One Per Family, Please.
Good Thru Jan. 28, 1970, at Bill's Ranch Market.

MANHATTAN, 14 OZ. PKG.

**SLICED
BOLOGNA 59¢**

LEED'S ALL BEEF, KOSHER STYLE,
WHOLE STICK

SALAMI —SAVE 40¢—
\$2.59
THREE POUND,
12 OZ.
MINIMUM WEIGHT EACH

GLORIETTA FANCY CALIFORNIA

TOMATO JUICE

46-OZ. CAN SAVE 10¢ **25¢**

PILLSBURY ALL PURPOSE, INCL. 4¢ OFF

FAMILY FLOUR

5 POUND BAG SAVE 11¢ **47¢**

SWANSON'S FROZEN TV
DINNERS

• MACARONI AND BEEF
• NOODLES AND CHICKEN
• BEANS AND FRANKS
• SPAGHETTI AND MEAT BALLS
• CHILI CON CARNE
• MACARONI AND CHEESE

SAVE 10¢ **29¢**

CORONET, ASSORTED COLORS, SOFT

FACIAL TISSUE

200 CT. PKGS. SAVE 45¢ **5\$1**

HUNT'S

PORK and BEANS

LARGE NO. 2½ CANS SAVE 25¢ **5\$1**

NON-FOODS DEPT.

REGULAR \$1.05 TUBE

CREST
FAMILY SIZE
TOOTH PASTE

SAVE 28¢ **77¢**

REG. 39¢, LONG LIFE
BALL POINT PENS

SAVE 29¢ **10¢ ea.**

IN OUR LIQUOR DEPT.

COUNT FREDRICK'S

VODKA

CHARCOAL FILTERED AND
PREMIUM QUALITY

REG. \$4.19 —NOW— **\$3.79**

QUART FIFTH

MARK X, 10 YR. OLD
STRAIGHT BOURBON
WHISKEY **\$3.59**
Reg. 3.75 FIFTH

LEGALS

NOTICE OF
TRUSTEE'S SALE

No. 4 3625

On the 13th day of February, 1970, at 11:00 A.M., at the North entrance to the County Courthouse, situated in the City of San Bernardino, County of San Bernardino, State of California CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee under Deed of Trust dated March 17, 1966, executed by JAMES F. KESHER AND AIMEE R. KESHER, husband and wife and recorded on March 18, 1966 in Book 6591, Page 432, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association by reason of the breach of certain obligations secured thereby, notice of which was recorded on October 7, 1969 in Book 7315, Page 894, of Official Records of San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Portion of Lot 4, Block 11, Monte Vista Tract, as per plat recorded in Book 11 of Maps, page 34, records of said County, described as follows:

Beginning at the Southwest corner of said Block 11, said corner being the intersection of the center line of Fremont Avenue and Benito Streets, as shown on the map of said Tract; thence Easterly along the center line of Benito Street, 785 feet to the true point of beginning, said point also being the Southwest corner of the land described in the deed to Hecht Markets, Inc., recorded December 30, 1965, as Instrument No. 142, in Book 3822, page 142, Official Records of said County, in the office of the County Recorder; thence Northerly along the Westerly line of said Hecht Markets property, 253 feet; thence Westerly parallel to the center of Benito Street, 100 feet; thence Southerly parallel to the center line of Fremont Avenue, 253 feet more or less to the center of Benito Street; thence Easterly along the center line of Benito Street, 100 feet more or less to the true point of beginning.

NOTE: The area and distances of the above described property are computed to the centers of the adjoining streets shown on said map.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon.

Dated January 8, 1970.

CONTINENTAL AUXILIARY COMPANY, as Trustee

By M. F. Aarvig, Assistant Secretary

Montclair Tribune No. 1826

Published January 15, 22, 29, 1970

52030

Upland News-Corona Times-Montclair Tribune

LEGAL

NOTICE OF TRUSTEE'S SALE

No. F 65-152
On February 4, 1970, at 10:00 A.M., Trans State Title Company, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated September 6, 1967, executed by Alden W. Wisely and Dorothy A. Wisely, husband and wife and recorded 9/15/67, as Instr. No. 140, in book 6890, page 162, of Official Records in the office of the County Recorder, San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Court House, City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the County of San Bernardino, in said County and State described as:

Lot 39 of Subdivision No. 7 San Antonio Water Company, in the County of San Bernardino, state of California, as per plat recorded in book 23 of Maps, Page 11, records of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$1,473.11, with interest from June 10, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 3, 1969, the undersigned caused said notice of breach and election to be recorded in book 7314, page 171, of said Official Records.

Date: January 5, 1970
Trans State Title Company, as said Trustee,
By Verna Nazarov
Upland News No. 3690
Publish January 15, 22, 29, 1970

NOTICE OF TRUSTEE'S SALE

FNMA #04-395226-KP
No. FSC 69-1606

On February 26, 1970, at 11:30 A.M., Fairfield Service Company as duly appointed Trustee under and pursuant to Deed of Trust dated April 13, 1967 executed by JAMES R. HARRIS and SANDRA HARRIS, husband and wife and recorded May 1, 1967, as Instr. No. 257, in book 6812, page 245 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Cucamonga Judicial District, in said County and State described as:

Lot 97, Tract No. 5121, as per plat recorded in Book

LEGAL

64 of Maps, page 18, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$13,579.51, with interest from June 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 14, 1969, the undersigned caused said notice of breach and election to be recorded in book 7319, page 903, of said Official Records.

Date: January 14, 1970
Fairfield Service Company as said Trustee,
By Margaret M. Stewart,
Secretary

Cucamonga Times No. 1426
Publish January 22, 29, February 5, 1970
52262

WILLIAM G. HAGEN
Attorney for Trustee
1411 W. Olympic Blvd.,
Los Angeles, Calif. 90015

NOTICE OF TRUSTEE'S SALE

On February 11, 1970, at 11:00 A.M., RELIABLE TITLE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust executed by JAMES EDWARD LACK and CHERYL A. LACK, husband and wife, Trustees, in favor of LINCOLN SAVINGS AND LOAN ASSOCIATION, a corporation, as Beneficiaries, recorded March 20, 1966, in Book 6631, Page 330, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the County Court House, in the City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the County of San Bernardino, State of California, described as:

Lot 37, Tract No. 6507, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 84 of Maps, Pages 2 and 3, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the obligations secured by said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and of election to cause the undersigned to sell said property to satisfy said obligations has been recorded and more than three months have elapsed since recordation.

Date: January 5, 1970
RELIABLE TITLE COMPANY
as said Trustee

LEGAL

By Lisa Waiters
Assistant Secretary
Montclair Tribune No. 1825
Publish January 15, 22, 29, 1970

RESOLUTION NO. 780
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR, CALIFORNIA, CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD IN SAID CITY ON TUESDAY, THE 14TH DAY OF APRIL, 1970, FOR THE ELECTION OF CERTAIN OFFICERS OF SAID CITY AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES AND FOR THE SUBMISSION TO THE QUALIFIED ELECTORS OF SAID CITY OF A CERTAIN QUESTION, PROPOSITION OR MEASURE RELATING TO THE COMPENSATION RECEIVED BY THE MAYOR OF MONTCLAIR.

WHEREAS, under the provisions of the laws relating to general law cities in the State of California, a regular general municipal election shall be held on the 14th day of April, 1970, for the election of a Mayor for the full term of four years and two members of the City Council of said City for the full term of four years; and

WHEREAS, the City Council of the City of Montclair also desires to submit to the qualified electors of said City at said election the question, proposition or measure relating to the compensation received by the Mayor of Montclair hereinafter set forth;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MONTCLAIR, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That pursuant to the requirements of the laws of the State of California relating to General Law Cities within said State, there shall be, and there is hereby called and ordered, held in the City of Montclair, County of San Bernardino, State of California, on Tuesday, the 14th day of April, 1970, a regular general municipal election of the qualified electors of said City for the purpose of electing a Mayor and two members of the City Council of said City for the full term of four years.

SECTION 2. That said City Council, pursuant to its right and authority to do so, does hereby determine that there shall be and there is hereby ordered submitted to the qualified electors of said City at said regular general municipal election the following question to wit:

Shall the Mayor receive additional compensation to that which is received by Councilmen for a total of \$250 per month, effective NO after the April, 1970 municipal election?

A cross (X) placed in the voting square after the word "YES" in the manner hereinafter provided shall be counted in favor of the adoption of the question or proposition. A cross (X) placed in the voting square after the word "NO" in the manner hereinafter provided shall be counted against the adoption of the question or proposition.

SECTION 3. That the ballots to be used at said election shall be, both as to form and matter contained therein,

LEGAL

such as may be required by law to be used thereat.

SECTION 4. That the City Clerk of said City is hereby authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct said election.

SECTION 5. That for the purpose of holding said regular general municipal election, there shall be and are hereby established eleven (11) voting precincts consisting of consolidations of the regular election precincts in the City of Montclair established for the holding of state and county elections, as said regular election precincts exist on the date of adoption of this resolution; that the polling places for the respective precincts shall be the places hereinafter designated; that the persons hereinafter named, being competent and qualified electors and residents of said City and of their respective voting precincts, are hereby appointed officers of election for their respective voting precincts and they shall hold said election and make return thereof in the manner provided by law.

Voting Precinct 1, comprising regular election precincts 1, 10 and 26
Polling Place: Moreno Elementary School, 4825 Moreno Street
Inspector: Helen I. Detrick
Judge: Rosalyn Mosley
Clerk: Margie K. McPherson
Clerk: Jeanne R. Douglass
Voting Precinct 2, comprising regular election precincts

LEGAL

22, 27 and 32
Polling Place: Reed Residence, 5481 Deodar Street
Inspector: Shirley Reed
Judge: Carmen L. Tietjen
Clerk: Kaye M. Walton
Clerk: Rhea Kasaab
Voting Precinct 3, comprising regular election precincts 21, 6 and 11
Polling Place: Vernon Jr. High School, 9775 Vermont Avenue
Inspector: Claudia Joan Wildrick
Judge: Virginia Batzli
Clerk: Mildred E. Winter
Clerk: Lucille M. Carlson
Voting Precinct 4, comprising regular election precincts 5, 13 and 8
Polling Place: Margarita Elementary School, 9550 Monte Vista Avenue
Inspector: Blanche O. Parr
Judge: Frances M. Miller
Clerk: Rose Poulalion
Clerk: Mary A. Vestal
Voting Precinct 5, comprising regular election precincts 12, 29 and 18
Polling Place: Warmouth Residence, 9761 Felipe Avenue
Inspector: Beverly A. Warmouth
Judge: Lillian H. Dick
Clerk: Ledella Ann Wyman
Clerk: Viretta M. Saunders
Voting Precinct 6, comprising regular election precincts 3, 23 and 19
Polling Place: Martens Residence, 4285 Benito Street
Inspector: Sylvia J. Martens
Judge: Patricia M. Lawrence
Clerk: Doris V. Goodwin
Clerk: Winifred W. Wright
Voting Precinct 7, comprising regular election precincts 24, 31 and 28
Polling Place: Lehigh Elementary School, 10200 Lehigh Avenue
Inspector: Grace I. Voltz
Judge: Laura L. Hubrecht
Clerk: Adeline Spaulding

LEGAL

Clerk: Dorothea Alexander
Voting Precinct 8, comprising regular election precincts 16, 15 and 25
Polling Place: Montclair Library, 5111 Benito Street
Inspector: Mary Lou Turner
Judge: Marlene Whipp
Clerk: Roberta Shriver
Clerk: Pat Brown
Voting Precinct 9, comprising regular election precincts 14, 30 and 2
Polling Place: Dufour Residence, 10026 Santa Anita Avenue
Inspector: Mary T. Dufour
Judge: Francis Bolleau
Clerk: Jane Piazza
Clerk: Marilyn Kipp
Voting Precinct 10, comprising regular election precincts 9, 33 and 17
Polling Place: Lloyd's of Montclair, 4737 Holt Boulevard
Inspector: Leta Cantrell
Judge: Mary Louise Cantrell
Clerk: Barbara Petersen
Clerk: Betty DiGiovanni
Voting Precinct 11, comprising regular election precincts 4, 20 and 7
Polling Place: Kingsley Elementary School, 5625 Kingsley Street
Inspector: Beulah C. Peterson
Judge: Lois C. Tanner
Clerk: Lois Casper
Clerk: Betty Miller

SECTION 6. That the compensation of the persons hereinabove named as election officers is hereby fixed at the sum of Twenty-One Dollars for each Inspector and Eighteen Dollars for each Judge and Clerk, for said election. The rental for each of such polling places where a charge is made shall be the sum of Twelve Dollars for said election. When required, the compensation of the Custodian of a building shall be Twelve Dollars for said election.

SECTION 7. That the polls for said election shall be open at seven o'clock a.m. of the day of said election and shall remain open continuously from said time until seven o'clock p.m. of the same day, when said polls shall be closed, except as provided in Section 14436 of the Elections Code of the State of California.

SECTION 8. That in all particulars not recited in this resolution, said election shall be held and conducted as provided by law for holding municipal elections in said City.

SECTION 9. That notice of the time and place of holding said election is hereby given and the City Clerk is hereby authorized, instructed and directed to give such further or additional notice of said election in time, form and manner as required by law.

SECTION 10. That the City Clerk shall certify to the passage and adoption of this resolution; shall enter the same in the book of original resolutions of said City, and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

SECTION 11. That this resolution shall take effect immediately.

APPROVED AND ADOPTED this 19th day of January, 1970.

/s/ Harold M. Hayes
MAYOR OF THE CITY OF MONTCLAIR

ATTEST:
/s/ Barbara D. Williams
City Clerk of the

LEGAL

City of Montclair

STATE OF CALIFORNIA)
County of San Bernardino)
CITY OF MONTCLAIR)
I, Barbara D. Williams, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 780 of said City which was passed at a regular meeting of said Council held on the 19th day of January, 1970, by the following vote, to-wit: AYES: Hayes, Soper, Rowley, McClure, Jones
NOES: None ABSENT: None
/s/ Barbara D. Williams
CITY CLERK OF THE CITY OF MONTCLAIR
Montclair Tribune No. 1835
Publish January 22, 1970

NOTICE OF NON-RESPONSIBILITY
Notice is hereby given that the undersigned will not be responsible for any debts or liabilities contracted by anyone other than myself, on or after this date.

Dated this thirty-first day of December, 1969.

/s/ Violet K. Sellers

Address
10174 Marion
Montclair, Calif.
Montclair Tribune No. 1824
Publish January 8, 15, 22, 29, 1970

Everything has its ups and downs, even the Internal Revenue Service exemptions. In 1939, a taxpayer could deduct \$1000. But in 1940 the amount became \$800 and in 1941 it was reduced to \$750. In 1942 the exemption went to a low of \$500. The amount then rose to \$600 in 1948.

OLE'S Hardware Centers

BUILDING MATERIALS • PLUMBING & HEATING • TOOLS & HARDWARE
ELECTRICAL SUPPLIES • BARBECUE SUPPLIES • PAINT & SUPPLIES
ARTIFICIAL FLOWERS • FLOOR COVERINGS • LUMBER & PANELING
AUTOMOTIVE CENTER • HOME ACCESSORIES • ARTS & CRAFTS
PATIO ACCESSORIES • HOME ACCESSORIES

NEW 1970 CROP BARE ROOT ROSES

Field grown in California
Individually packed
All American Favorites
Look At These Great Names!
Charlotte Armstrong • Miranda
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'Don't Drink' is Funny Play

"Mirth cannot move a soul in agony," according to Shakespeare, but Gallery Theater disputes that quote with the opening of "Don't Drink the Water."

The only agony of the Gallery's interpretation of Woody Allen's play is from aching face muscles due to laughing.

There are many adjectives to describe Mark Shipley's 1970 opening production. . . charming, refreshing, delightful. . . but in plain, everyday language the show is just downright funny.

The play clicked from start to finish and even muffled a major cue only added to the wonderful hilarity of the situation. An American embassy in a Communist country is the setting. The ambassador departs, leaving his bungling son Axel in charge.

The embassy has been the refuge of a priest for the past six years. And amid that confusion, an American family also seeks shelter. Walter and Marian Hollander and their daughter Susan are American tourists. Walter shoots pictures of the wrong places so the Com-

munist are trying to take them into custody.

As a New Jersey carter, Walter is played by Bill West. Roz Stein is his wife Marian.

West gives the parthumor that even Woody Allen couldn't imagine. West's walk, his delivery, his expressions, and his hat are a unit.

And as his wife, Miss Stein equally fits the role with her quick New Jersey twang and that big purse always dangling from her arm. This match is a blending of ingenious casting.

Don Haslam is the dumb-dumb Axel who manages to charm Hollander's daughter, played by Leanna Strohm, into a love contract. Miss Strohm is cute and charming as she combs her long hair and sashays her way into Axel's heart. Haslam handles his part with limber capability.

As the priest, John Gaglio is at his best. He is marvelous as he tries to be a magician. . . an art he has had six years to practice. . . yet Gaglio doesn't betray the dignity of the frock he wears.

Bob Walkingshaw, a

master at dry wit, was at home in the role of Kilroy, the ambassador's assistant. "Sonny Jenkins is effective as the fearsome Communist agent."

Gary Tucker, the chef, and Bill Thomas, the ambassador, lend their talents to the humor of the play. Tom Williams and Virgie Capetello as the sultan and his wife, fulfill their small parts.

The witty lines of the play drop fast and furiously but this cast has the timing down to perfection.

If you want to start the year off with a smile on your face, we suggest you run, not walk, to the Gallery Theater

Metropolitan Opera Auditions Set Feb. 15

The date for the San Bernardino - Riverside District Auditions for the Metropolitan Opera has been definitely set for Feb. 15 at San Bernardino Valley College. The auditions will begin at 2 p.m. and will be conducted as private auditions again this year with only the singers present, according to an announcement by Miss Gwendolyn Roberts, District Director of the auditions.

This will be the Tenth Annual Auditions to be conducted in this area by Miss Roberts. The winner of these auditions will compete with winners from the other six dis-

tricts in the Western Region in the Regional Semi-Finals which will be held March 13, 14 and 15, in Hancock Auditorium on the campus of the University of Southern California in Los Angeles.

There will be cash awards for the winners of the District and a special award will be made to a young singer for continued study, provided by Mr. and Mrs. Alexander Sanderson.

Singers of this area should contact Miss Gwendolyn Roberts, 1898 Genevieve St., San Bernardino, 92405.

Student Art To Be Seen

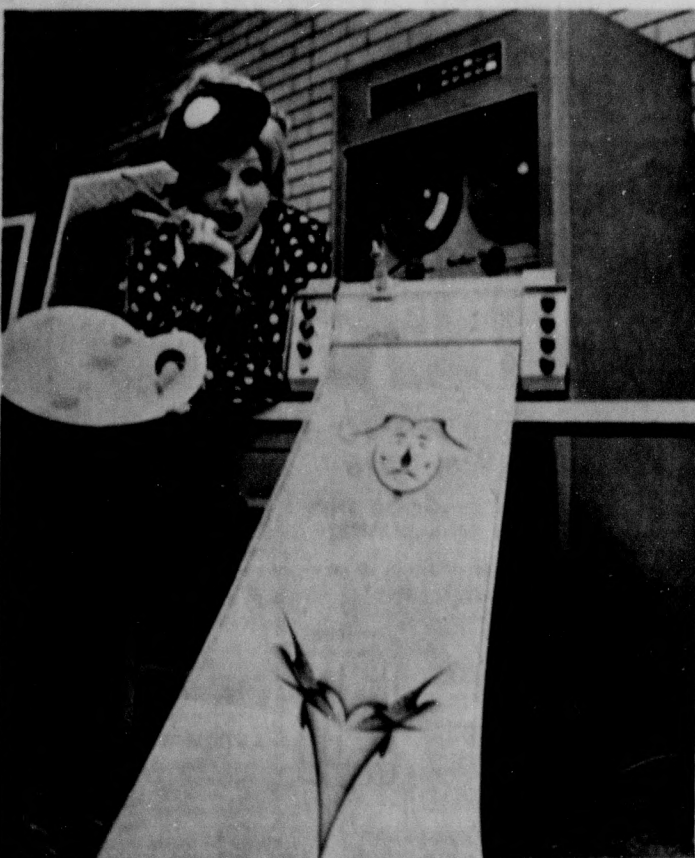
Student art will be displayed in the foyers of the Chaffey College little theater and library from Feb. 2 until Feb. 27.

The exhibit will be highlighted by a public reception at the little theater from 1 until 3 p.m., Feb. 5. Featured in the reception will be a recognition at 1:30 p.m. of winners of the competitive phase of the exhibit.

Entries will be judged in three categories by Dennis Vanschuyver, Ontario junior high school district art director. The categories are drawings, paintings and ceramics. Both the exhibit and the competition are open to Chaffey students.



OFF TO SACRAMENTO -- Senator Bill Coombs joined 119 other state legislators in the State Capitol for the opening of the 1970 Session of the California Legislature. Assisting the Senator in packing the car for the 450-mile trip were Mrs. Coombs, center, and Donna Lynn Reddick, wife of the Senator's Sacramento administrative assistant. Key issues the senator will be taking up during this session include legislation on tax reform and environmental control.



VINCENT VAN COMPUTER - Bonnie Baker, Docent museum guide, marvels as a bearded painting machine called the Computer Readout Plotter turns out beautiful paintings on his endless paper tongue at the California Museum of Science and Industry in Exposition Park, Los Angeles.

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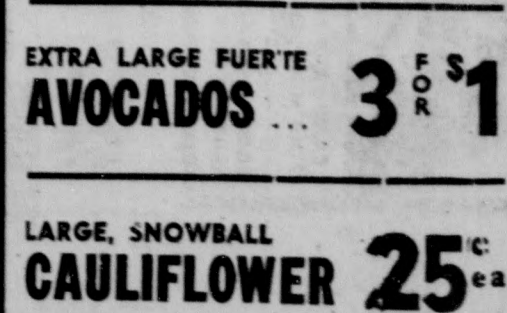
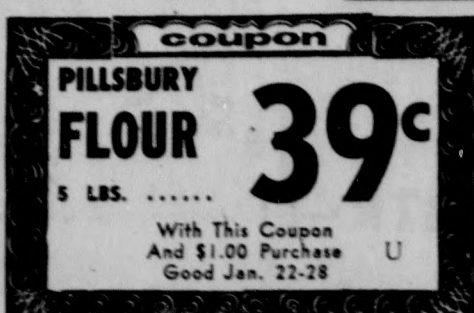
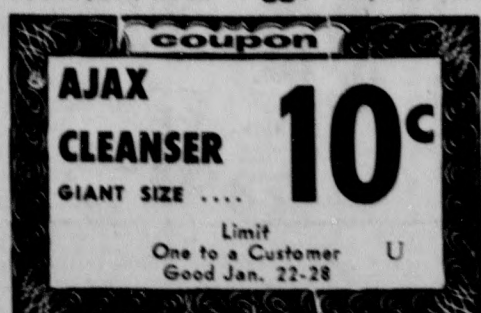
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Cavaliers Reverse Trend, but Lose

Last place in the San Antonio League is not one of Montclair's goals this year, and although they got off to a slow start, the Cavaliers came back last Tuesday night to upset Bonita's bid for a championship.

The Cavaliers were 0-3 for the campaign before the win, but came out of a losing streak to win 63-58. Oddly enough, it has been poor free-throw shooting that has given the Cavaliers only four wins in their first 14 games.

The game with Bonita proved to be exactly the opposite as Montclair was out-gunned from the field, 23-22, but converted on 19-29 charity tosses to Bonita's 12-21.

Head Mentor for the Cavaliers Mike Jackson, expressed the feelings of the whole team by saying, "It was about our turn. We've lost so many in the final

minutes, and our free throw has been killing us."

Tom Smith was the hottest shooter at the line, making six one and one situations, and gathering 17 points along with Gary Turner. Kee Jongsman netted 14 points and hauled down 10 rebounds for the Cavaliers.

Other rebounders were Turner with 11 and Phil Merenda with 10.

The task of defeating previously unbeaten Bonita was accomplished without the talent of 6-5 Center Gregg Campbell, who sprained his ankle in a practice session. Campbell is out indefinitely.

Montclair used a 15-6 second quarter rally to take a lead they never relinquished. Top scorers for the Bearcats were Jim Bleemers (15), Dan McCleary (14), Gary Rucker and Kip Kreuger with 11 points.



RALLY WINNER -- Tom German holds trophy and prize he won in the third rally held by Chaffey College Sports Car Club. Event was entered by 66 drivers.

Umpire Training School

There will be an umpire training school held by Citrus Little League. Classes will begin January 27, 1970, at the Alta Loma Jr.

High School, corner of Lemon and Beryl at 7 p.m.

For further information call Gordon Sherrill at 987-4164.

Braves Still Look for League Win

The Braves from Alta Loma got the scare of their lives last Friday night when they almost beat league-leader Wilson. But the Braves were true to form and fell 61-50 to keep the un-victorious streak in tact.

The only win the Braves have this year was against a non-league opponent San Geronimo. Since then they have done everything except win.

In the Wilson contest, it looked as though it was going to be another one of those nights as the Braves fell behind by 10 points in the first quarter. But then they came alive and started outshooting the Wildcats in both the second and third quarters.

The Braves actually knotted the score at 33 apiece in the third period when Bill Larsen connected on a three-point play. But the quarter ended with the Braves trailing 38-37.

When Larsen came through for the second time, the Alta Loma cheerleaders had something to cheer about. The Braves had the lead 40-39!

But displaying the form that has given them the lead in the Hacienda League, the Wildcats tied it once again at 44-44. From that point on the New Braves looked like the old Braves and Wilson took an 11 point winning advantage.

Dennis Rempel and Kent Dugan were the top scorers for Alta Loma with 14 and 15 points respectively.

PONY Sign-Ups

Youngsters are advised that sign-ups for the Cucamonga PONY League will be held at Carnelian School, Saturday, Jan. 24, from 10 a.m. to 1 p.m.

Bill Ware said a parent should accompany each boy if possible. "It's very important to register now," Ware said.

Water Heater Needed

The Cucamonga Citrus Little League still is seeking a water heater for the league's new snack bar across from Alta Loma High School.

Anyone with a water heater to donate is asked to call 982-8288.

Highlanders Wallop Bonita 75-68

The Upland Highlanders have had a tough time since the start of San Antonio League play. The Highlanders have faced three consecutive defeats without the taste of victory.

Last Tuesday was no exception as the Scots lost to Claremont 73-68 in a battle of the two unvictorious teams in the league.

Strangely, it was the doings of a third stringer on the Wolfpack club, Steve McCarthey, McCarthey hit 8-9 charity tosses in the final stanza on critical one and one situations. He totaled 15 points for the contest.

Steve's twin brother, Kevin, Claremont's hotshot, hit for 21 points against the shorter Scots.

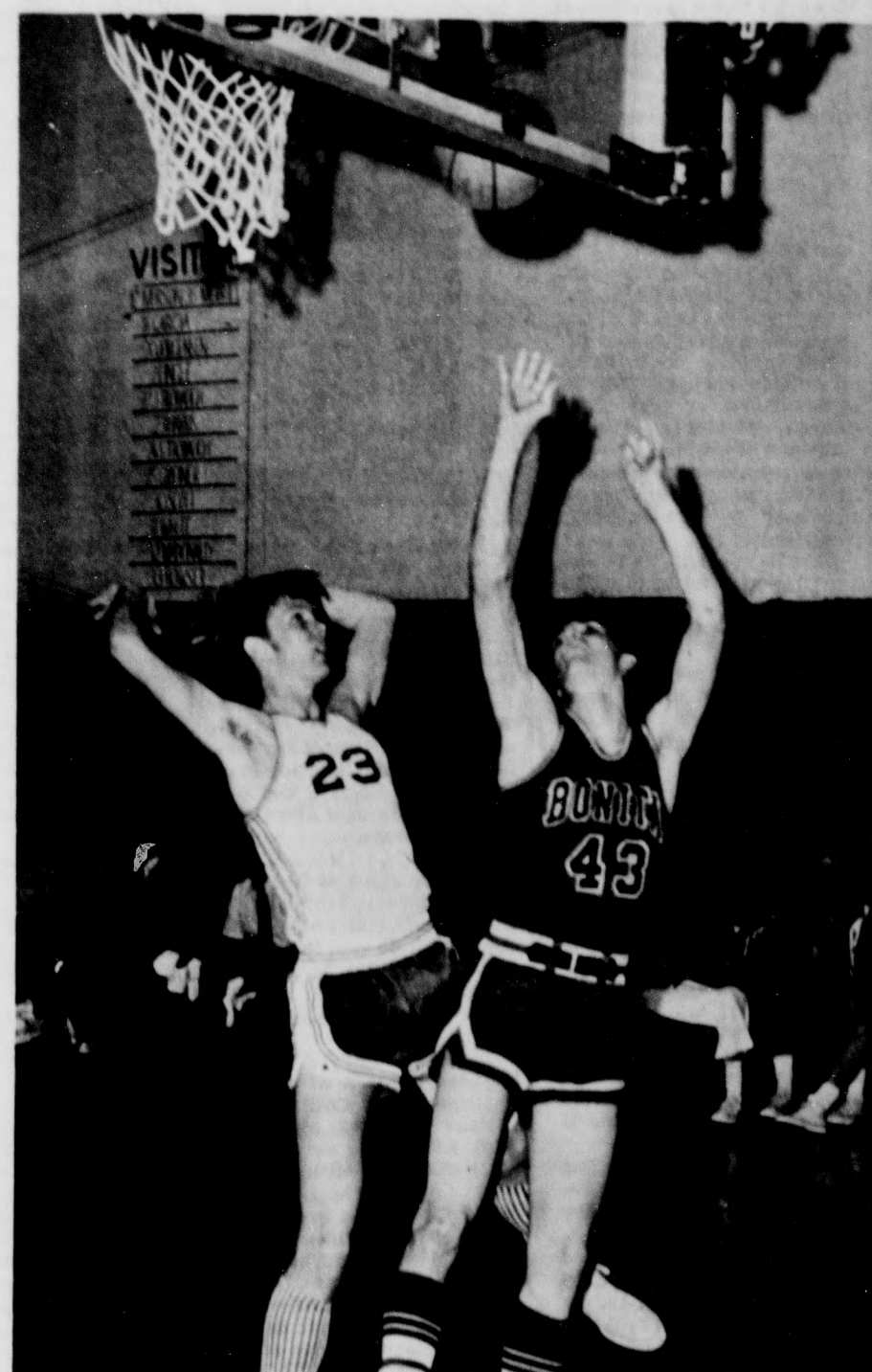
Upland showed flashes of brilliance in their play. The Highlanders were down by 21 points in the third quarter before they went to a fullcourt press and relied on the hot shooting of Guards Louie Engle and Frank Harris. The Scots narrowed the margin to four points 60-56, but the sharp freethrow shooting by McCarthey kept the Wolfpack victory in tact.

Engle with 18 points and Harris with 16 led the Highlander attack, followed by John Bowser with 10.

The Scots finally put it all together and in a game that was hectic from tipoff, to the malfunction in the clock, and to the horn at the end, Upland ran the Bonita Bearcats ragged. The final score was 75-68, but the game wasn't that close. Midway through the third period Upland had a 47-25 lead and only after Coach Paul Trautwein inserted substitutes did the Bearcats close the gap at all.

Six-foot Guard Louie Engle was the nemesis for the Bearcats as he was credited with seven thefts, 18 points, and 10 rebounds. Teammate Jeff Trobaugh also harassed the Bearcats with 18 points and snatching 12 missed shots.

The only Bearcat to be effective at all was veteran Jim Bleemers.



MAKING UP FOR A SLOW START -- Kip Kreuger (43) scores for Bonita during a late rally against Upland High Friday, while Highlander Frank Harris (23) tries to stop the play. Bonita rallied too late in the game to win, but Kreuger got 12 of his 15 points during the second half.

Bleemers sank 28 points to capture game honors, and grabbed

18 rebounds, also, tops for the game.

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FORMAL SCHOOL BOND ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of ALTA LOMA SCHOOL DISTRICT of San Bernardino County, State of California, that in accordance with law, an election will be held on the 17th day of February, 1970, in said District between the hours of 7:00 o'clock A.M. and 7:00 o'clock P.M., during which hours the polls shall remain open, at which election there will be submitted the question of issuing and selling bonds of said District to the amount of \$800,000.00 for the purpose of raising money for the following purposes:

- The purchasing of school lots;
- The building or purchasing of school buildings;
- The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation or repair;
- The repairing, restoring or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity;
- The supplying of school buildings and grounds with furniture, equipment or necessary apparatus of a permanent nature;
- The permanent improvement of the school grounds.

All of the foregoing purposes enumerated herein are hereby united and shall be voted upon as one single proposition.

Said bonds proposed to be issued and sold shall bear interest at a rate of not exceeding seven per cent per annum; payable annually for the first year the bonds have to run, and semi-annually thereafter.

The number of years the bonds, or any series thereof, are to run shall not exceed twenty-five (25) years from the date thereof or the date of such series thereof.

For the purpose of holding said election, the School District shall be and it is hereby divided into three Bond Election Precincts, numbered from 1 to 3 consecutively, as hereinafter described, and the persons hereinafter named being competent and qualified electors of said School District, and of their respective Bond Election Precincts, are hereby appointed officers of election, as hereinafter designated, to serve in their respective Bond Election Precincts, as hereinafter set forth; and said officers of election shall conduct said election and make return thereof pursuant to law.

The voting precincts, polling places and election officers, duly designated and appointed, are as follows:

BOND ELECTION PRECINCT NO. 1
BOND ELECTION PRECINCT NO. 1 shall include all the area embraced in San Bernardino County Election Precincts Alta Loma 2, 4 and 9

LEGAL

within said Alta Loma School District.

THE POLLING PLACE therein shall be at the Alta Loma Junior High School Administration Building, 9000 Lemon Street, Alta Loma, California, within said Bond Election Precinct No. 1.

OFFICERS OF ELECTION for said Bond Election Precinct No. 1:

Inspector: Patricia Stansbury

Judge: Marietta Dorsey

Judge: Betty A. Case

BOND ELECTION PRECINCT NO. 2

BOND ELECTION PRECINCT NO. 2 shall include all the area embraced in San Bernardino County Election Precincts Alta Loma 1, 5 and 7 within said Alta Loma School District.

THE POLLING PLACE therein shall be at the Alta Loma School Multi-Purpose Room, 7085 Amethyst Avenue, Alta Loma, California, within said Bond Election Precinct No. 2.

OFFICERS OF ELECTION for said Bond Election Precinct No. 2:

Inspector: Marjorie C. Boesen

Judge: Jean Selby

Judge: Elvira M. Ornelas

BOND ELECTION PRECINCT NO. 3

BOND ELECTION PRECINCT NO. 3 shall include all the area embraced in San Bernardino County Election Precincts Alta Loma 3 and 6, and those portions of San Bernardino County Election Precincts Alta Loma 8 and Upland 1 within said Alta Loma School District.

THE POLLING PLACE therein shall be at Carnell School Library, 7106 Carnell Avenue, Alta Loma, California, within said Bond Election Precinct No. 3.

OFFICERS OF ELECTION for said Bond Election Precinct No. 3:

Inspector: Betty J. Stevens

Judge: Edith Adella Krizak

Judge: Euline Collins

Each qualified elector of said Alta Loma School District shall be entitled to vote only in the School District Bond Election Precinct of which he is a resident.

The election returns will be publicly canvassed by the County Superintendent of Schools on the seventh day after the election at his office, Hall of Records, 172 West Third Street, San Bernardino, California at 8:30 o'clock A.M. Applications for absent voter ballots may be made in person or by mail at the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California, not more than twenty-nine nor less than seven days prior to the election, and such ballots shall be returned to him.

The deadline for the receipt of absentee ballots is five o'clock P.M. on the day before the election.

DATED: This 1st day of December, 1969.

Roy C. Hill
County Superintendent of Schools

LEGAL

By Marilyn Watson Deputy

Cucamonga Times No. 1423
Publish January 15, 22, 29, 1970

NOTICE TO CREDITORS OF BULK TRANSFER

(Secs. 6101-6107 U.C.C.)
Notice is hereby given to the Creditors of Clester M. Bevan, Transferor, whose business address is 197 So. 2nd Avenue, Upland, County of San Bernardino, State of California, that a bulk transfer is about to be made to Kenneth G. Ollila, Transferee, whose business address is 330 East Bonnie Brea Ct., Ontario, County of San Bernardino, State of California.

The property to be transferred is located at 197 So. 2nd Avenue, Upland, County of San Bernardino, State of California.

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that grocery and meat market business known as Second Avenue Market and located at 197 So. 2nd Avenue, Upland, County of San Bernardino, State of California.

The bulk transfer will be consummated on or after the 2nd day of February, 1970, at 10:00 A.M. at The First National Bank of Upland, 195 No. 2nd Avenue, Upland, County of San Bernardino, State of California.

So far as known to the Transferee, all business names and addresses used by the Transferor for the three years last past, are: same

Dated: January 14, 1970.
KENNETH G. OLLILA, Transferee.

Upland News No. 3693

Publish January 22, 1970

The First National Bank of Upland

195 No. 2nd Avenue

Upland, California

Escrow No. 9430

CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 4766 Holt, Montclair, California, under the fictitious firm name of Dress for Less and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Mary A. Tyer

984 San Bernardino Ave.

Pomona, Calif. 91767

Dated Dec. 17, 1969

/s/ Mary A. Tyer

State of California,

Los Angeles County:

On Dec. 17, 1969, before me, a Notary Public in and for said State, personally appeared Mary A. Tyer known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

Suzanne M. Shoemaker, Notary Public

(Seal) My Commission Expires Aug. 19, 1972

Montclair Tribune No. 1818

Publish January 1, 8, 15, 22, 1970

LEGAL

NOTICE OF TRUSTEE'S SALE

T. O. No. 69-2507

On Tuesday, February 10, 1970, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated March 24, 1965 Executed By: ROY R. DITEMAN and LAURA M. DITEMAN, husband and wife and recorded July 8, 1965, as instr. No. 31, in book 6426, page 83, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 34 of Tract No. 6864, as per map recorded in book 93, pages 16 to 19 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, as to title, possession or encumbrances, to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to-wit: \$2,288.52, with interest from July 1, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 7, 1969, the undersigned caused said

notice of breach and of election to be recorded in book 7316, page 447, of said Official Records.

Date: January 8, 1970
WESTERN ESCROW COMPANY as said Trustee, By PHILIP H. HARRIS Attorney for Trustee

Upland News No. 3689

Publish January 15, 22, 29, 1970

SPS 22315

NOTICE OF TRUSTEE'S SALE

No. 1594

On February 14, 1970, at 11:00 A.M., WESTERN ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated January 21, 1964 executed by JOSEPH ALLAN TAMBI and ELLEN HARRIET TAMBI and recorded February 13, 1964, as instr. No. 143, in book 6086, page 641, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 6313, as per plat recorded in book 82 of Maps, pages 67 and 68, records of said County.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances, to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to-wit: \$3,153.75, with interest thereon from June 15, 1969, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Date: January 5, 1970
FIRST AMERICAN FINANCIAL CORPORATION formerly FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY

By: Edward Young Authorized Officer

Cucamonga Times No. 1421

Publish January 8, 15, 22, 1970

First American Title Co.

323 Court St.

San Bernardino, Ca. 92401

NOTICE OF TRUSTEE'S SALE

No. C-1579

On February 14, 1970, at 11:00 A.M., WESTERN ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated September 29, 1964, executed by JOSEPH W. NESE and HELEN IRENE NESE and recorded October 9, 1964 in book 6249, page 19, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 38, Tract No. 7041, as per plat recorded in Book 89 of Maps, pages 67 and 68, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, as to title, possession or encumbrances, to satisfy the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$10,074.32, with interest from May 13, 1969

as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 3, 1969 the undersigned caused said notice of breach and of election to be recorded in book 7314, page 173, of said Official Records.

Date: January 5, 1970
TITLE INSURANCE AND TRUST COMPANY as said Trustee, By LODEMA G. COFFMAN Authorized Signature

Cucamonga Times No. 1422

Publish January 15, 22, 29, 1970

51965

NOTICE OF TRUSTEE'S SALE

TRUST NO. 6878-AP

On Thursday, January 29, 1970, at 9:30 A.M., First American Financial Corporation, formerly First American Title Insurance & Trust Company, a California corporation, as trustee, or successor trustee or substituted trustee, by that certain Deed of Trust, executed by Garland Pat Thacker and Judith Gall Thacker, husband and wife and

and recorded March 14, 1968 in Book 6991, Page 32, as Document No. 66, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded Sept. 26, 1969 in Book 7310, Page 307, as Document No. 220, of Official Records of San Bernardino County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the North entrance to the San Bernardino County Court House, in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of trust in the property situated in said County and State, described as:

Lot 2, TRACT NO. 6313, as per plat recorded in Book 82 of Maps, pages 67 and 68, records of said County.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances, to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to-wit: \$3,153.75, with interest thereon from June 15, 1969, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Date: January 5, 1970
FIRST AMERICAN FINANCIAL CORPORATION formerly FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY

By: Edward Young Authorized Officer

Cucamonga Times No. 1421

Publish January 8, 15, 22, 1970

First American Title Co.

323 Court St.

San Bernardino, Ca. 92401

LEGAL

express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$14,182.77, with interest from May 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 7, 1969, the undersigned caused said

notice of breach and of election to be recorded in book 7316, page 447, of said Official Records.

Date: January 8, 1970
WESTERN ESCROW COMPANY as said Trustee, By PHILIP H. HARRIS Attorney for Trustee

Upland News No. 3689

Publish January 15, 22, 29, 1970

SPS 22315

NOTICE OF TRUSTEE'S SALE

No. 1594

On February 14, 1970, at 11:00 A.M., WESTERN ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated January 21, 1964 executed by JOSEPH ALLAN TAMBI and ELLEN HARRIET TAMBI and recorded February 13, 1964, as instr. No. 143, in book 6086, page 641, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 6313, as per plat recorded in book 82 of Maps, pages 67 and 68, records of said County.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances, to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to-wit: \$3,153.75, with interest thereon from June 15, 1969, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Date: January 5, 1970
FIRST AMERICAN FINANCIAL CORPORATION formerly FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY

By: Edward Young Authorized Officer

Cucamonga Times No. 1421

Publish January 8, 15, 22, 1970

First American Title Co.

323 Court St.

San Bernardino, Ca. 92401

NOTICE OF TRUSTEE'S SALE

No. C-1579

On February 14, 1970, at 11:00 A.M., WESTERN ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated September 29, 1964, executed by JOSEPH W. NESE and HELEN IRENE NESE and recorded October 9, 1964 in book 6249, page 19, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 38, Tract No. 7041, as per plat recorded in Book 89 of Maps, pages 67 and 68, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, as to title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$10,074.32, with interest from May 13, 1969

as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 3, 1969 the undersigned caused said notice of breach and of election to be recorded in book 7314, page 173, of said Official Records.

Date: January 5, 1970
TITLE INSURANCE AND TRUST COMPANY as said Trustee, By LODEMA G. COFFMAN Authorized Signature

Cucamonga Times No. 1422

Publish January 15, 22, 29, 1970

51965

LEGAL

express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$14,182.77, with interest from May 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 7, 1969, the undersigned caused said

notice of breach and of election to be recorded in book 7316, page 447, of said Official Records.

Date: January 8, 1970
WESTERN ESCROW COMPANY as said Trustee, By PHILIP H. HARRIS Attorney for Trustee

Upland News No. 3689

Publish January 15, 22, 29, 1970

SPS 22315

NOTICE OF TRUSTEE'S SALE

No. 1594

On February 14, 1970, at 11:00 A.M., WESTERN ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated January 21, 1964 executed by JOSEPH ALLAN TAMBI and ELLEN HARRIET TAMBI and recorded February 13, 1964, as instr. No. 143, in book 6086, page 641, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 6313, as per plat recorded in book 82 of Maps, pages 67 and 68, records of said County.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances, to satisfy the remaining principal sum due on the note secured by said Deed of Trust, to-wit: \$3,153.75, with interest thereon from June 15, 1969, as provided in said note together with fees, charges, and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Date: January 5, 1970
FIRST AMERICAN FINANCIAL CORPORATION formerly FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY

By: Edward Young Authorized Officer

Cucamonga Times No. 1421

Publish January 8, 15, 22, 1970

First American Title Co.

323 Court St.

San Bernardino, Ca. 92401

NOTICE OF TRUSTEE'S SALE

No. C-1579

On February 14, 1970, at 11:00 A.M., WESTERN ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated September 29, 1964, executed by JOSEPH W. NESE and HELEN IRENE NESE and recorded October 9, 1964 in book 6249, page 19, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the County Courthouse in San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 38, Tract No. 7041, as per plat recorded in Book 89 of Maps, pages 67 and 68, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, as to title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$10,074.32, with interest from May 13, 1969

SAVE AT SAFEWAY DISCOUNT!

SAFEWAY



Luer's Iowa Farms Sliced Bacon
Savory Hickory Smoked—Eastern Grain-Fed Pork

Discount Prices lb. **69¢**

Sliced Bacon 1-lb. **79¢**
Farmer John, Luer's Dubuque Royal Buffet

SAFEWAY

FRESH!



Lean And Juicy Ground Beef
For Hamburgers, Meat Loaves, Etc. (2-lb. Chub 98¢)

Discount Prices lb. **49¢**

Ground Chuck 1-lb. **69¢**
Lean And Juicy, Freshly Ground Daily!

SAFEWAY



U.S.D.A. Choice Beef Chuck Roast
Blade Cut—Flavorful And Juicy—Fine To Barbecue!

Discount Prices lb. **49¢**

Chuck Steaks 1-lb. **59¢**
Blade Cut USDA Choice Beef

SAFEWAY




BONELESS Beef Steaks
USDA Choice Beef—Full Cut Rounds or Family Steaks

Discount Prices lb. **98¢**

Flank Steaks 1-lb. **\$1.39**
USDA Choice Beef—Ideal For Stuffing, Umm-m Good!

SAFEWAY VALUABLE COUPON SAFEWAY



This Coupon Good For One 8-oz. Pkg. Of **McCOY'S Beef Links**

8-oz. pkg. **19¢** WITH THIS COUPON

Coupon Good Thurs. thru Wed., Jan. 22-28 At Any Safeway Discount Store In Your Area.

Luncheon Meats
Safeway Sliced
*All Beef Or All Meat Bologna, Olive Pickle & Pimiento, Spiced Luncheon Or Old Fashioned.

8-oz. pkg. **39¢**

Veal T-Bone Steak
SUPER EATING Lean, Tender And Meaty.

1-lb. **99¢**

T-Bone Steaks USDA Choice Grade Beef 1-lb. **\$1.29**

Porterhouse Steaks 1-lb. **\$1.39**

Top Sirloin Steaks Boneless 1-lb. **\$1.59**

Round Steaks Bone-In USDA Choice Beef 1-lb. **89¢**

Beef Cross Ribs Lean & Meaty 1-lb. **63¢**

Swiss Steaks USDA Choice Thick Shoulder 1-lb. **69¢**

Veal Steaks Full Cut Bone-In Sirloin Steak 1-lb. **79¢**

Veal Shoulder Chops 1-lb. **79¢**

Pork Steaks Lean Butt Cuts Eastern Porkers 1-lb. **79¢**

Pork Rib Chops End Cuts 1-lb. **79¢**

Fish Sticks Captain Choice Tasty—To Pan-Fry 1 1/2-lb. pkg. **89¢**

Perch Fillets Pre-Cooked Just Heat 1-lb. **79¢**

Pork Sausage Dubuque Pure Pork 1-lb. **59¢**

Link Sausage Farmer John Or Luer 8-oz. **33¢**

Danola Cooked Ham 4 1/2-lb. **59¢**

Breaded Shrimp Capt. Choice Gourmet Style 1-lb. **\$1.69**

PACKAGED GOODS

Soup Mix Lipton's Ring Noodle pkg. of 2 **29¢**

Nestles Quik Delicious Drink 2-lb. can **89¢**

Rice-A-Roni Chicken & Beef 8 1/2-oz. pkg. **35¢**

White Rice Town House Long Grain 2-lb. pkg. **38¢**

DISCOUNT CEREALS

Cheerios Tiny Little O's Of Oats! 15-oz. pkg. **53¢**

Corn Flakes Safeway Product 12-oz. pkg. **25¢**

Sugar Pops Kellogg's Product 9-oz. pkg. **36¢**

Cap-N-Crunch Quaker Product 12-oz. pkg. **48¢**

DISCOUNT PAPER PRODUCTS

Playtex Tampons pkg. of 30 **\$1.09**

Confidets Sanitary Napkins—Assst. pkg. of 12 **41¢**

Tissue Truly Fine Facial Assst. Colors pkg. of 200 **22¢**

Orchid Napkins Economy Pack pkg. of 360 **55¢**

BIG DISCOUNT FOODS

Preserves Shasta Pure Assst. 3 1/2-lb. jar **99¢**

Peanut Butter Peter Pan 18-oz. jar **61¢**

Salad Dressing No Made qt. jar **49¢**

Dressings Bernstein's Assst. Varieties 12-oz. btl. **25¢**

FLOURS AND OILS

Corn Oil NuMade—Polyunsaturated 24-oz. size **49¢**

Vinegar Heinz White Tangy & Zesty qt. btl. **31¢**

White Flour Harvest Blossom 5-lb. bag **39¢**

La Pina Flour Safeway Low Price 25-lb. bag **\$1.79**

Pancake Mix Betty Crocker Comp. Buttermilk 28-oz. pkg. **42¢**

DISCOUNT DAIR-DELI.

Sour Half & Half Lucerne pt. ctn. **39¢**

Fruit Yogurt Lucerne Assst. pt. ctn. **39¢**

Jack Cheese Safeway Monterey 1-lb. **89¢**

Large Eggs Cream Of Crop Grade "AA" 1-doz. ctn. **69¢**

DISCOUNT FROZEN FOOD

Orange Juice Scotch Treat 8-oz. can **21¢**

Bel-air Corn Whole Kernel 2-lb. pkg. **49¢**

Ice Milk Lucerne Quality Assst. Flavors 1/2-gal. ctn. **55¢**

TV Dinners Swanson Assorted 11-oz. ctn. **37¢**

DISCOUNT CANNED GOODS

Snack Pack Hunt's Fruit & Puddings 4 1/2-oz. pkg. **61¢**

Grapefruit Sections Highway 16-oz. can **30¢**

Golden Corn Highway Vac. Pack 12-oz. can **17¢**

Chunk Tuna Star Kist Light 8 1/2-oz. can **32¢**

DISCOUNT COFFEE

MJB Coffee All Grinds 1-lb. can **78¢**

Ground Coffee Safeway 2-lb. bag **\$1.19**

Instant Coffee Safeway 10-oz. jar **\$1.19**

DISCOUNT HOUSEHOLD

Joy Liquid Includes 13c Off 22-oz. size **45¢**

Detergent White Magic Heavy Duty 49-oz. **59¢**

Detergent Su-Purb Liquid 32-oz. size **63¢**

Toilet Soap Brocade Regular pkg. of 10 **55¢**

Bleach White Magic Deodorizes & Whitens gal. jug **35¢**

HEALTH & BEAUTY AIDS

Listerine Mouthwash And Gargle 14-oz. btl. **92¢**

Bromo-Seltzer Quick Acting 2 1/2-oz. size **61¢**

Toothpaste Glem-Fights Tooth Decay! 6 1/2-oz. tube **77¢**

Secret Spray Deodorant 4-oz. size **83¢**

Schick Blades Platinum Plus pkg. of 5 **65¢**

Discount Prices

Cold-Power Detergent 49-oz. size **64¢**

Heinz Ketchup 14-oz. btl. **22¢**

Wesson Salad Oil 48-oz. btl. **85¢**

Vets Brand Dog Food 15 1/2-oz. can **7¢**

Beechnut Brand Baby Food Strained Vegetable Fruits and Juices, Safeway Low Price Jar **8¢**

SPARKLING FRESH PRODUCE AT LOW DISCOUNT PRICES!

Tree-Ripened Extra Large Papayas
We Jet 'Em In Airlight From Hawaii!

3 for \$1.00

Fancy California Navel Oranges
Fancy Quality California

8-lb. bag 88¢



Tangelos Juicy Sweet 2-lb. **29¢**

Apples Fancy Quality 4-lb. bag **49¢**

Grapefruit Red Delicious—Crisp And Crunchy Ruby Red—Tangy Sweet Flavor Sunkist 5-lb. bag **39¢**

Juice Oranges Rich In Vitamin C 5-lb. bag **39¢**

Russet Potatoes Premium Quality Baking Size 1-lb. **10¢**

Extra Large Prunes Breakfast Size 1-lb. **33¢**

Crisp Carrots Packaged Daily! 2-lb. **29¢**

Mum Plants Foil Wrapped—In Lovely Assst. Colors 6-inch pots **\$1.99**

Rose Bushes Assorted Colors And Varieties No. 1 Grade each **88¢**

Rose Food 4-lb. bag **88¢**

Garden Mulch Hawaiian Magic—All Purpose 2-cu. foot **\$1.19**

Van Camp's Pork & Beans
With Tomato Sauce, Tops In Flavor, Just Heat & Serve!

24¢

Vacuum Pack Niblets Corn
Plump, Tender Kernels, Like Eating Corn-On-The-Cob!

20¢

Kleenex Tissues
Soft And Absorbent, In Assorted Colors, Stock Up! Low Price!

23¢

Kleenex Paper Towels
Soft And Absorbent, Ideal For Mirrors And Windows, Too!

29¢

Lipton Tea Bags pkg. of 48's **55¢**

Baby Scot Diapers pkg. of 30's **99¢**

Baby Scot Panties each **59¢**

Shortening Crisco Pure For All Baking, Frying or Cooking. 3-lb. can **83¢**

Margarine Fleischmann's Regular Style—Creamy Smooth In Texture. 1-lb. ctn. **35¢**

Grape Jelly Welch's Pure Fresh Fruit Flavor—Home-made Goodness! 10-oz. jar **29¢**

Fruit Drinks Hi-C Assorted Rich In Vitamin C—Just Chill & Serve! 46-oz. can **31¢**

Prices Effective Thurs. Thru Wed., Jan. 22 Thru 28 At Local Safeway Discount Store

Reducing Critics Talk About Pat Walker

The Pat Walker treatment is so private and pleasant. Everyone at the Salon is friendly and interested. I feel I cannot lose anything but more unwanted inches.

I am so grateful to Pat Walker for bringing to Australia a reducing program that really works. I have already lost 11 pounds and 2 1/2 inches overall.

The way these treatments have helped me reduce is proof positive that any woman who uses Pat Walker's marvelous program will be pleasantly surprised by the wonderful results.

—Miss Dorothy Rooney, Cremorne, Australia

It took me two years of indecision before I finally took the plunge and went to your salon.

You can look like a mattress tied in the middle for just so long as look at your bulges in a three-way mirror and pretend you don't see what you see.

I went to Pat Walker's and reduced from a size 18 to a size 10. Believe me it's most gratifying.

—Mrs. Lillian Cooney, Lakewood

For the last seventeen years or so I've had a problem taking off inches and shedding weight.

As a result nothing would be permanent. Dieting splurges result in only temporary weight loss, so I knew I had to do something which would be satisfying and permanent.

The Pat Walker Program of reducing is so relaxing and sensible. Reducing is made easier than ever.

I fully recommend this program for any woman that would like to be down to her perfect dress size.

—Mrs. Marilyn Hamman, Pasadena Salon

I had no pep or energy. I even hated to shop for a new dress. I was so ashamed of my size 20 1/2. I had gotten to the point where I felt nothing would work.

With the Pat Walker program I have reduced to 123 pounds and to a size 10 dress, and am still losing inches. The treatments are terrific for firming the tissue while taking off inches, plus pounds.

I can't praise Pat Walker enough, as I give her credit for my slender figure and I have a whole new outlook on life.

When I was obese, men wouldn't look at me. Now I have no problems. I have never felt better and now enjoy a good social life.

—Mrs. Helen Roberts, Los Angeles

I had a beautiful figure before I had my two children. Then my weight went up to over 170 pounds. I tried everything to reduce but nothing worked.

I will always be grateful that I saw your ad and decided to give it a try.

Now I'm down to 128 pounds and wear size 12. I feel like a million and my husband is so very proud of my appearance.

I sincerely recommend your program to anyone who wants to lose weight and feel better.

—Mrs. Janette Gleason, Long Beach

Three years ago when we moved to Hawaii the pounds were beginning but I paid no attention to the signs. Soon I noticed what was occurring. I was no longer the "Slim Me" of my working days. My husband said, "Go to Pat Walker's."

It is with great pleasure that I write this to you. I can look at myself in the mirror and say thank you for giving me back my slim figure.

—Mrs. Lea R. Raybin, Honolulu

Now, I truly enjoy going in a store to buy a size 12 dress. I am not embarrassed any more when a sales clerk asks me what size I wear, for I don't have to say size 24.

I can look in the mirror now without having to look at rolls of ugly flab and fat. Now, I see only firmness: I am more active in church and school work because I feel so much better.

Best of all, my husband says I am the most glamorous grandmother in town.

—Mrs. Bernice Ashbury, Lakewood

Last year I went to a New Year's party wearing a size 50 dress. I looked for all kinds of excuses not to go. It's awful to dread what most everyone looks forward to. But when you're so overweight, you feel so conspicuous and have that "left-out feeling."

In fact my weight and inch losses are proof that the Pat Walker program works. I am down to a size 14 and that's a long way from the size 50 that I was.

—Barbara Kiefer, Torrance

I have always been dubious about answering advertisements regarding reducing. I am so glad my better judgment told me to call Pat Walker's.

I have reduced my 5 foot, 1 inch figure from a size 14 to a size 10 and am still going down. With the Pat Walker program one does not lose weight in just one place but it comes off where you need to lose it.

I am happy to say I am now able to wear the clothes that were too small before and I feel like walking straight and tall.

—Ellen W. Haines, Sherman Oaks

I was a victim of the overweight problem for many years. I knew about and tried other methods to reduce. I was a 174 pound size 20.

I was miserable being so overweight and resembled a stuffed sausage. I never looked stylish or attractive. Whatever I liked came in sizes much too small.

What a thrill it is to be both slim and trim. I am now a size 12. No more suits and dresses in those unattractive large sizes for me now.

With the Pat Walker Reducing Program I obtained the most benefit in reducing and the utmost satisfaction out of the time spent doing it.

—Uma B. Golastine, San Francisco

IN PERSON! LIMITED TIME ONLY! MISS PAT WALKER, THE REDUCING AUTHORITY INTERNATIONAL, WILL PERSONALLY GREET YOU AT HER NEW MONTCLAIR SALON!

PAT WALKER FIGURES IN OVER 5 MILLION SUCCESS STORIES

from an article by a California Fashion Editor

who flew from London to take treatments at the Pat Walker salon in Sydney, Australia, is still singing her praises. The singer had been told that before she could audition for an important role on the London stage, she would have to lose weight—a great deal of weight. She did—and won the role!

OVER 5 MILLION SUCCESS STORIES

The London opera singer is just one in a million success stories in Pat Walker's career. Correction: millions of success stories!

Already the 5-foot-3, 101-pound Irish human dynamo has pared down and redistributed the dimensions of more than five million women in her fast-growing chain of reducing salons.

Coming from all walks of life, her patrons have ranged in age from 7 to 94. Some have lost more than 100 pounds. Among them have been celebrities and sales clerks, models and machine operators, professional women and waitresses, airline stewardesses, housewives, teenagers and grandmothers.

Her files bulge with the names of satisfied customers and with success stories of marriage that seemed destined for the rocks, but were saved... of stars who made comebacks with new box office figures... of senior citizens who rediscovered their zest for living... of career women and housewives who regained their pride and self-confidence, their marital happiness and/or job status.

Pat Walker's fleet of salons currently stretches half way around the world (Australia, Hawaii, Southern California) and all are running at full capacity.

Coming soon: equally swank salons in Mexico City and the Brentwood-Santa Monica area. Also on the drawing boards are salons for New York City, London, Paris, New Zealand, Washington, D.C., Hong Kong and Tokyo.

NEW COMPUTERIZED EQUIPMENT

All Salons are equipped with the firm's new all-computerized units which take all the guesswork out of reducing and figure correction. The

precision equipment was developed and researched by Miss Walker and her partner, Harrison W. Hertzberg, a prominent Los Angeles attorney with a degree also in engineering. Mr. Hertzberg directs and oversees the manufacturing and maintenance end of the business, leaving Miss Walker free to give personalized attention to her salons and patrons.

There is no other equipment and reducing program like it anywhere in the world, she notes with authority. Ours is the only computerized program and reducing equipment in existence that has been scientifically researched and developed.

Back in the days when Pat Walker opened her first salon, a single treatment required 50 minutes—and patrons were shuffled from one piece of equipment to another, five in all! The new computerized program—each treatment now requiring only 30 relaxed minutes without disrobing—is accomplished more effectively on just ONE piece of equipment.

Pampered by luxurious surroundings, individual privacy and courteous attendants, lulled into complete relaxation by piped-in music, the patron can—and usually does—drift off into detached contentment while the unit goes to work on fatty tissue, muscle toning, circulation, posture correction AND those forgotten areas that haven't flexed a muscle for months—perhaps years.

INDIVIDUAL PROGRAMMING

What makes the BIG difference is that each woman's figure correction is programmed individually. ("No two women are alike") to correct HER specific figure faults: dowager hump, large hips and thighs, protruding abdomen, thickening shoulders, flabby tissues... whatever.

What are the most common figure faults? Hips and thighs.

The ideal female dimensions: "There are none," says Miss Walker. "Ideal measurements are purely personal—depending on bone structure, height and weight distribution. A woman can weigh 125 pounds and have a perfect figure—one that is right for her. On the other hand, 110 pounds and 36-24-34 dimensions can add up to a bad figure if they're not ideal for the woman's wearing them." (How unlucky can a gal be!)

It grieves her that many here today, gone-tomorrow reducing salons "guarantee" to trim a woman—whom they haven't even seen!—from size 18 or 20 to size 10 overnight. They make the promise, completely disregarding her bone structure.

"It's utterly unrealistic," the world-renowned figure expert contends. "If a woman has a size 10, 12 or size 14 bone structure, that is her perfect size. After all, beauty contests are judged on perfect proportions—not on size. It's as simple as that. We reduce women to their bone structure and perfect dress size."

THE WEIGHT PROBLEM

Obesity, she concludes, is one of modern woman's weightiest problems—often causing loss of home, prestige, employment and social status.

The problem most often mentioned in her barrage of letters?

"MARITAL... and spell that with capital letters," she says, noting that the incidence of obesity is greater among housewives than any other group... "often because they're so busy raising the family, they forget to look in the mirror." Her firm belief "if a woman would take as much pride in how she looks at home as at a cocktail party, the divorce courts wouldn't be so crowded."

MORE ABOUT DRESS

"I firmly disapprove of the girdled look—both, from the appearance it creates (men hate it!) and because of the tendency to cause flabbiness. Women should not depend on foundations to hold them in. That's what muscles are supposed to do."

"Buying clothes to camouflage a bad figure is a waste of time and money. The most expensive costume is overshadowed by a bulging, bad figure. It's more economical to be thin."

I had a successful career in Real Estate until surgery stopped me.

After surgery and months of convalescence with little exercise, my weight was out of control. I tried many reducing methods and all were very unsatisfactory.

Within two weeks improvement was certain with the Pat Walker Reducing Program. Results were steady and my general health and circulation improved.

I reduced from a 169-pound size 18 1/2 to a 121-pound size 10. This business world is much easier to face in a trim dress size.

—Mrs. Lynn Hays, Orange County

Being overweight was no fun and I was constantly feeling tense, irritable and ill at ease because no matter what I wore the clothes just didn't fit properly.

I have reduced from a size 16 to a size 10 and am still going down.

The way these treatments have helped me reduce is proof positive that any woman who uses Pat Walker's marvelous program will be pleasantly surprised by the wonderful results.

—Mrs. Francis J. Stack, Honolulu

For years I fought the "Battle of the Bulge," crash diets, home exercises and other methods all producing discouraging results.

One day in desperation I answered a Pat Walker ad with not too confident hope. Well, I found out! It's unbelievable! I reduced from a size 22 1/2 to a size 14 and am still going down. I also reduced fifteen years in appearance.

My health is better and life is once again a pleasure to live, thanks to Pat Walker.

—Mrs. Matilda Kettle, San Francisco

For many years, it seems like forever, I was hiding my figure under a boxy suit or coat, huge handbags and full skirts.

My problems were all from the waist down. I had given up capris and told everyone I didn't like the beach when the real truth was I was ashamed to wear a bathing suit.

I'm proud to say I'm finished with my treatments. Now I wear a size 10 dress. Before I wore a size 16. I had to because my hips and thighs were so bulky. I lost 7 inches in my hips and 5 inches on each thigh and my legs look decent again. I'm proud to say I went to Pat Walker's.

—Mrs. Jackie Stevens, Seal Beach

I tried "crash diets," lost a few pounds then put them right back on. For the most part, like most mothers, I was busy rearing a family and avoided looking in a full-view mirror.

Within the past few months I decided I was going to have my figure back. Friends told me about the Pat Walker Salon and I read the ads in the papers.

The Pat Walker way is such a pleasant way to lose those pounds and improve your health in general.

—Mrs. Vera Clevenger, Norwalk

For the past 4 years I avoided getting on the scales completely. My emotional insecurity increased and I had no interest in nice clothes or any kind of social life.

Now a short time later I wear a size 10 instead of a size 16. I have 10 times the energy compared to when I was dragging around all those extra pounds.

My husband and 4 children are so very proud of me. It is a sure thing for anyone to reduce with Pat Walker's program.

—Mrs. John Holmes, Jr., Woodland Hills

I had become a 200 pound size 20. I was sluggish and suffered from being overweight.

I decided this being overweight had gone far enough and started the Pat Walker Reducing Program.

I am now down to a size 14 and still going down. My husband is delighted with my progress and the way I look.

It sure is a wonderful feeling to have a nice figure and be able to wear figure flattening clothes again.

—Mrs. Rosemary Barto, Lakewood

I was disgusted with the way I looked and the way I felt. Now that I have reduced from a size 16 to a perfect size 10 my two children see me as a new mother, full of pep and ready to go.

I have a different outlook on everything and now actually look forward to a new day and social activities.

I've really had wonderful results with Pat Walker's reducing program.

—Mrs. Gladys Compton, Pasadena

Over the years Mrs. Dorothy Foust had tried all kinds of diet, diet pills, and exercises only to lose 10 or 15 pounds and gain it right back. For months her husband had encouraged her to come to us to see if we could help her. But she found many excuses for not coming. However, when the scales went to 205 pounds, she decided she was desperate and would have to call us, which she did.

Her husband tells her she is a "a new you" and her children tease her and call her "skinny." She says it is music to her ears.

—Mrs. Dorothy Foust, Reseda

I have a TV programme in Sydney and write the "Dear Del" column in the newspapers. Recently I started to be conscious of my hips and the tops of my legs. Everything I eat seems to go to the same place, which—well, you know.

Reducing at Pat Walker's is done without guesswork and in the salon's luxurious atmosphere. You can be lazy, pampered and reduce and you'll see the results after three treatments.

—Del Cartwright, Sydney, Australia

SPECIAL REDUCING OFFER SO THAT YOU MAY ENJOY A NEW FIGURE FOR THE NEW YEAR

You are invited to come in or call for a FREE trial treatment and photometric figure analysis without obligation and from the analysis we will tell you where you are going to lose, how long it will take and based upon \$2.00 per treatment we will tell you exactly how many treatments you need and the exact cost of your figure correction. It will be your decision whether you reduce professionally with us or not, and if you should so decide, you may use the above letter worth \$20.00 this week only, to be applied on your personalized Pat Walker figure correction program.

With Pat Walker's new computerized program you can reduce quickly, easily and effortlessly without rigid diet or strenuous exercise, without disrobing and in complete privacy. You will lose where you need to lose and you'll enjoy doing it. Pat Walker's new computerized equipment and program makes reducing a pleasure. You have nothing to lose but pounds and inches with Pat Walker's Figure Perfection Program.

For a FREE trial treatment and figure analysis without obligation, come in or phone to reserve your appointment. Hours are 8 A.M. to 9 P.M. Monday through Friday; Saturdays, 9 A.M. to 2 P.M.

LONG BEACH — LAKEWOOD
LAKEWOOD CENTER—4936 Graywood Phone ME 4-0672
ORANGE COUNTY—83 Town & Country Phone KI 7-8362
TORRANCE—Bullock's Fashion Square Phone SA 42-1443
MONTCLAIR — Montclair Plaza Center, 5033 South Plaza Lane Phone 624-8077; (area code 714, collect calls invited)

LOS ANGELES—4301 Wilshire Blvd. Phone 653-3421
PASADENA—532 South Lake Phone 795-8888
RESEDA — 7256 Reseda Blvd. Phone 345-1213
GLENDALE — 120 North Glendale Ave. Phone 246-8338
Also Honolulu, Kailua and Australia.

Another Pat Walker Figure Perfection Salon Opening January 20 in Houston, Texas

PRICES GOOD WEDNESDAY, JAN. 21
THRU TUESDAY, JAN. 27

Jenkins

AUTHORIZED FOOD STAMP DEALER

**BROOKDALE
COFFEE SHOP**

OPEN DAILY 8 A.M.-7 P.M.—SUNDAY 9 A.M.-7 P.M.

FREE COKE

with **JUMBO BURGER**
and **FRENCH FRIES**

59¢

LARGE BAG **FRENCH FRIES** **19¢**

JENKINS COUPON

ALL GRINDS—MAXWELL HOUSE
COFFEE Pound can **59¢**
LIMIT 1
WITH COUPON—LIMIT 1 COUPON PER FAMILY
Coupon Good Jan. 21 thru Jan. 27
XX

JENKINS COUPON

FRENCH'S
BLACK PEPPER 4 oz. can **27¢**
LIMIT 1
WITH COUPON—LIMIT 1 COUPON PER FAMILY
Coupon Good Jan. 21 thru Jan. 27
XX

First First First
IN SAVINGS! IN QUALITY! IN SERVICE!

Gold Medal FLOUR

5 LB. BAG **49¢**

Springfield Sugar

5 LB. BAG **49¢**

CHUNK LIGHT
CHICKEN OF THE SEA **TUNA**

1/2 can ... **3¹/₁**

Frozen Foods

Arden Flavor Fresh
IMITATION ICE MILK 1/2 gal. **35¢**

Swanson's Hi Value
T.V. DINNERS **3-1.00**
Macaroni & Beef
Macaroni & Cheese
Spaghetti & Meatballs

Springfield Florida
ORANGE JUICE, 6 oz. Can **5-1.00**
12 OZ. 39¢

Downeyflake
King Size WAFFLES, 12 oz. **3-1.00**

NINE LIVES

CAT FOOD

Tuna, Chix Tuna,
Liver & Tuna
7-oz. can **10¹/₁**

PALMOLIVE LIQUID

DETERGENT

22-oz. Giant
Bottle **49¢**

VAN CAMP

PORK & BEANS

2 1/2 can ... **4¹/₁**

NALLEY'S

CHILI CON CARNE

15 oz. can **29¢**

**Van de Kamp's
SPECIALS**
Thurs.-Sun., Jan. 22-23

Raspberry or Apple
Coffee Cake 8 1/4 oz. **39¢**

Banana Nut
Loaf 14 oz. **65¢**

Pecan
Spice Cake 2 layers **\$1.25**
Half-Cake 69¢

DR. ROSS
DOG FOOD
ASST. FLAVORS
TALL CAN

8¹/₁

LAURA SCUDDER
POTATO CHIPS

12 OZ. BAG 49¢

49¢

M.J.B.

COFFEE

POUND CAN

69¢

3 LB. 1.98

OPEN 7 DAYS A WEEK
9 A.M. TILL MIDNIGHT

**FAB
DETERGENT**
GIANT BOX

59¢

Delicatessen

MANHATTAN LUNCHEON MEAT, 7 Varieties, 5 oz. **29¢**

PARKAY MARGARINE, 1 Lb. Pkg. **27¢**

BUDDIG'S SLICED MEATS, 6 Varieties, 3 oz. Pkg. **3-1.00**

ALPS SLICED SWISS CHEESE, 6 oz. Pkg. **43¢**

BORDEN'S BISCUITS, 8 oz. Jar **3-25¢**
Sweet or Buttermilk

Health & Beauty Aids

GLEEM
TOOTH PASTE
EXTRA LARGE TUBE

8 1/2 oz. **59¢**

WOODBURY
HAND & BODY
LOTION

14 Oz. **69¢**
Reg. 99¢

VICK'S
NYQUIL

6 oz. **1.09**
\$1.49 Reg.

Lower Than Discount

ON U.S.D.A. CHOICE & SWIFT'S PREMIUM MEATS

USDA "Grade A"—Whole Body

FRYING CHICKENS



29¢ lb.

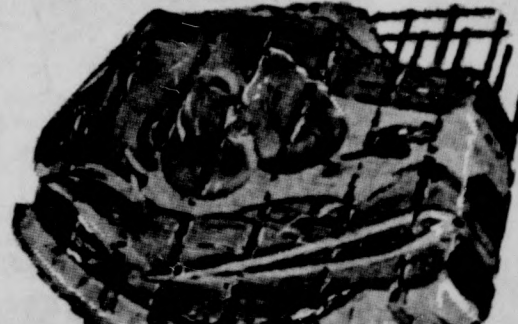
Swift Premium or USDA Choice

SEVEN BONE ROAST .. **59¢** lb.

Swift Premium or USDA Choice

CHUCK STEAK

49¢ lb.



Fresh Ground—Already Spiced

MEAT LOAF MIX **69¢** lb.

Kruse & Sons—With that Real Ham flavor

SMOKED PICNIC



6 Pound Avg. — **49¢** LB.

Elbo MACARONI or
Globe A-1
SPAGHETTI

Pound. **5-1.00**

Pkg. **5-1.00**

3 Varieties HEINZ
B.B.Q. SAUCE

16 Oz. **39¢**

JOHNNY
CAT LITTER

25 Lb. Bag **98¢**

WILSHIRE
CUCUMBER CHIPS

48 Oz. **59¢**

KRAFT
MARSHMALLOWS

1 Lb. Bag **25¢**

SWIFT'S
MEATS FOR BABIES

Strained & JUNIOR. **3-69¢**

SPRINGFIELD SEEDLESS
RAISINS

2-Lb. Bag **49¢**

SUNSHINE KRISPY
CRACKERS

Pound Box **29¢**

Premium Loaf Langendorf Enriched
BREAD

24 Oz. Leaf **3-1.00**

NALLEY'S
TAMALES

15 oz. Can **4-51**

CHIFFON
PAPER TOWELS

Jumbo Roll **29¢**

ASST. COLORS CHIFFON
BATHROOM TISSUE

2 Roll Pkg. **4-51**

— Liquor Dept. —

CROWN RUSSE
VODKA

1/2 gallon **\$8.88**

OLD CROW STRAIGHT
WHISKEY

1/2 gallon **\$11.49**
SAVE **\$1.40**

KIJAFI—Danish Specialty
BLACKBERRY WINE

Fifth **\$2.98**

Solid Ripe

TOMATOES **29¢** lb.

Fresh Hothouse

MUSHROOMS .. **39¢** 1/2 lb.

SWEET JUICY

GRAPEFRUIT **15¹/₁**

ALL-PURPOSE

POTATOES **10¹/₁**

GOLDEN RIFE

BANANAS **10¹/₁**

Crisp Washington Golden Delicious

APPLES **10¹/₁**

Sweet Navel

ORANGES **6¹/₁**

FRESH ROMAINE

LETTUCE **2¹/₁**

Fresh Cut

BANANA SQUASH .. **5¹/₁**

We Give
**BLUE
CHIP
STAMPS**

Jenkins

Known for the Quality We Keep!

2190 N. GAREY, POMONA

6741 E. Carson, Lakewood—10237 E. Rosecrans, Bellflower

Symphony To Play For Youth

The West End Symphony will give two performances Jan. 29 at the annual Youth Concert at Gardiner Spring Auditorium, Ontario.

The 2:30 performance will be reserved for the Ontario-Montclair School District, Etiwanda, Cucamonga, Alta Loma and Central. The 4 o'clock will be for private, parochial schools and all other surrounding districts. This is open for all young people in grades 5 through eight.

The theme will be "From Bach to Rock." Robert Cole will conduct the West End Symphony Orchestra and the Justice Rock Band will provide rhythms of today's world.

The program will include "Little G Minor Fugue" by J. S. Bach; "Boccherini Flute Concerto, 1st Movement," played by John Drexler of Pomona College and winner of the Young Musicians Contest. This will be followed by "Prelude to Act III of Lohengrin" by Richard Wagner; "Pines of the Apian Way" from "Pines of Rome" by Ottorino Respighi.

Highlighting the afternoon will be the symphony orchestra and the rock band together playing "Orchestra Fugue."

M.H. Curtis Named to AAC Unit

CLAREMONT - Mark Scripps College, became a new member of the Association of American Colleges' Commission on Liberal Learning at the open Commission session Jan. 12, during the AAC's 56th annual meeting in Houston, Texas.

Dr. Curtis will serve on the national Commission until the AAC's annual meeting in January, 1973.

The Commission, composed of college presidents and administrators from all over the U.S., devotes itself to encouraging and supporting liberal learning in the colleges and universities belonging to the AAC.

Camp Fire Girls to Sell Candy

Camp Fire Girls of the Mt. San Antonio Council are anticipating a "Whale of a Sale" when they start out on their annual candy sale Friday, Jan. 23. They will again sell chocolate mint sticks, pecan prides,

and assorted chocolates. During the duration of the sale, which closes Feb. 9, they are hoping to sell 140,000 boxes at \$1 a box.

Although the United Way of Los Angeles County and the West End United Fund provide a share of the operating budget, the council must provide the major portion through candy sales and sustaining memberships.

Sales profits will be distributed to individual groups as well as providing funds for the camping program and the on-going service of the council.

In addition to the profits shared with the individual units girls can earn gold sales charms for selling 48 boxes, a gold cup trophy for selling 120 boxes, and groups aver-

aging 72 boxes per girl will earn a free weekend at Camp Nawakwa in the San Bernardino mountains. Every girl selling will be awarded a certificate of participation.

Girls benefit through valuable business training in accounting and responsibility. During 1969 one hundred forty-four girls earned the camping

weekend and 60 girls sold between 100 and 250 boxes each.

Council candy chairman is Drew Mullan of Diamond Bar. District candy chairmen are: Mrs. Ralph Dusenberry, Diamond Bar; Mrs. Edward Kusick, Montclair; Mrs.

Stuart White, Glendora; Mrs. LeRoy Bera, Hacienda Heights; Mrs. Robert Caro, Pomona; Mrs. Thomas Jones, West Covina.

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5 BIG SALE DAYS
JAN. 22 thru JAN. 26

OPEN DAILY 9 A.M. to 9 P.M.
SUNDAYS 9 A.M. to 6 P.M.

BULB CLEARANCE

BULB PACKAGE

- IRIS - BAG OF 24
- RAMUNCULUS-BAG OF 24
- CROCUS - BAG OF 40
- ANEMONE - BAG OF 50

YOUR CHOICE

ALL ABOVE
66¢
A BAG

JANUARY CLEARANCE SALE

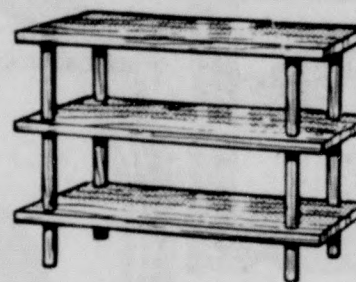
HUGE REDUCTION ON
LIGHT FIXTURES

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- Kitchen Lights
- Swag Lamps
- Chandeliers
- Bath Lights
- and many, many more

WE MUST MAKE ROOM FOR 1970 MODELS.

SAVE FROM
20% TO 50%
Off
Our REG. Low Prices
LOOK FOR THE RED TAGS

DIVIDER BOOKCASE READY TO FINISH



Use as a room divider, bookcase or knick knock shelf.

SAVE 2.01

5.44

16 INCH HANDMOWER

5 cutting blades, heavy duty roller, ball bearing wheels. All metal handle. Easy to push.

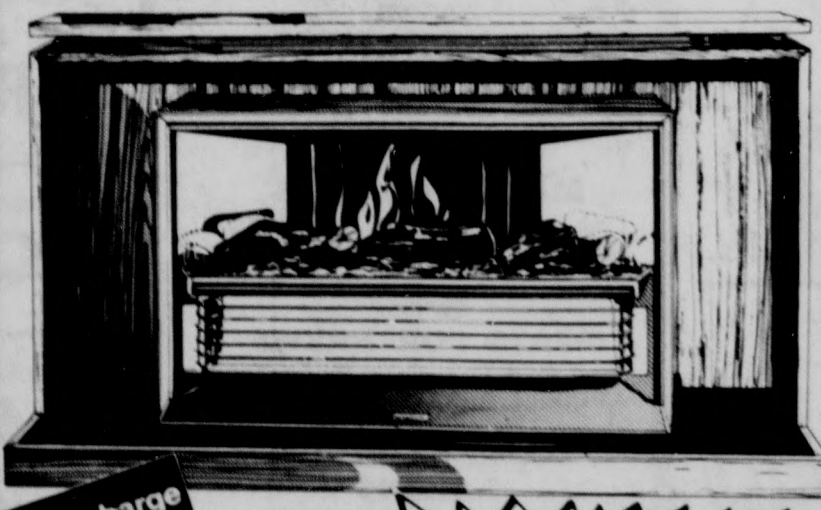
SAVE 6.00

11.88

1/2 PRICE SALE FIREPLACE CLEARANCE

Make your home fireplace beautiful...

While quantities last! The buy of a lifetime! Not just a fireplace—but an electric heater that lets you control both the movement and brilliance of the flames. Ideal for the home, cabin, beach home etc. ... U.L. Approved. PRICED TO CLEAR!!!



49.00
REG. 99.50

CAULKING CARTRIDGE

SAVE 20¢

Seal out the cold wind, and rain. So easy to use. Buy several today at this low, low price.

19¢

CORN BROOM or WET MOP

A sturdy corn broom for many house hold uses or a string deck mop of assorted color nylene material.

66¢

ADJUSTABLE IRONING BOARD

SAVE 2.00

A high-low ironing board that will be suitable for any ironing needs at a budget price. Will adjust to any height.

2.99

AUTOMATIC TRANSMISSION FLUID

QUART SIZE

Stock up now at this low, low price.

SAVE 8¢

29¢
QT.

TACKLESS CARPET STRIP LIMITED QUANTITIES

For concrete or wood floors, pre-nailed, with pre-started hardened nails. Four foot lengths.

SAVE 20¢

9¢
EA.

America's Greatest Hardware Stores

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• TARZANA
• RESEDA
• SIMI

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• CHATSWORTH
• SAUGUS
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• LA CRESCENTA

UPLAND
229 EAST
FOOTHILL BOULEVARD
AT EUCLID

COVINA
1010 W. SAN BERNARDINO RD.
1/4 BLOCK WEST OF AZUSA AVE.

• LA HABRA
• FULLERTON
• BUENA PARK
• TUSTIN

• ORANGE
• WESTMINSTER
• EAST LOS ANGELES
• SAN BERNARDINO

• RIVERSIDE
• ESCONDIDO
• SPRING VALLEY

Accountant Unit Meets Tonight

The Pomona Valley Chapter of the National Association of Accountants will hold their monthly meeting at Griswold's Indian Hill Restaurant in Claremont tonight.

DINING ROOM FURNITURE

- Mahogany
- Walnut
- Maple

GIST'S
400 Pomona Mall West
DOWNTOWN

night (Thursday). Under the leadership of Chapter President, Vito Francesco, the Accountants will hear Ray Musser, systems analyst for Sunkist Growers, Inc. Musser has been an active member of the N.A.A. since 1961. His subject will be "Total Management Involvement in Data Processing Applications."

Social hour will be at 6:30 following by dinner at 7 with meeting scheduled to get underway at 8 p.m.

Snowmobile

Motorists who eagerly wait their turn at winter activities might be surprised to find that certain don'ts in driving also

apply to the popular sport of snowmobiling. National Automobile Club sums these up as follows: 1. Don't tailgate, 2. Don't grab the right-of-way, 3. Don't depend on the safe conduct of the other guy, 4. Don't be a show-off, 5. Don't leave your key in the ignition to tempt thieves.

Judo Class For Adults At YMCA

Adult Self Defense/Judo an 8 week course taught by Carl Shoji started Wednesday, 7-8 p.m.

Carl Shoji combines elements of Karate, Judo,

Akido and basic Self Defense for both men and women participants. Adult Judo, a continuing class is held each Tuesday 8-9 p.m. Both men and women regular members are encouraged to join the class at any time.

Advanced registration is necessary and men and women ages 16 or older may call the Pomona Valley YMCA 623-6433 for further information.

Registration is now open at the Pomona Valley YMCA for a new series of adult Judo and Karate.

Adult Karate an 8 week course taught by Yosh Miya started Monday, Jan. 19 - 7-8 p.m. Basic Karate techniques will be taught.

Gas, Power Refunds Due This Month

Refunds stemming from a 1965 Federal Power Commission decision will be made in January to 3.1 million customers of Southern California Edison and Southern California Gas Companies and to 2.3 million customers of Southern California Edison, the California Public Utilities Commission announced.

The refunds total \$35,399,000 and will be credited to customers' bills. The average residential customer of Southern California Edison will receive \$3.20, while customers of Southern California

Gas will receive about \$3.10.

Refunds made by the gas companies to its largest customer, Southern California Edison, will in turn be passed along to the electric utility's customers. The Edison refunds total \$7,900,000, and the company's average customer will be credited about 97¢.

The refunds represent the refunds the gas companies received from El Paso Natural Gas and Transwestern Pipeline as a result of the Permian Basin Area rate case decided by the FPC in 1965,

and a flow-through to customers of money saved by the gas companies in federal taxes as the result of utilizing liberalized depreciation.

The state PUC had actively participated in the FPC proceedings to secure lower gas costs for Californians.

In a separate action, the PUC also approved a provisional \$1,092,000 annual rate increase for the gas companies as another in a series authorized by the Commission in August to enable them to "track" provisional increases in the cost of gas they purchase from El Paso and Transwestern.

These provisional increases had been anticipated under a recent FPC authorization and were

permitted by the PUC up to \$7,738,000 by the end of this year.

The pipelines' increases are subject to refund if they exceed the just and reasonable rates finally determined by the FPC. The PUC will in turn require refunds and rate reductions should the FPC disallow any of the provisional rate increases.

In still another action, the PUC also authorized Southern California Edison and Southern California Gas to institute a new, more functional billings basis for its customers.

Beginning early next year, rates charged customers will bear a closer relationship to the heating value of the gas they receive.

BUILDERS EMPORIUM

5 BIG SALE DAYS

JAN. 22 thru JAN. 26

OPEN DAILY 9 A.M. to 9 P.M.
SUNDAYS 9 A.M. to 6 P.M.

ORTHO

ORTHO-GRO LAWN FOOD



WHIRLY BIRD SPREADER **5.95**

2 FOR 5.96

BUY ONE FOR 5.95

GET 1 FOR **1¢**

Charge it

ORTHO-GRO DICHONDRA FOOD



2 FOR 5.96

3 WAY ROSE AND FLOWER CARE

Ortho 3-way rose and flower care contains systemic insecticides to kill sucking insects and pre-emergent weed-killer, plus fertilizer. For healthy roses and other plants in a weed-free garden.

ORTHO PROTECTS ROSES INSIDE OUT ...AND THEN SOME!

5 1/2 LB. 3.49 EA.



BUY ISOTOX AND GET A FREE SPRAYER

Buy 1 quart of Ortho Isotox, the multi-purpose systemic garden insecticide and get an Ortho Sprayette free. Isotox kills almost all sucking and chewing insects. Sprayette 4 attaches to your garden hose, and applies up to four gallons of spray with one filling.

SAVE 3.98

5.98



ORTHO PRUNING PAINT BOMB

Aids in healing all cuts and wounds of roses, trees, and shrubs caused by pruning, grafting, gnawing animals, mechanical injury, broken limbs. Also used to waterproof planter boxes, wooden tubs, roofs.

FIVE OUNCE CAN

98¢



ORTHO DORMANT SPRAY

Combination insecticide, fungicide for dormant spray, roses, fruit trees and other deciduous plants. Controls over wintering insects and plant diseases such as peach leaf curl, red spider mites, scale, mealy bugs, and leaf spots.

PINT SIZE BOTTLE

1.19 EA.



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• RESEDA
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• THOUSAND OAKS
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• SAUGUS
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1/4 BLOCK WEST OF AZUSA AVE.

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you get MORE in a...

E. F. MACDONALD Shopping Bag

SPECIAL PRICES EFFECTIVE

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 This Week's
**SHOPPING
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TRIPLE BLUE CHIP STAMPS

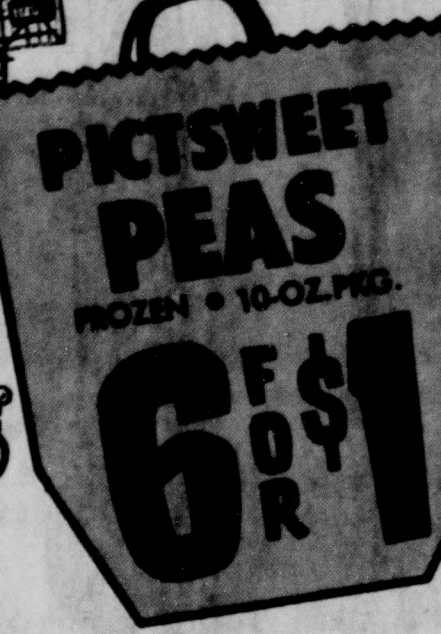
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COUPON GOOD THRU JAN. 27

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 10-OZ. CUT CORN • LEAF SPINACH
 • PEAS & CARROTS • 9-OZ. FRENCH CUT
 GREEN BEANS • FRENCH FRIED OR
 CRINKLE CUT POTATOES

MIX OR MATCH!

6 FOR \$1

MORE FROZEN FAVORITES

DOWNY-FLAKE WAFFLES

KING SIZE, 12-OZ. PKG. OF 10

35¢

KUBRO FROZEN SOUPS

ALL VARIETIES, 16-OZ. CAN

55¢

MORTON HONEY BUNS

DINNER ROLLS, 9-OZ. PKG. OF 4

29¢

APPLE JUICE
OR CIDER
TREESWEET

½ GALLON

59¢

ORANGE JUICE
MINUTE MAID
FROZEN • FLORIDA
BIG 12-OZ. CAN

49¢

JOHNSTON'S PIES
LARGE
9-INCH

69¢

APPLE OR STRAWBERRY — RHUBARB • FROZEN • 34-OZ.

ROSARITA

 MEXICAN DINNER
 COMBINATION PLATE
 CHEESE ENCHILADA
 DINNER, BEEF TACOS

12-OZ. PKG.

YOUR CHOICE

49¢

COCKTAIL TACOS

5½-OZ. PKG. OF 12

BEAN BURRITOS

8-OZ. PKG. OF 2

BEEF BURRITOS

8-OZ. PKG. OF 2

JOHNSTON'S FROZEN

TART SHELLS

PKG. OF 8

59¢

MINUTE MAID • FROZEN

TANGERINE JUICE

6-OZ. CAN

25¢

GREEN GIANT RICES

IN CONVENIENT COOKING POUCH

RISOTTO • SPANISH

PILAF • VERDI • MEDLEY

FROZEN, 12-OZ. PKG.

37¢

SHOPPING BAG LIQUORS



GIN or VODKA

VELVET TOUCH • 80 PROOF

THE PERFECT MARTINI MAKERS!

3²⁹/₅

REG. \$3.69, YOUR CHOICE

OLD SENATOR BOURBON

KENTUCKY STRAIGHT, GENUINE SOUR MASH

86 PROOF, REG. \$4.19

3⁹⁹/₅
DUNCAN MACKAY SCOTCH

IMPORTED FROM SCOTLAND, BLENDED FOR

LIGHTNESS, 86 PROOF, REG. \$4.99

4⁵⁹/₅
ALPINE PREMIUM BEER

THE LIGHT, DRY BEER

12-OZ. RING PULL CANS

6⁹¹/₅

CUT-UP FRYERS

USDA INSPECTED • TENDER
YOUNG CHICKENS
35¢ LB

PICK YOUR FAVORITE PARTS

LEGS OR THIGHS

59¢ LB

MEATY BREASTS

CHICKEN WINGS

BACKS & NECKS

65¢

35¢

10¢

SEAFOOD SELECTIONS FRESH DUNGENESS CRABS

READY TO CRACK N' EAT... TASTY
TREAT FOR SALADS & COCKTAILS

LB. 73¢

SWORDFISH STEAKS
SKINLESS
CENTER CUTS, LB.

98¢

EASTERN WHITING
PAN READY
WHOLE, LB.

49¢

IN THE FROZEN MEAT CASES

PEELED & DEVEINED SHRIMP

MRS. FRIDAY'S • INSTANT QUICK FROZEN • 7-OZ. PKGS.

\$1.00

GORTON'S FISH & CHIPS

16-OZ. PKG.

79¢

GORTON'S FISH STICKS

14-OZ. PKG.

73¢

RUPERT FRIED FILLET OF SOLE

12-OZ.

79¢

KOLD-KIST BEEF STEAKS

1½ OZ.

2/25¢

TUREK VEAL DRUMSTICKS

12-OZ.

89¢



SAVORY SEALED & USDA CHOICE STEER BEEF

CHUCK ROAST

FLAVORFUL BLADE CUTS

48¢ LB
ROLLED ROAST
CROSS RIB ROAST
BONELESS CHUCK
CHUCK STEAK
BONELESS STEAK
FAMILY STEAK
GROUND CHUCK
SHORT RIBS

 BONELESS
 SHOULDER, LB. 98¢
 BONELESS
 NO WASTE, LB. 98¢
 LEAN
 ROAST, LB. 88¢
 FLAVOR
 FAVORITE, LB. 58¢
 LEAN
 CHUCK, LB. 98¢
 BONELESS
 SHOULDER, LB. 88¢
 FRESH! IT'S
 'DAILY DATED', LB. 59¢
 LEAN, MEATY BEEF
 GREAT WITH BBQ SAUCE, LB. 44¢


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THESE ITEMS AVAILABLE ONLY IN STORES THAT
HAVE A PERFECTION BAKERY SECTION
PERFECTION ENGLISH MUFFINS

REGULAR OR SOURDOUGH, BAG OF 6

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APPLE, CHERRY, BERRY, FRENCH APPLE, 8-INCH

69¢

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37¢



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ALL MEAT OR ALL BEEF
1-LB. VACUUM TWIN-PACK...
OSCAR MAYER SMOKIE LINKS

12-OZ. PKG. 69¢

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12-OZ. PKG. 25¢

 TREESWEET GRAPEFRUIT JUICE FROZEN, 6-OZ. 27¢
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 MJB GROUND COFFEE

1-LB. CAN 79¢

2-LB. CAN \$1.57

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PLASTIC GLAD WRAP

 100 FT. ROLL 35¢
 25 BAGS 39¢
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 MJB INSTANT COFFEE 10-OZ. JAR \$1.19
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 OH BOY POTATOES WITH CHEESE OR CHIVES, 12-OZ. 39¢
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Ortho advertised a top quality button tufted King Size sleep set for incredibly little money. Only \$129 bought an Ortho King Size Mattress & Box Springs — plus the now famous Ortho Pak and Ortho's celebrated Double Bonus.

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1970

The Value King



HERE'S WHAT YOU GET:
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PLUS ORTHO-PAK: Fieldcrest no-iron King Size sheet • Fieldcrest no-iron King Size fitted bottom sheet • 2 King Size bolster pillows • 2 pillow cases • King Size mattress pad • King Size metal frame with easy rolling casters.
AND DOUBLE BONUS: King Size quilted bedspread and King Size headboard (not as illustrated).

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A hold-the-price special! 42-sq. ft. of deluxe mattress with matching box springs. Beautiful, diamond-stitched ticking. PRICE INCLUDES ORTHO-PAK AND DOUBLE BONUS!



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Mattress &
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MATTRESS & 2 BOX SPRINGS. A buy-today bargain! Quality-crafted construction. Decorator-selected "Bed of Roses" ticking! PRICE INCLUDES ORTHO-PAK AND DOUBLE BONUS!



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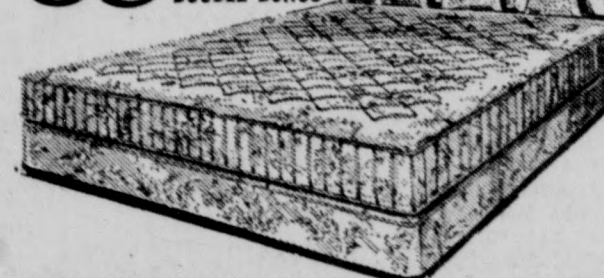
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Plastic headboard (not as illustrated) and metal frame with easy roll casters!

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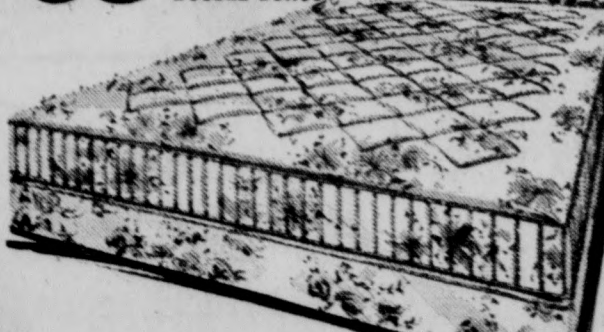
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Efforts to Check Pollution of Water in River Basin

RIVERSIDE - A new project is under way here aimed at helping to protect the quality of underground waters in the Santa Ana River Basin.

The basin is the main water supply source for several cities in Riverside and San Bernardino counties and helps fulfill Orange County's needs. The project could provide answers to some important questions:

What influence will

dairy waste disposal have on the quality of underground water in the basin if dairies increasingly concentrate in the area? How can potential pollution from this source be minimized and controlled?

How much waste manure can dairymen apply to their pastures and crops without damaging them, and, at the same time, without adversely affecting the quality of waters beneath their land?

Where should new dairies be located in the basin with regard to water pollution control? The project has the cooperation of dairymen now operating in the basin.

Dr. Dominador Adriano, of the University of California, Riverside, is the project leader. He is under Dr. Parker F. Pratt, chairman of UCR's soils and plant nutrition department.

Farm Advisors Shirl Bishop and Jim Oliver, of Riverside County and San Bernardino County, respectively, and William C. Fairbank, Extension agricultural engineer, are working with the UCR soil scientists. Also cooperating on the project are Dr. Klaus Flach, Earl Shade and others of the United States Soil Conservation Service, and Chino Basin Metropolitan Water District personnel have a basic interest in the results of the research.

suits of the research.

Preliminary studies have begun. Whether the long-term project becomes full-blown as presently planned hinges upon approval of requested federal support.

Dairies are on the upswing in the Santa Ana River Basin as the demand for milk grows in Southern California and Los Angeles counties. "If this trend continues," Dr. Pratt said, "dairy waste disposal eventually could influence the quality of the basin's underground waters."

"The magnitude of America's animal waste disposal problem is rising at a rapid rate," he pointed

out. "Cattle feeding, dairy and other types of animal rearing operations are becoming increasingly concentrated near centers of population and away from farming operations that can easily dispose of the resultant wastes."

Very little research has been done on dairy manure waste with respect to maximizing its disposal. Most, according to Dr. Pratt, has been aimed at finding the benefit of manure on a growing crop and comparing manure as a fertilizer with inorganic sources.

"Thus, the UCR soil scientist said, 'we need to determine what happens to pastures and crops when manure is

applied to them at maximum rates and to find dairy management practices that can minimize pollution of underground waters by plant nutrients in manure, particularly nitrates."

Preliminary tests already have been conducted on nine of the several dairy sites to be studied in the long-term project, according to Dr. Adriano. They vary in soil composition, the number of years manures have been applied to them, and as to the amount of manure and method of applying it to crops grown on the sites. Dairymen generally dispose of their waste manure -- collected mostly from milking barns and corrals --

by applying it in liquid or dry form on pastures or crop fields.

"Where possible," Dr. Adriano said, "soil cores were collected from permanent pasture areas and sudan or corn fields of the same dairies." Using this procedure, the influence of land management on the movement of manure constituents in the soil can be evaluated. "Soil samples and descriptions of the soil profiles were obtained in one-foot intervals to a depth of 10 feet at the nine sites. The cores were analyzed for their nitrate and chloride contents.

Plans for the project include taking sample

cores from the nine sites every foot of the first 10 feet below the soil surface and every three feet thereafter down to the water table or 100 feet, whichever comes first. The samples, including underground water, will be analyzed for their contents of nitrates and other substances that affect water quality, according to Dr. Adriano.

"Following these studies and completion of some greenhouse and field research," he said, "we plan to survey the landscape in Riverside and San Bernardino counties to pinpoint areas that have desirable soils and geological and geographical features for dairies."

LEGAL

FORMAL TAX RATE ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the qualified electors of Alta Loma School District of San Bernardino County, State of California, that in accordance with law, an election will be held on the 17th day of February, 1970, in said District between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m., during which period and between which hours the polls shall remain open, at which election there will be submitted the question shall the maximum tax rates from \$1.95 to \$2.25, such rate to be in effect in the Alta Loma School District for the school years July 1, 1970 to June 30, 1972, the revenues of which are to be used for the purpose of general school maintenance and operation and capital outlay, be authorized?

For the purpose of holding said election, the School District shall be and it is hereby divided into three election precincts, numbered from 1 to 3 consecutively, as hereinafter described; and the persons hereinafter named being competent and qualified electors of said School District, and of their respective election precincts, are hereby appointed officers of election, as hereinafter designated, to serve in their respective election precincts, as hereinafter set forth; and said officers of election shall conduct said election and make return thereof pursuant to law.

The voting precincts, polling places and election officers, duly designated and appointed, are as follows:

ELECTION PRECINCT NO. 1
Election Precinct No. 1 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Alta Loma 2, 4 and 9" within the Alta Loma School District of San Bernardino County.

The polling place therein shall be at the Alta Loma Junior High School Building, 9000 Lemon Avenue, Alta Loma, California.

Officers of Election for said Election Precinct No. 1:
Inspector: Patricia Stansbury

Judge: Marietta Dorsey

Judge: Betty A. Case

ELECTION PRECINCT NO. 2

Election Precinct No. 2 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Alta Loma 1, 5 and 7" within the Alta Loma School District of San Bernardino County.

The polling place therein shall be at the Alta Loma School - Multipurpose Room, 7085 Amethyst, Alta Loma, California.

Officers of Election for said Election Precinct No. 2:
Inspector: Marjorie C. Boesen

Judge: Emma Jean Selby

Judge: Elvira M. Ornelas

ELECTION PRECINCT NO. 3

Election Precinct No. 3 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Alta Loma 3 and 6" and those portions of San Bernardino County Election Precincts "Alta Loma 8" and "Upland 1" within the Alta Loma School District of San Bernardino County.

The polling place therein shall be at the Carnelian School Building, 7105 Carnelian, Alta Loma, California.

Officers of Election for said Election Precinct No. 3:
Inspector: Betty J. Stevens

Judge: Edith A. Krizak

Judge: Eugene Collins

Each qualified elector of said Alta Loma School District shall be entitled to vote only in the School District Election Precinct of which he is a resident.

The election returns will be publicly canvassed by the County Superintendent of Schools, on the seventh day after the election at his office, Hall of Records, 172 West Third Street, San Bernardino, California, at 8:30 o'clock a.m.

Applications for absent voter ballots may be made in person or by mail at the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California, not more than twenty-nine nor less than seven days prior to the election, and such ballots shall be returned to him.

The deadline for the receipt of absentee ballots is five o'clock p.m. on the day before the election.

Dated: December 1, 1969
ROY C. HILL
County Superintendent of Schools San Bernardino County, California
/s/ Marilyn Watson
Elections Deputy

Cucamonga Times No. 1424
Publish January 15, 22, 29, 1970

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\$1.27 LB.



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BLADE CUT LUCKY BONDED BEEF
47¢ LB.



GROUND BEEF
FRESH LUCKY BONDED BEEF
53¢ LB.



ROUND STEAK
CENTER CUT LUCKY BONDED BEEF
85¢ LB.



FRESH FRYERS
U.S.D.A. GRADE A WHOLE BODY CHICKENS
31¢ LB.

RIB STEAK LUCKY BONDED BEEF... **98¢** LB.

CHUCK ROAST LUCKY BONDED BEEF... **53¢** LB.

YOUNG U.S.D.A. GRADE A TURKEYS

TOMS U.S.D.A. GRADE A... **39¢** LB.

HENS U.S.D.A. GRADE A... **45¢** LB.

CROSS RIB ROAST BONELESS LUCKY BONDED BEEF... **83¢** LB.

RUMP ROAST LUCKY BONDED BEEF... **85¢** LB.

PORTERHOUSE STEAK TAILS OFF LUCKY BONDED BEEF... **1.33** LB.

E-Z CUT CUBE STEAK BONELESS BEEF... **1.09** LB.

SKINLESS LINKS FARMER JOHN SAUSAGE & CHICKEN... **35¢** LB.

CUT-UP FRYERS PLUMP & JUICY CHICKENS... **36¢** LB.

BONELESS ROUND TENDER STEAK BONELESS BEEF... **98¢** LB.

SIRLOIN STEAK LUCKY BONDED BEEF... **1.05** LB.

SLICED BACON FARMER JOHN, 1 LB. PKG... **77¢**

LINK SAUSAGE OSCAR MAYER, 1 LB. PKG... **89¢**

LUCKY SLICED BACON 1 LB. PKG... **73¢**

CORNISH GAME HENS, 20 OZ. WT... **79¢** EA.

STANDING LARGE END RIB ROAST LUCKY BONDED BEEF... **89¢** LB.

SMALL END... **98¢** LB.

CANNED FOODS

MAXWELL HOUSE

COFFEE 16 OZ. CAN... **78¢**

YUBAN INSTANT COFFEE... **51¢**

YUBAN COFFEE 16 OZ. CAN... **82¢**

YUBAN COFFEE 16 OZ. CAN... **51¢**

INSTANT MAXWELL HOUSE... **51¢**

MAXIM INSTANT FREEZE DRIED COFFEE, 8 OZ. JAR... **51¢**

LUCKY TEA BAGS 48 CT. BOX... **46¢**

TOMATO CATSUP HARVEST DAY 18 OUNCE BOTTLE... **22¢**

CANNED FOODS

CHUNK TUNA CHICKEN OF THE SEA 6 1/2 OZ. CAN... **32¢**

VIENNA SAUSAGE 10 OZ. CAN... **25¢**

SMUCKER'S SYRUPS 12 OZ. BTL... **44¢**

WELCH'S GRAPE JAM 20 OZ. JAR... **41¢**

PACKAGED GOODS

STA CRISP CRACKERS PACIFIC 12 OZ. BOX... **57¢**

BURRY'S COOKIES 15 OZ. BOX... **49¢**

GAUCHO, FUDGE TOWN, FUNKY VARIETY BREADS 24 OZ. LOAF... **35¢**

FRENCH BREAD DI CARLOS 16 OZ. LOAF... **38¢**

FABRIC RINSE LUCKY 1 GALLON BOTTLE... **79¢**

HOUSEHOLD ITEMS

IVORY LIQUID DETERGENT 22 OZ. BTL... **58¢**

GAIN FLAKES 84 OZ. BOX... **51¢**

IVORY DETERGENT 22 OZ. BOX... **82¢**

SALVO PELLETS DETERGENT 44 OZ. BOX... **74¢**

CHEER DETERGENT 92 OZ. BOX... **51¢**

BARTLETT PEARS HARVEST DAY 29 OZ. CAN... **29¢**

FRUIT COCKTAIL 17 OZ. CAN... **25¢**

GRAPEFRUIT BORDO SECTIONS 16 OZ. CAN... **29¢**

PIE FILLING COMSTOCK CHERRY 16 OZ. CAN... **48¢**

PINEAPPLE 16 OZ. CAN... **27¢**

FRUIT TREATS MOTT'S (4 VARIETIES) 16 OZ. CAN... **35¢**

VITA PAKT JUICE ORANGE 32 OZ. BTL... **49¢**

GREEN GIANT PEAS 17 OZ. CAN... **22¢**

GOLDEN CORN NIBBLETS VP 17 OZ. CAN... **21¢**

APPLE SAUCE HARVEST DAY "CALIFORNIA APPLES" 16 OZ. CAN... **14¢**

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TOMATOES DEL MONTE 16 OZ. CAN... **28¢**

S & W SPINACH CHOPPED 15 OZ. CAN... **22¢**

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U.S. NO. 1 GRADE RUSSET POTATOES... 10¢ POUND CELLO BAG 48¢

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ALASKAN COD VAN DE KAMP'S 10 OZ. PKG... **63¢**

BEEF STEW KOLD KIST 6 OZ. PKG... **35¢**

CHOPPED ONIONS TREESWIFT 12 OZ. PKG... **23¢**

FISHSTICKS CERTI FRESH 24 OZ. PKG... **93¢**

CHEESE CAKE TARA LEE 17 OZ. PKG... **79¢**

ORANGE JUICE MINUTE MAID 55¢

GREEN GIANT RICES CERTI FRESH (GOLDEN) 12 OZ. PKG... **37¢**

SOLE FILLETS FRESH 12 OZ. PKG... **73¢**

BROWNIE MIX PILLSBURY WALNUT 23 1/2 OZ. PKG... **55¢**

SIRLOIN TIPS KOLD KIST 6 OZ. PKG... **43¢**

ORANGE JUICE TREESWIFT 6 OZ. CAN... **27¢**

HONEY BUNS MORTON 9 OZ. PKG... **29¢**

BEAN BURRITOS ROSARITA 6 OZ. PKG... **37¢**

BANQUET DINNERS 10 OZ. PKG... **37¢**

PET RITZ FRUIT PIES 33¢

BRIDGEFORD BREAD 16 OZ. PKG... **53¢**

MACARONI & CHEESE MORTON 16 OZ. PKG... **40¢**

HOUSEHOLD ITEMS

ZEST TOILET SOAP REG. BAR... **14¢**

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DRIVE DETERGENT 49 OZ. BOX... **75¢**

OTHER ITEMS

SALAD DRESSING LUCKY 12 OZ. JAR... **39¢**

C & H SUGAR GRANULATED 10 LB. BAG... **1.09**

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STEAK SAUCE DAWN FRESH W/ MUSHROOMS 10 OZ. PKG... **10¢**

BUSCH BEER SAVANNAH (6 PK.) 12 OZ. CANS... **1.25**

CHOW MEIN CHUN KING, 45 OZ. CAN... **1.01**

BRUCE WAX SELF POLISHING 27 OZ. CAN... **73¢**

KOTEX REG. A SUPER 18 1/2 OZ. PKG... **77¢**

LYSOL SPRAY 14 OZ. CAN... **1.25**

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CAMPBELL'S SOUP CHICKEN NOODLE 10 1/2 OZ. CAN... **17¢**

CAKE MIXES DUNCAN HINES 18 1/2 OZ. PKG... **35¢**

TOILET TISSUE 21 1/2 OZ. ROLLS... **39¢**

PIZZA PIE MIX CHEF BOY AR DEE 15 OZ. PKG... **68¢**

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SLICED BOLOGNA OSCAR MAYER ALL MEAT OR ALL BEEF 8 OZ. PKG... **52¢**

SALAD DRESSING ROD'S BLUE CHEESE 1000 ISLAND 16 OZ. JAR... **58¢**

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HORMEL KOLBASIE BUTTERMILK & SWEET MILK 8 OZ... **89¢**

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KLEENEX TOWELS DESIGNER 125 CT. PKG... **33¢**

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YOUR CHOICE 88¢

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BRECK SHAMPOO Choose dry, normal or oil formula for beautiful manageable hair.

3 1/2 OZ. SIZE... **49¢**

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SUPER HOLDING VO-5 HAIR SPRAY Holds hairstyles longer with out any hairspray build-up. 15¢ off label, 10 oz... **1.03**

18 x 27" UTILITY MAT Says: Welcome while it keeps dirt and mud outside... **97¢**

MAGIC MOMENT FOAM-IN HAIR COLOR Natural color as easy to apply as shampoo... **2.19**

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DISHCLOTH ASSORTMENT 100% cotton woven cloths PKG. OF 3... **87¢**

SOFT & DRI SPRAY DEODORANT Won't sting... even after shaving... and the protection lasts and lasts 3.3 oz... **76¢**

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*HOURS MAY VARY. 10 AM to 10 PM SAT. and SUN. 10 AM to 7 PM

Congress Eyes Bill To Protect Diplomats

By BILL KENNEDY

WASHINGTON — A number of congressmen, including Rep. Jerry Pettis of California, took the opportunity to get a few things off their chest recently when the House debated a bill to create a security force for foreign embassies in this city.

"I think we have reached a sorry state of affairs when we have to admit that the local police force is not capable of providing adequate protection for the well-being and property of the diplomatic emissaries from around the world," Pettis said.

"This is supposed to be the greatest capital city in the world but I wonder how long we will be able to maintain that image," he added.

The Californian then related how last July persons forced their way into the Ethiopian Embassy and broke windows and furniture, how two persons tried to enter the Russian embassy, and how in December, 19 persons handcuffed themselves to the embassy fence.

"To my mind this is the first time in history that the government has been forced to institute this kind of federal police force for such a purpose," Pettis declared, adding that he supported the bill.

The congressman noted the large increase in the District police force and the continual rise of crime. Robberies, he said, have jumped 54 per cent in the last nine months, adding:

"I think they have lost count on the number of rapes, they occur with such sickening frequency. Nobody is spared the sadists. The young shop-girl, the matron, the very old, the infirm, are daily victimized."

Pettis said some women who work in downtown district offices take off work an hour early each day "in order to get a head start on the rapists and muggers they know are roaming the city after dusk."

But, Pettis pointed out, the violence is prevalent not only downtown, but on Capitol Hill.

Members of Congress have been mugged and robbed—one attacked in his own office. Our female staff members have been murdered, raped, robbed and terrorized. Even those girls who live within two blocks of the capitol have a justified fear of walking home.

The California congressman said the situation had created a bonanza for the security business and foreign embassies have been forced to maintain their own security forces.

Pettis used the occasion to chide the Democratic-controlled House

for not having acted on the president's crime bills.

The bill under debate was to increase the White House police from 250 to 850 members and assign most of them to protection of the 117 embassies in and about Washington.

Rep. Joel Broyhill of Virginia said he reluctantly supported the measure, but added:

"How can we explain to our fellow Americans that we must, by special legislation, protect occupants of the Russian Embassy, yet have no similar obligation to protect the American tourist who stops at a local hotel?"

"Can we urge them to bring their children to visit their nation's capital,

then tell them that because they are Americans we cannot guarantee them safety while they are here?"

Said Rep. John Rarick of Louisiana:

"I tell you, gentlemen, that I am unable to live in our nation's capital because I happen to be a southerner. I have no feeling of security here in Washington, if anything, I feel intimidated by the environment. Yet, I do not find anyone offering me police protection, I support this legislation which I feel is born of necessity, but I question this solution."

Said Rep. Kenneth Gray of Illinois:

"We are faced today with a great paradox: We

have the most beautiful and the most wonderful capital in the world, but we also have one that is rampant with crime, with the highest crime rate of any place I know of."

"It is indeed unfortunate that freedom-loving people cannot come to visit and discuss their future and destinies of the people of this country without fear of being mugged or robbed or encountering some type of demonstration or burning or other acts of violence."

Rep. William Cramer of Florida said a vastly increased police force—in addition to new positions already authorized—is needed in the district, which already has

more policemen per capita than any other American city.

"Crime is running rampant as much if not more than in any other city in America," Cramer said. "And this is supposed to be the showcase of government for the world."

Rep. George Fallon of Maryland said in the past few months President Nixon had received complaints from more than 50 embassies involving criminal incidents around the embassies.

President Nixon made crime, and particularly crime in the nation's capital, a prime issue in his 1968 campaign. He has submitted a package of crime bills to Congress.

Congress did not act on the package, which deals with court reorganization, bail reform, public defender system, and creation of a new juvenile code. Some are blaming Congress for their inaction for failure to stem the crime tide.

But these bills are expected to be near the top of the agenda when Congress reconvenes next week.

Insiders at Capitol Hill are saying Congress will probably enact all or most of the bills. And if then, the president fails to get results, he will be in serious trouble when re-election time arrives.



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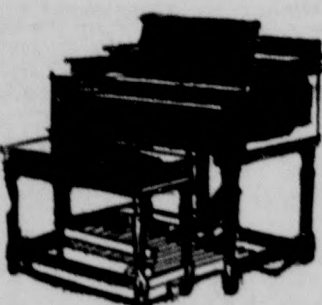
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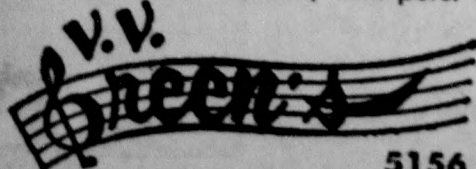
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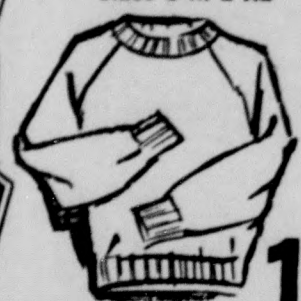
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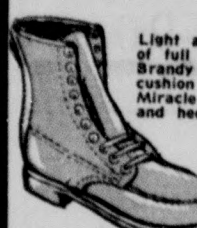
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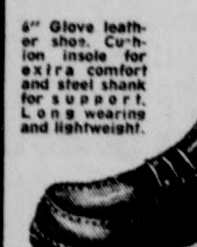
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'Best Reward' is a Smile

LOMA LINDA -- "In a world where everyone tries to convince us that there is no room for anything but inhumanity and selfishness, love always finds ways to show up."

"For it is love that brought you here; you the doctors of the far away Loma Linda University; you who are human beings first -- and then doctors -- to make weathered young faces smile again."

"And we, the operated, unlike the nine lepers of the Gospel who ran away from the Savior crying out with joy, but like the only one, we come back humbly to kiss the hand that gave us life and wish that God might lead this miraculous hand and give it skill and power to continue its wonderful work."

"We dare say that the best reward for your efforts is only our smile. We are indeed very sorry that we cannot, each one of us separately, thank you in your language. But feelings have an international language."

"Therefore, we feel sure that you understand our gratitude that springs from the inner part of our 'repaired' hearts."

This letter was signed by 13 of the 31 patients operated on by Loma Linda University open-heart surgery team.

For the second time in two years, the 10-member open-heart surgery team from Loma Linda University left a lasting impression not only on the repaired hearts of 31 patients, but on thousands of Greeks from the men and women in the streets to the prime minister of the nation.

The mission, called "Impossible" at one point, was to contribute the team's technical skill, knowledge, time, and equipment in an effort to develop Greece's open-heart surgery capabilities.

Invited to Athens by the Greek government, the team took with them nearly a ton of supplies including \$14,000 worth of plastic heart valves, antibiotics, cardiac medicines, tracheostomy tubes, respirators, blood-gas analyzer, heart-lung machine tubing, disposable surgical supplies, and many other medicines which were all vitally

necessary for examinations, operations, and post-operative care.

But the story doesn't begin or end there. It began nearly 10 years ago when a factory foreman in Karachi, Pakistan, received hope of renewed life for his daughter suffering from a congenital heart defect after he read a story in the Signs of the Times, a Seventh-day Adventist magazine.

After months of ensuring correspondence with the editors of the magazine and Loma Linda University physicians, and with the help of Lyndon B. Johnson, then vice president of the United States, the foreman's daughter was flown to Los Angeles to be operated on by the heart surgery team.

Almost immediately upon receiving news of the successful surgery, numerous requests for similar surgeries were received from Pakistanis. The United States Department of State, with the active support of vice president Johnson, arranged for the Loma Linda University team to travel through Asia performing open-heart surgeries in Pakistan, India, Thailand, and the Republic of China.

The story of the team's Asian trip printed in a Loma Linda University publication was read by a Los Angeles woman, Mrs. Rebecca Weller, who had recently befriended several patients from Greece who were at the University of California at Los Angeles Medical Center for open-heart surgery. As is inevitable in open-heart surgeries, three of the Greeks, all children, had died.

Mrs. Weller knew she must find a better way to help the Greek people. She telephoned Peter M. Kalellis, pastor of the Westfield, New Jersey, Greek Orthodox Church, who was then associate pastor of St. Sophia's Greek Orthodox Church in Los Angeles.

Pastor Kalellis called Dr. Ellsworth E. Wareham, professor of surgery at Loma Linda University and chief of the cardiac surgery team.

"If the Greek people want us to help them and a way can be found for us

to travel to that country and carry on our work, the team will go," Dr. Wareham said.

A way was found. Early in 1967, the Loma Linda University open-heart surgery team received an invitation from the president of the Evangelismos Hospital, the largest hospital in Athens, to help instruct their physicians in the techniques of open-heart surgery.

Later that same year, a group of eight specialists left their southern California homes enroute to Greece where they performed 30 open-heart surgeries.

But one visit wasn't enough. During the short six week period in 1967, the team examined over 1000 patients and estimated that nearly 800 of them needed surgery.

Last year the team received another invitation, this time from the nation's minister of health, to return to Greece to continue the open-heart surgery program they had begun two years ago.

Again the team's response was the same. After months of correspondence and planning, they left Los Angeles on October 28 enroute to the birthplace of medicine for the second time.

Dr. C. Joan Coggin, pediatric cardiologist; Dr. Wilfred M. Huse, cardiac surgeon; Dr. Roy V. Jutzy, cardiologist; Dr. Allen L. Brandt, anesthesiologist; Dr. Leonard L. Bailey, fellow in cardiac surgery; Larry Miller, senior School of Medicine student, fellow in cardiology; Lavuan W. Sutton, specialist in cardiac postoperative care; Ann J. Kroth, operating room nurse; Raymond M. Savage, heart-lung machine technician; and Richard W. Weismeyer, public information officer.

After arriving in Athens, the days for the team members immediately became full. There was equipment to set up, an intensive care unit to organize, patients to examine, and conferences with members of the medical and nursing staffs of the hospital.

The first surgery was performed November 10 on 13-year-old Margarita Lykari, daughter of a fisherman from the island of Naxos in the Aegean Sea.

Other surgeries, 31 in all, followed in the quick weeks. The doctors followed a taxing schedule. Two surgeries were performed on Mondays, Tuesday evenings and Thursday mornings were reserved for examining patients. One surgery was scheduled on Fridays.

It wasn't uncommon for the physicians to work for 36 hours, sleep eight hours, and then return for another 36 hours of work. Sleep was the exception rather than the rule.

But the heart surgery team members weren't the only ones who helped to make the trip and surgeries successful.

Expenses for the trip were raised by Pastor Kalellis. Transportation for the team from Los Angeles to New York was donated by a member of Father Kalellis' parish, Olympic Airways owner Aristotle Onassis contributed round trip transportation for the team from New York to Athens.



ANTISMOG PETITION - Containing 140,000 Inland Empire names covered a lot of ground when it was unrolled recently at the Capitol for presentation to legislators and Lt. Governor Ed Reinecke. From left to right legislators accepting the mile and one-half of local signatures are Assemblymen Alan Sieroty (D-Los Angeles), Peter Schabarum (R-Covina), Victor Veysey (R-Brawley), Senator William E. Coombs (R-San Bernardino County), Assemblyman Jerry Lewis (R-Highland), radio station KRNO general manager George Carroll and "Clean Air Now" (CAN) president, Don L. Bauer of Loma Linda, at the podium.

Computer-Reserved Campsites Popular

SACRAMENTO - If the first day is any indication, then the State Department of Parks and Recreation's new computerized campground reservation system is going to be a resounding success.

Parks and Recreation Director William Penn Mott Jr. reports that at the completion of the first full day of business Jan. 5, there were 9,350 campsites reservations taken at the various Computicket outlets throughout the state for a total of \$58,367.

Mott noted that the pattern of reservations is following that of the last two years when reservations were made by mail directly to the parks. Coastal parks, particularly those in the southern part of the state, are getting the heaviest pressure.

Some of these, Mott said, already have several weekends and holiday periods booked solid. These include Seacliff, Doheny, San Clemente, and San Elijo State Beaches.

The new computerized campground reservation system will give a tremendous break to the prospective camper, Mott added. Now, when a park is reserved for a particular date, the camper can ask for and get immediate information about different dates or about other state park campgrounds.

Mott urged campers to keep in mind that the inland areas, northern coastal and redwood parks, and mountain parks also offer outstanding vacation and camping opportunities. They traditionally get less pressure than the southern coastal parks, and often have spaces available when these parks are filled.

A list of state park campgrounds for which reservations can be made is available at any of the 40 Computicket outlets in Southern California, and at the seven outlets in the Bay area and the Sacramento area in Northern California. New outlets are being added regularly.

If there is no Compu-

ticket outlet convenient, reservations may be made by mail to the Department of Parks and Recreation, P. O. Box 2390, Sacramento 95811. Mail order reservation

forms are available at any state park office, automobile club offices, many state buildings, and at the Department's headquarters in Sacramento, 1416 Ninth Street.

Mrs. Silvey to Retire

After 20 years as executive director of Camp Fire Girls, Mt. San Antonio Council, Mrs. Lenore Silvey will retire June 15. Mrs. Silvey recently submitted her resignation to allow the Board of Directors ample time to secure a replacement.

Mrs. Silvey has held the position as executive director since August, 1949. At that time she was the only full time employee of the council. Today there are thirteen members of the staff in two locations, 2288 N. Towne Ave., Pomona, and a service center at 555 S. Barranca, Covina.

Mrs. Silvey was graduated from Kendall College, Chicago, majoring in physical education. She has held positions as health education director

of the Y.W.C.A. in Rock Island, Illinois and the Y.W.C.A. in Elgin, Ill. Prior to her present position she was women's and girl's physical director and swim instructor at the Pomona Y.W.C.A. During eight of the years she has been with the Mt. San Antonio Council she also directed the council's CampNawakwa.

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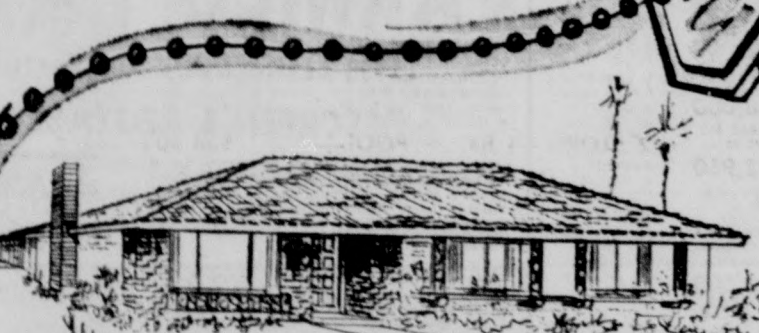
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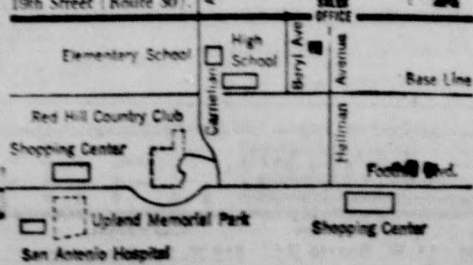
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NEED SPACE

No need for an upper story in this spacious 2000 sq. ft. home. 4 bedrooms plus large family room with built-in bar-b-cue, large kitchen and formal dining room. Call today for more details. \$17,500 FHA down, full price \$17,500.

SPREAD OUT

On this 1 acre horse ranch, in the beautiful custom built 3000 sq. ft. home. 3 bedrooms, large family room, dining room, 1 1/2 bath, pool, forced air heat, air conditioning, 30x20 workshop and barn. No need to postpone happiness, waiting for the "right" place. Here it is only \$29,950.

3 bdrm., FHA \$18,900

Beautifully decorated home on cul-de-sac street. 1 1/2 baths, 1400 sq. ft., lovely family room, carpeted. Above Foothill. All on one floor, and that's not all.

RED VEST REALTY

1034 E. 4th, Ontario 984-2471

DIAMOND POINT

Executive 4 bedroom, high on Diamond Point. Step down living room with rustic rock fireplace. Expensive wall to wall carpeting. Large master bedroom has Roman step down bath, double sink plus extra large walk-in closet. Covered aluminum patio, with gorgeous view of the valley below. French provincial kitchen with latest electrical built-ins, \$30,500. Price includes membership to swim club for entire family. Submit your down and terms.

DAY REALTY

1510 N. Garey, Pomona 623-0681
Open Tonight Till 7 P.M.

Salesman of Week

Mrs. Marlene Gallo, Pomona office, has been active in real estate for 3 years and has earned highest sales volume winner of the week in her office. If you are planning a real estate move, we are pleased to recommend to you the professional services of Marlene Gallo.

Mrs. Marlene Gallo

Herbert Hawkins

COMPANY, INC.

REALTORS

NEED CASH TO PAINT AND FIX UP YOUR PROPERTY?

We have found that property must be in top condition to bring the best price and sell quickly. You can borrow the cash necessary to paint and fix up your property and repay the loan when your property sells. Call our office nearest you and ask about our Equity Loan Plan for Reconditioning.



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ASK ABOUT OUR NEW TRADE-IN PROGRAM!

POMONA AND ADJACENT



FHA OR GI—FAMILY RM.—\$22,500
Custom-built 1896 sq. ft. newly painted home. Fireplace in living & family rooms. 2 large bedrooms. 2 baths. Natural cabinets in tile kitchen. Island sink. Large pantry. 16x46 covered patio—room for rumormongers in basement. All entry to garage—room for boat or trailer. Close to schools & shopping. No. P. 4380, 623-6911 or (213) 966-3573.

M-1 LOT—POMONA—\$7,000
Older home on property. Excellent location, close to downtown. Ideal industrial site. Submit all offers. No. P. 4385, 623-6911 or (213) 966-3573.

EXCEL. TERMS—CONDOMINIUM—\$8,750
Second floor 1 bdrm. with w.w. carpeting, natural cabinets & ceramic tile kitchen and bath. Completely furnished. Sliding glass doors to balcony. Carport with storage area. Beautiful landscaping. Ideal location. Owner will help finance. \$2000 down. Taxes, water, trash, insurance and maintenance. No. P. 5806, 623-6911 or (213) 966-3573.

FHA OR GI TERMS—2 BDRMS.—\$18,250
Northeast area, close to conveniences. Newly painted exterior. W.w. carpeting and drapes. 1 1/2 baths. Dining area. Natural finished cabinets and vinyl floor. Covered patio in fenced yard. Double garage. No. P. 3783, 623-6911 or (213) 966-3573.

FAMILY ROOM—3 BDRMS.—\$18,950
Lovely central hall plan home with new w.w. carpeting throughout. 2 baths. Built-in range and oven in kitchen. FA heat. 600 sq. ft. patio in walled rear yard. Sprinklers. 2-car garage. Clearmont Schools. Convenient location. No. P. 5809, 623-6911 or (213) 966-3573.

CHINO AND ADJACENT

HOME & DUPLEX—CHINO—\$22,750
Each unit with 2 bdrms. Alley access at rear. Always rented. Separate carports. No. P. 3971, 985-9611.

FULLY AIR COND.—2 BDRMS.—\$23,250
State entry fireplace in living room. New carpeting throughout. 2 bdrms. Built-in kitchen with dishwasher. Sliding glass doors to covered patio with stainless steel serving bar outside kitchen serving window. Landscaped and walled yard. 2-car garage. Sprinklers. Assume finance. Annual percentage rate. FHA loan. Owner will carry 2nd Trust Deed. No. P. 5480, 623-6911 or (213) 966-3573.

EARLY AMER. 4 BR.—FAM. RM.—\$24,000
Medallion home on corner lot. Copertone built-ins, dishwasher and disposal. 18' sliding glass door in living room with brick fireplace. New w.w. carpeting and tile in kitchen. 2 baths. 3 blocks to schools. No. P. 3609, 985-9611.

INTERIM FINANCING

As a client of the Herbert Hawkins Company, you can borrow funds for the down payment of your new home and repay when your present home sells.



ASSUME LOAN—4 BDRMS.—\$24,950
White brick front entry with bottle glass door, covered front porch with iron grill work. Living room with fireplace. Reverse living room with brick fireplace. W.w. shag carpeting. Marble oak built-in kitchen. 2-car garage. FHA or GI loan. No. P. 5732, 623-6911 or (213) 966-3573.

ZONED HORSES—3 BDRMS.—\$30,000
100x228 lot. Living room with fireplace. 1900 sq. ft. huge living-dining room, w.w. carpeting and drapes. Stone fireplace and open-beam ceilings. Many cabinets and closets. 2 baths. 4x15 patio—partially screened. Owner will carry 2nd Trust Deed. No. P. 4324, 623-6911 or (213) 966-3573.

2 STORY 3 BR.—ACRE—\$32,500
Stone fireplace in living room. W.w. carpeting throughout. Walnut paneled den and dining room. 14x20' kitchen with breakfast area. Open stairway. Tree shaded landscaped grounds. Barn for horses and storage. Corner lot. R-1 zoning. No. P. 4172, 623-6911 or (213) 966-3573.

164 x 660 A-1 LOT—\$36,000
Rural level lot, open for horses and building. Near Pomona Freeway. Owner will finance. No. P. 4438, 985-9611.

1.4 ACRES—HORSES—3 BDRMS.—\$42,950
Wrought iron double gate entry and lamp post. Circular driveway. 3 entrances to pasture and corral. All fenced. 1/2 acre home with fireplace. Fully built-in kitchen. Living room, dining room and 2 bedrooms. 4 sliding glass doors to screened patio with brick BBQ. 42' x 12' pool. Lovely landscaping. No. P. 3126, 623-6911 or (213) 966-3573.

OVER 2 ACRES—HORSES—\$48,500
Property for 8 horses. 2-story barn, bridge paths, sprinklers, clubhouse, orchards. 1/2 acre home with fireplace. 20x23 living room. Full service porch. 10x24 kitchen and carpeting. Doughboy pool. 2 baths. No. P. 3125, 623-6911 or (213) 966-3573.

HORSES—3 BDRMS.—\$65,000
660x230 Property—Pasture about 4 acres fenced. Tack room, large barn, stalls, corral, chicken house, pool shed and workshop. Living room with electric range for irrigation. Extra-large garage with 1 bdrm. Large living room, separate dining room, 2 bedrooms and 2 bathrooms. Near schools. Location—good view of mountains. Owner will help finance. No. P. 3008, 985-9611.

CIAREMONT AND ADJACENT

ASSUME LOAN—3 BDRMS.—\$18,950
Panned entry reverse living room with fireplace. W.w. carpeting and hardwood floors. Ceramic tile kitchen and 2 tile baths. Huge patio in immaculate walled yard. 2-car garage. FHA or GI. No. P. 5176, 623-6911 or (213) 966-3573.

FLEXIBLE TERMS—3 BDRMS.—\$22,500
Immaculate home with brick fireplace, w.w. carpeting, custom drapes and acoustic ceilings. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to patio. Fully landscaped and fenced rear yard. Corner lot with 3 brick trees in front yard. Walnut floor. FHA or GI. No. P. 5820, 623-6911 or (213) 966-3573.

ASSUME LOAN—3 BDRMS.—\$22,950
5 1/2% Annual percentage rate FHA loan. 18' Panned front porch. Living room with fireplace. 2 bedrooms, 2 baths. Carpeting throughout. 2 baths. Built-in range and oven plus breakfast bar. Kitchen. Large patio with walled yard and 2nd story. 30x50 detached garage with office and hobby room. Convenient location. No. P. 5804, 623-6911 or (213) 966-3573.

OWNER TRANSFERRED—3 BR.—\$25,000
Well-kept home in excellent area. W.w. carpeting, fireplace in living room. Sliding glass doors to 15x50 covered patio. 100x300 lot. Sprinklers. 2-car garage. R-1 zoning. No. P. 5342, 623-6911 or (213) 966-3573.

ZONED FOR HORSES—3 BDRMS.—\$25,150
100x150 Lot. Custom-built home in prestige area. Terrazzo entry. Fireplace in living room. W.w. carpeting over hardwood. Tiled kitchen. Huge fenced and well-landscaped rear yard. Room for boat or trailer. FHA or GI. No. P. 5818, 623-6911 or (213) 966-3573.

CUSTOM 3 BDRMS—DEN—\$35,900
Large fireplace in 14x23 open-beamed living room. Dining room with w.w. carpeting. 2 bedrooms, 2 baths. Built-in kitchen. Panned family room. 24' covered patio with walled yard. 30x50 detached garage with office and hobby room. Convenient location. No. P. 5804, 623-6911 or (213) 966-3573.

POOL—4 BDRM.—FAMILY RM.—\$63,500
Custom built. 2445 sq. ft. air-conditioned 1-year-old home with lovely view. Fireplace in living room. 2 bedrooms, 2 baths. W.w. carpeting and drapes throughout. 2 baths. Fully built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

POMONA AND ADJACENT

ASSUME LOAN—3 BDRMS—DEN—\$19,750
5 1/2% Annual percentage rate GI loan. Floor-to-ceiling stone fireplace with oak mantle in paneled living room. Ash paneled foyer. Walnut paneling in 2 bedrooms. 2 Baths. Colonial finished built-in kitchen including gas refrigerator. Built-in air conditioner in dining room. Sliding glass door to covered patio. 10x18 patio. Well landscaped and sprinklered grounds. Rustic rail fencing around shady front yard. Convenient location. No. P. 1078, 623-6911 or (213) 966-3573.

ASSUMABLE LOAN—3 BDRMS.—\$20,500
5 1/2% Annual percentage rate GI loan. Large entry hall. Lovely almond paneled wall in living room. W.w. carpeting. 2 baths. Built-in tile kitchen with ash cabinets. Sliding glass door to 14x18 patio. Well landscaped and sprinklered grounds with shade trees. Near schools and shopping. No. P. 1078, 623-6911 or (213) 966-3573.

ASSUMABLE LOAN—3 BDRMS.—\$20,500
5 1/2% Annual percentage rate FHA loan. Stone floor-to-ceiling fireplace. Nearly new w.w. carpeting. 2 Baths. 10x24 family kitchen with Tassan electric built-ins. FA heat. Newly landscaped enclosed rear yard. 2-car garage. Near schools. No. P. 1002, 623-6911 or (213) 966-3573.

4 BDRMS—ALL TERMS—\$20,950
Brick fireplace with raised hearth covers 18' wall in living room. Separate dining room, w.w. carpeting. 2 Baths. Built-in Caloric range and oven in kitchen. 22' Welling. FA heat. Near schools and bus line. No. P. 5842, 623-6911 or (213) 966-3573.

ASSUMABLE LOAN—3 BDRMS.—\$20,950
Good 6 1/2% annual percentage rate GI loan. Huge living room with fireplace. 2 bedrooms, 2 baths. All new appliances. Air conditioner in living room. 900 sq. ft. lot. Sprinklers. 2-car garage. Close to all conveniences. No. P. 3938, 623-6911 or (213) 966-3573.

ALL TERMS—3 BDRMS—POOL—\$21,500
Immaculate home with w.w. carpeting and separate dining room. Built-in GE kitchen. 2 Baths. Covered insulated screened patio. 2 bedrooms, 2 baths. Well landscaped and sprinklered. Lovely landscaping, sprinklers front and back. Near schools. No. P. 5844, 623-6911 or (213) 966-3573.

3 BDRMS—POOL—\$21,500
Lovely Anthony 14x33 pool with diving board surrounded by professionally landscaped yard. 12x15 partially covered patio. Foodlights and completely sprinklered grounds. Fireplace in living room, w.w. carpeting, striking powder blue built-in kitchen. 2 bedrooms, 2 baths. Well landscaped and immaculate home. Fully paneled garage with storage cabinets and telephone. Flexible terms. No. P. 5821, 623-6911 or (213) 966-3573.

COVINA AND ADJACENT

1.6 ACRES A-1 ZONED—COVINA—\$21,950
Fabulous view of the Valley surrounded by custom ranch properties. Many trees cover lower ground. 2 bedrooms, 2 baths. Owner will carry 2nd Trust Deed. No. P. 5848, 623-6911 or (213) 966-3573.

2500 SQ. FT. 4 BDRM—FAM. RM.—\$29,950
Split-level home with w.w. carpeting, fireplace in living room with dining area. Huge step-down family room with fireplace. 2 Baths. Natural cabinets in kitchen with breakfast area. Semidetached. Near schools. A or GI. No. P. 5598, (213) ED 1-0754 or (213) 442-8062.

DIAMOND BAR AND ADJACENT

DIAMOND PT. 3 BDRMS.—\$25,200
Magnificent model home with excellent view. 202' lot. W.w. carpeting. White brick fireplace in living room. Electric built-ins and dishwasher in tiled kitchen. Custom cabinets. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. Owner will carry 2nd T.D. No. P. 4219, 623-6911 or (213) 966-3573.

ONE-STOP REALTY SERVICE
The One-Stop Realty Service is prepared to handle every detail of your real estate transaction. Including the sale or purchase, the escrow, the financing, the termite inspection, and the insurance. This complete "one-stop" realty service provides you with the protection and assurance of our total responsibility.

3 BDRMS—FAM. RM.—VIEW—\$25,500
Air conditioned with tile entry, w.w. carpeting, fireplace and paneled in family room. Built-in kitchen. 2 Baths. Sliding glass doors to covered patio. 2-car garage. Well landscaped rear yard. Private drive. Will consider lease-purchase. Owner will help finance. No. P. 5223, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY ROOM—\$27,500
Beautiful view of Diamond Bar hills from lovely air-conditioned home. 1 1/2 acre lot. 2 bedrooms, 2 baths. Living room with floor-to-ceiling fireplace. W.w. carpeting, acoustic ceiling. GE built-in French Provincial kitchen with indirect lighting. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 5887, 623-6911 or (213) 966-3573.

CENTRAL AIR—4 BR.—FAM. RM.—\$29,500
Stone fireplace in living room, w.w. carpeting. 2 Baths. Copertone built-in kitchen with breakfast area. Semidetached. Near schools. A or GI. No. P. 5598, (213) ED 1-0754 or (213) 442-8062.

2 STORY—4 BR.—POOL—\$34,500
Vacant—Exceptional landscaping. View lot. 2020 sq. ft. yr. old home. Floor-to-ceiling fireplace in living room. Formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 5203, 623-6911 or (213) 966-3573.

3 BDRMS—DIAMOND POINT—\$35,750
Beautiful home features fireplace in living room, dining room, upstairs balcony and 12x23 family room with walled patio. 2 bedrooms, 2 baths. All electric built-in garden kitchen with indirect lighting. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 5203, 623-6911 or (213) 966-3573.

2100 SQ. FT. 3 BDRM—POOL—\$38,000
Choice Diamond Point. Centrally air conditioned and professionally landscaped 2 yr. old 2-story home. Exciting indoor-outdoor living features. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 5203, 623-6911 or (213) 966-3573.

4 BDRMS—CONV. DEN—\$39,500
3 1/2-year-old 2110 sq. ft. 2-story Colonial air-conditioned home with front porch. 12x23 family room with fireplace. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 5203, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—CAPE COD—\$23,500
Fireplace in living room. W.w. carpeting down stairs and hardwood upstairs. Panned family-dining room. Knotty pine kitchen. Tiled kitchen. 2 bedrooms, 2 baths. Fenced rear yard. Pool and clubhouse. Sprinklers for \$5 mo. Owner will help finance. No. P. 5247, (213) 7-3451.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

4 BDRMS—FAMILY RM.—\$28,000
Lovely 2-story 1800 sq. ft. home on professionally landscaped corner lot. Step-down living room & formal dining room. 2 bedrooms, 2 baths. W.w. carpeting and drapes. Double oven built-in dishwasher. Walnut paneled kitchen. 2 bedrooms, 2 baths. Well landscaped and sprinklered grounds. 2-car garage. Owner will help finance. No. P. 430, 623-6911 or (213) 966-3573.

OWN FINANCE—3 BR—FAM RM—\$42,500
Country Club Estates. 2220 sq. ft. W.w. carpeting over hardwood floors. 2 bedrooms, 2 baths. Built-in kitchen. 2 bedrooms, 2 baths. Sliding glass doors to covered patio and well-landscaped rear yard. In professionally landscaped yard. For entertaining. Owner will help finance. No. P. 4371, 623-6911 or (213) 966-3573.

POMONA AND ADJACENT

SPANISH 4 BR.—FAMILY RM.—\$32,950
2-story. Custom wrought iron gates, used brick planters on view lot. 2400 sq. ft. featuring marble tile entry, step-down living room with fireplace, custom walled dining room, built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

FLEXIBLE TERMS—\$21,800
Well carpeting over hardwood. Fireplace in living room. 2 bedrooms, 2 bathrooms. Built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

NO LOAN FEES—3 BDRMS.—\$22,500
Owner will finance with good interest rate. Will be vacant 1-2 months. 2 bedrooms, 2 bathrooms. Built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

POOL—3 BDRMS—ALL TERMS—\$22,950
Stunning home in paneled wall in living room, w.w. carpeting throughout including 2 bedrooms. Separate dining area. Built-in kitchen with built-in refrigerator. 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 1049, 623-6911 or (213) 966-3573.

4 BDRM.—FAMILY ROOM—\$31,500
Troy Hills view area. Double doors to formal tile entry and sunken living room with arched red brick Spanish fireplace. Dining room with wrought iron railing. W.w. carpeting. Deluxe built-in kitchen with recessed lighting and double doors to covered patio. 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

CENTRAL AIR—4 BR.—FAM. RM.—\$37,950
Immaculate 2-story home with over 2400 sq. ft. featuring double-door tile entry, w.w. carpeting throughout including 2 bedrooms, 2 bathrooms. Built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

2041 SQ. FT. 5 BDRMS.—\$32,950
Beautiful 112-story family home with sweeping drive. 2 bedrooms, 2 bathrooms. Built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

4 BR.—FAM. RM.—3 BATH—\$37,950
2500 sq. ft. home with beautiful view and complete 1/2 acre lot. 2 bedrooms, 2 bathrooms. Built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

5 BDRM.—CANYON VIEW—\$36,750
Exclusive 4-bedroom home in prestige area. Sunken living room with dual fireplace to large family room. W.w. carpeting. 2 bedrooms, 2 bathrooms. Built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-3573.

PRICED FOR QUICK SALE—POOL—\$39,500
Executive 4-bedroom home in prestige area. Sunken living room with dual fireplace to large family room. W.w. carpeting. 2 bedrooms, 2 bathrooms. Built-in kitchen with granite counter tops, 2 bedrooms, 2 baths. 2 patios and extra slab for boat. Landscaped and sprinkled grounds. No. P. 4991, 623-6911 or (213) 966-35

Houses

ALL CASH FOR HOMES
IN THIS AREA
Don't wait for a sale, we'll pay you cash for your home. Even if you're behind in payments or a foreclosure. We'll buy your property in any condition.

GILMORE REALTY
424-8060 985-7218

POMONA REALTY CO.

FIXER UPPER

Choice North Pomona location for this 3 bedroom 2 bath home, located near the Casa Colina Hospital. With living area, 1000 sq. ft., this home could be yours at only \$13,900. Submit your terms.

BEST BUY

This 4 bedroom 2 bath home has everything for \$17,900. Living area of 1500 sq. ft. Total lot to be sold for \$17,900 with payments under \$125 per month.

COZY COTTAGE

2 Bedrooms plus sewing room and bath in this fine older frame home. The property also has a large front and back yard. The alley big enough for the work room. Priced at only \$13,900. Submit your offer, no down VA loan offer.

MONTCLAIR SPECIAL

Big 4 bedroom and 1 1/2 bath home is accented by the large living room with brick fireplace. The large family kitchen is light and airy while the entire yard is fenced for the safety of the children. Priced at \$17,900. No down VA, with \$400 down FHA.

TAKE OVERS

Pomona — 3 bedroom 1 1/2 bath, \$17,900 cash to low interest FHA loan at \$125 per month. Priced at \$17,900.

Chino — 4 bedroom 1 1/2 bath, \$13,900 cash to low interest FHA loan at \$125 per month. Priced at \$13,900.

NA 3-4381
Open Every Day & Sunday
9 a.m. to 8 p.m.

POMONA REALTY CO.

PROVIDENT HOMES NOW ACCEPTING TRADES

On Our Homes At SHELLEY SQUARE WEST

THE SENSIBLE HOME 3 & 4 BEDROOMS

Custom Quality Features
Front Landscaping — Custom
Stylized Fireplaces — Concrete
Driveways — Star-Clean Ovens
— Shag Carpets — Breezeways
— Some Models — FENCED.

From \$24,500
Conveniently Located in Upland
On 8th Street Between Mountain
Ave. and San Antonio.

SALES OFFICE OPEN DAILY
985-7817

SERENITY

2 bedrooms, large enclosed patio, plush wall to wall carpeting, built-in kitchen, built-in dining room, built-in living room, built-in family room, built-in master bedroom, built-in bathroom, built-in closet, built-in linen closet, built-in broom closet, built-in storage closet, built-in shoe closet, built-in hat closet, built-in coat closet, built-in trunk closet, built-in wardrobe closet, built-in vanity closet, built-in linen closet, built-in broom closet, built-in storage closet, built-in shoe closet, built-in hat closet, built-in coat closet, built-in trunk closet, built-in wardrobe closet, built-in vanity closet.

N. W. ONTARIO

3 bedrooms plus large family room, carpeting, built-in, forced air heat, fireplace and a new roof all for \$18,900. Low down FHA or GI terms.

PRESTIGE ADDRESS

Beautifully located home has formal dining room and family room. Hardwood floors, fireplace, air conditioning plus a 3 bedroom, rental on rear of property. Owner will consider lease with option to purchase. \$24,000. See this now.

BEST BUY

Custom 3 and den or 4 bedroom, 1 1/2 baths, hardwood floors, fireplace, electric built-ins, and much more. Existing low interest rate can remain for you! Large pool sized lot in best neighborhood. \$30,950.

AMERICAN EMPIRE REALTY
982-8968
811 W. Foothill Blvd., Upland

Autos for Sale

Houses

VIEW FROM THE TERRACE

Just on the market! This newer rustic style home. Heavy shingle roof, long low lines, heavy paint in and out. Interior features ranch style kitchen, built-in range and oven, epoxy dining and cabinets. Formal living room with opening glass doors leading to the terrace. 2 bedrooms, 1 1/2 baths plus a huge family room, fireplace and built-in. Low priced at \$25,400. FHA or GI terms.

LEWIS REALTY
4791 Holt Blvd., Montclair
424-8077 984-1761

Coral Homes

"THE AFFORDABLE HOME"
\$18,450

2 BEDROOM, 2 BATH
3 CAR GARAGE. WALL TO WALL CARPETS. BUILT-IN RANGE & OVEN. WALL PAPERED DINETTES. GARBAGE DISPOSAL. SIDEWALKS — SEWERS.

Genuine Lath & Plaster & Raised Foundation

Compare the features and construction of the "Affordable Home" you will be amazed to see Custom designed you'll expect to find only in residences costing thousands of dollars more. Compare Coral Homes & DIRECTIONS: Take Foothill Blvd. to HEI MAN. (1st Street East Thomas Corner) North on Hei Man to SAN BERNARDINO ROAD. Left on San Bernardino Rd. to JO. DEL.

OPEN DAILY
987-9053

COKELEY

VACANT

Immediate possession on this 3 bedroom, 1 1/2 bath home. Wall to wall carpets, lots of paneling. Priced at \$13,900 for quick sale. Assume low interest FHA loan.

COUNTRY AREA

For the large family — 4 bedrooms, 1 1/2 baths, plus a family sitting area. Floor to ceiling brick fireplace, range and oven, built-in bath, \$18,950. FHA or VA terms available.

SWIMMING POOL

3 bedrooms, 1 1/2 baths, plus a 14x20 family room. Good Montclair area. Out of town owner priced it for quick sale at \$19,950. All financing available.

WE BUY HOMES

Cash for your equity in 10 days or less. Free estimates. We pay all costs. Call now.

986-3821
COKELEY REAL ESTATE
1042 W. 4th (Ontario Plaza)

Jim Week
REALTOR

WHY PAY RENT?

Good 2 bedroom home located on large well landscaped lot in good Montclair location. Price \$13,500. FHA or VA terms available.

4 BEDROOM-2 BATH

Excellent home for large family. Forced air heat, attractive fireplace, built-in kitchen, quality carpeting, custom draperies, air conditioner, large patio, automatic garage door. Excellent Alta Loma location. Full price \$21,900. FHA terms available.

Price REDUCED

on this charming Custom Built ranch style home in Prime Ontario location. 3 big bedrooms, 2 baths, family room, hardwood floors, completely redecorated, carpeting and draperies, covered patio, large well landscaped lot, sprinklers, 2 car garage, many extras. Full price \$23,950. Submit your terms.

985-2711
750 N. Mountain, Upland
Eves. 982-0121

Are You Pinched For Room?

LARGE LOT, room for truck, car, or boat. Extra size garage. 3 bedrooms, built-in home with 2 ovens, tiled kitchen walls, fireplace, indirect lighting, only \$13,950. Assume FHA, low interest loan.

STROUT REALTY
810 Foothill, Cuc. 985-1871

Houses

Hazen
Homes of Distinction
SACRIFICE SALE

Drastic reduction of \$2,000 makes this the most important ad in the paper to the lucky buyer who gets this 2 bedroom, 2 bath, executive home on a hill with built-in fireplace, new well to wall carpeting, living room and hall, patio with barbecue and much more at a money saving price of \$27,500. Owner will consider 2nd. Hurry.

ABOVE FOOTHILL BARGAIN

You will be a Johnny-come-lately if you delay seeing this attractive ranch-style 2 bedroom home with 2 baths, fireplace, lovely hardwood floors with practically new carpet, built-in kitchen, disposal, range and oven, block-walled rear yard on a alley for campers and boat lovers and most important excellent location on one block from Sierra Vista School. Full price \$27,500 with \$18,000—slight, assumable loan.

NOT FOR EVERYBODY

Just those looking for a low quality home in a prime above Foothill location with 2000 sq. ft. of gracious living, including 3 bedrooms, 2 1/2 baths, beautiful kitchen, built-in electric built-ins including dishwasher, well and ceiling insulation, large 38' patio, block-walled yard, sprinklers and professionally landscaped. Bargain priced at \$33,500 for a home of this quality. A Must See Before You Buy.

ALTA LOMA NORTH

Visit our models and reserve a lot for your customized home in Alta Loma North. From Built on East on 19th Street, 2 1/2 miles to Lutheran Church then North on Berry. We can deliver now or wait for your present home to sell. 5 Plans up to 254 sq. ft. from \$28,500.

OPEN EVERYDAY
Mon Thru Fri 11:00 A.M. to 5:00 P.M.
YU 2-1595

191 North Euclid, Upland

GOVERNMENT OWNED HOMES FOR SALE
VA — FHA

Redecorated inside and out. Low down payments, low interest rates, low monthly payments. All government owned homes sold without discrimination. Call for information. NA 3-3441

BOB BROS.
REALTORS NA 3-3441

CASH — CASH

If you have an existing G.I. or V.A. loan, we will buy your house outright. No listing with brokers, worry about buyers. Even if your house has a 2nd or 3rd mortgage, we will pay you. Needs we will pay you.

ALL CASH IN 24 HOURS
NET TO YOU!

We'll even give you CASH and rent you the house!
Call Bob Petkin at
HOUSEHOLD EQUITY

24 hrs. (714) 621-3924

YAMAHA SALE
75 '69 LEFT OVERS
'69 250cc, '69 350cc, '69 400cc, '69 500cc, '69 600cc, '69 750cc, '69 800cc, '69 900cc, '69 1000cc, '69 1100cc, '69 1200cc, '69 1300cc, '69 1400cc, '69 1500cc, '69 1600cc, '69 1700cc, '69 1800cc, '69 1900cc, '69 2000cc, '69 2100cc, '69 2200cc, '69 2300cc, '69 2400cc, '69 2500cc, '69 2600cc, '69 2700cc, '69 2800cc, '69 2900cc, '69 3000cc, '69 3100cc, '69 3200cc, '69 3300cc, '69 3400cc, '69 3500cc, '69 3600cc, '69 3700cc, '69 3800cc, '69 3900cc, '69 4000cc, '69 4100cc, '69 4200cc, '69 4300cc, '69 4400cc, '69 4500cc, '69 4600cc, '69 4700cc, '69 4800cc, '69 4900cc, '69 5000cc, '69 5100cc, '69 5200cc, '69 5300cc, '69 5400cc, '69 5500cc, '69 5600cc, '69 5700cc, '69 5800cc, '69 5900cc, '69 6000cc, '69 6100cc, '69 6200cc, '69 6300cc, '69 6400cc, '69 6500cc, '69 6600cc, '69 6700cc, '69 6800cc, '69 6900cc, '69 7000cc, '69 7100cc, '69 7200cc, '69 7300cc, '69 7400cc, '69 7500cc, '69 7600cc, '69 7700cc, '69 7800cc, '69 7900cc, '69 8000cc, '69 8100cc, '69 8200cc, '69 8300cc, '69 8400cc, '69 8500cc, 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BILL SHADOFF

SHADOFF RETIREMENT SALE

THANK YOU! This past 31 years of successful business in Pomona has been a gratifying experience. I have thousands of customers and friends in the Pomona area who I know will not forget my loyal employees. As of February 2, 1970, the new firm will be known as Pomona Chrysler-Plymouth, Inc. All of my present employees will be here to serve you as before. Thank you again for making my retirement possible.

Come and see us NOW thru February 1st for a great big additional "Thank You Discount" on all automobiles in stock—my last chance to serve you! All New Cars carry a 5 year, 50,000-mile guarantee.

1969 NEW CHRYSLER

Town & Country 3 Seat Wagon

#233597. Front power disc brakes, Torqueflite trans., 383 cu. in. V-8, tinted glass, remote control mirror, air conditioner, electric clock, undercoating & hood pad, D/E protectors, rear bumper guards or step pad, roof luggage rack, assist handles, 8-way power bench seat, radio, WSW tires. Stock #9C1140.

List Price \$5863.65
DISCOUNT 1103.65
Sale Price \$4760.00

1969 NEW PLYMOUTH

Satellite 2-Door Hardtop

#171229. Light package, basic group, power brakes, carpet protective mats, Torqueflite trans., 318 cu. in. V-8, tinted glass, rear-window defogger, air conditioner, undercoating, radio, rear seat speaker, chrome styled road wheels, WSW tires.

List Price \$4068.70
DISCOUNT 557.72
Sale Price \$3510.98

1969 NEW PLYMOUTH

Satellite 3-Seat Wagon

#108334. Light group, basic group, power brakes, Torqueflite auto. trans., 383 cu. in. V-8, tinted glass, air conditioner & heater, roof luggage rack, radio, deluxe wheel covers, WSW tires. Stock #9P530.

List Price \$4385.50
DISCOUNT 605.50
Sale Price \$3780.00

1969 NEW PLYMOUTH

Sport Suburban 3-Seat Wagon

#277078. Vinyl bench seat, light package, basic group, trailer towing package, torqueflite trans., 383 cu. in. V-8, tinted glass, heater & air conditioner, undercoating & hood insulator pad, roof luggage rack, radio, deluxe wheel covers, WSW tires. Stock #9P742.

List Price \$5073.00
DISCOUNT 874.00
Sale Price \$4199.00

1969 NEW PLYMOUTH

Sport Suburban Station Wagon

#169568. Bench seat-vinyl, light package, basic group, Torqueflite trans., 383 cu. in. V-8, tinted glass, air conditioner & heater, undercoating & hood insulation pad, roof luggage rack, solid state-AM, deluxe wheel covers, WSW tires. Stock #9P608.

List Price \$4946.05
DISCOUNT 855.60
Sale Price \$4090.45

1969 NEW PLYMOUTH

Sport Suburban 3-Seat Wagon

#304806. Bench seat-vinyl, light package, basic group, Torqueflite trans., 383 cu. in. V-8, tinted glass, air conditioner & heater, undercoating & hood insulation pad, roof luggage rack, radio, deluxe wheel covers, WSW tires. Stock #9P793.

List Price \$5023.15
DISCOUNT 908.10
Sale Price \$4115.05

1969 NEW PLYMOUTH

Sport Suburban Wagon

#171355. Light package, disc brakes, front torqueflite trans., tinted glass, air conditioner, heater, undercoating & hood in., bumper guards, luggage rack-roof, radio, heavy duty suspension, deluxe wheel covers, WSW tires. Stock #9P615.

List Price \$5095.50
DISCOUNT 889.70
Sale Price \$4206.20

1969 DEMO VALIANT

2-Door Sedan

101942. Torqueflite trans., 225 cu. in. engine, radio, shoulder belts, dual braking system, fresh-air heater, safety pkg., back-up lights. Economy Champ! Stock #9V42.

List Price \$2785.65
DISCOUNT 452.47
Sale Price \$2333.18

1969 EXEC. PLYMOUTH

Fury III 4 Door Hardtop

#125501. Tinted glass, all windows, mirror, manual, air conditioner, heater, undercoating, cornering lights, automatic, radio, solid state AM/FM stereo tape, rear seat speaker, signal, vinyl roof, deluxe wheel covers, WSW tires.

List Price \$4904.90
DISCOUNT 905.90
Sale Price \$3999.00

1969 NEW CHRYSLER

Town & Country 3 Seat Wagon

#204575. Vinyl bench power seat, basic group, front disc power brakes, torqueflite automatic transmission, 383 cu. in. V-8, tinted glass, air conditioner, undercoating & hood insulation pad, cornering lights, roof luggage rack, assist handles, power door locks, radio, WSW tires. Stock #9C-1138.

List Price \$6121.00
DISCOUNT 1161.10
Sale Price \$4960.00

1969 NEW PLYMOUTH

Sport Suburban 3-Seat Wagon

#133295. Light group, basic group, trailer-towing package, front power disc brakes, torqueflite auto. trans., super commando 383 cu. in. V-8, tinted glass, heater & air conditioner, tailgate window washer & wiper, undercoating & hood insulation pad, moulding, D/E protectors, front & rear bumper guards with step pad, roof luggage rack, assist handles, radio, deluxe wheel covers, WSW tires, split-vinyl uph. #9P833.

List Price \$5351.05
DISCOUNT 905.65
Sale Price \$4445.40

1969 NEW PLYMOUTH

Custom Suburban

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BARGAIN!

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Sedan, V-8, tinted glass, heater, radio, automatic trans., factory air, power steering, power seat, WSW tires. Lic. VGH-154.

BARGAIN!

'66 FORD GALAXIE XL
KELLY BLUE BOOK VALUE \$1680

OUR BARGAIN SALE PRICE **\$1195**

2 Door Hardtop, 352 V-8 engine, heater, radio, automatic trans., factory air, power steering, power brakes. Lic. RVT-549.

BARGAIN!

'65 CHRYSLER NEWPORT
KELLY BLUE BOOK VALUE \$1470

OUR BARGAIN SALE PRICE **\$995**

4 Door Hardtop, V-8, heater, radio, automatic trans., factory air, power steering, power brakes. Lic. OVV-674.

'66 OLDS 98

2-dr. hardtop, V-8, full power, factory air, ZNR-848. If you want a bargain try this one!

\$1895

'66 CHEVROLET IMPALA

4-dr. hardtop, V-8, automatic trans., radio, heater, power steering, factory air, RQH-967. A low mileage car of less than 40,500 miles!

\$1795

'66 PLYM. BARRACUDA FB

2-dr., 6 cyl. engine, automatic trans., radio, heater, WSW tires, bucket seats. TGR 842. A real transportation car!

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'67 Ford Country Sedan

10-pass. station wagon, V-8, automatic trans., radio, heater, power steering & brakes, factory air. VHE-850. Very low miles of less than 31,200.

\$2195

'67 CHEV. MALIBU

2-dr. hardtop, automatic trans., radio, heater, power steering & brakes, WSW tires, landau top, 327 V-8, factory air. UZZ-921. Low, low miles of less than 38,200!

\$2090

'64 PONTIAC BONNEVILLE

4-dr. hardtop, V-8, automatic trans., full power, factory air. HGF-635. A very low mileage car!

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'69 FORD XL

2-dr. hardtop, V-8, automatic trans., radio, heater, landau top, power steering and brakes, bucket seats, factory air. XVE-038. A like new car!

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'68 VALIANT V-100

2-dr. sedan, 6 cyl., engine, automatic trans., radio, heater, power steering. WQK 102. Driven less than 18,000 miles!

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4-dr. hardtop, 327 V-8, automatic trans., radio, heater, power steering, WSW tires, factory air. RQH-967. This car has been driven less than 40,250 miles.

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'68 OPEL KADETT L

Station wagon, large engine, 4-speed trans., heater. WXW-338. Low mileage!

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2-dr. hardtop, V-8, automatic trans., radio, heater, power steering & brakes, WSW tires, bucket seats, landau top, factory air. YBU-343. Drive this car!

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'67 VALIANT SIGNET

4-dr. sedan, 6 cyl., automatic trans., radio, heater, power steering. TMT 018. Driven less than 35,200 miles with remaining factory warranty.

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4-dr. hardtop, V-8, automatic trans., radio, heater, full power, landau top, factory air. ZCH-130. Driven less than 14,600 miles and has remaining factory warranty.

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4-dr. sedan, V-8, automatic trans., radio, heater, power steering, brakes, and seats, factory air. EC-012. Low mileage of less than 31,900 miles with remaining factory warranty.

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'68 OLDS F-85

2-dr., V-8, automatic trans., radio, heater, power steering, WSW tires, air cond., WGL-765. Low, low miles of less than 26,100!

\$1995

'67 DODGE CORONET 440

4-dr., V-8, automatic trans., radio, heater, power steering, WSW tires, factory air. #VWH4177115786. Low miles of less than 46,750!

\$1695

'68 PLYMOUTH SATELLITE

4-dr. sedan, V-8, automatic trans., radio, heater, factory air. Low mileage. XDT-333. Factory Warranty.

\$1995

'67 FORD MUSTANG

2-dr. hardtop, 6 cyl. engine, 3-speed trans., radio, heater. TGE 663. Low mileage of less than 38,500!

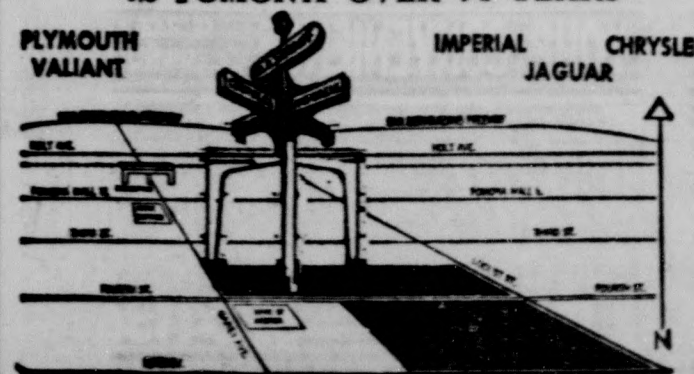
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'66 Chrysler Newport

4-dr. sedan, V-8, automatic trans., radio, heater, power steering & brakes, factory air. RRS-365. Low, low miles of less than 21,850 with remaining factory warranty.

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Economy Shows 2.5% Dip

An economic decline of 2.5 percent during the past month has been estimated by Security Pacific National Bank.

All available statistics reflect the December decline. Bank debit and department store sales figures fell most sharply, as measured with seasonal adjustments on the bank's Southern California Business Index.

Since October, when the economy reached an all-time high, the downturn has been one of 3.7 percent. Business activity remains 7.4 percent better than a year ago (December, 1968), however.

Employment and unemployment increased during November, the latest month for which labor figures are available.

Seasonally adjusted civil employment of 4,728,000 amounted to an all-time record in Imperial, Los Angeles, Orange, Riverside, San Bernardino, San Diego, Santa Barbara and Ventura counties. November employment was up 5,500 from October and up 144,500 from November, 1968. Jobs increased in all eight counties, except Imperial (down 800). Los Angeles County, with a gain of 80,000, accounted for 55.6 percent of the year's total regional increase.

A seasonally adjusted November unemployment rate of 4.3 percent was up from 4.1 percent in October and unchanged from November, 1968. Ratios of unemployed to the total civilian labor force were 4.5 percent throughout California and 3.4 percent throughout the nation during November.

Reciprocity Unit to Hold Luncheon

The Pomona Valley P.E.O. Reciprocity Bureau will hold its annual mid-winter luncheon for unaffiliates on Saturday noon, Jan. 31, at Orlando's Restaurant, Pomona. The program has been arranged by Mrs. Harry W. Jenkins, of Chapter MG, Pomona. Mrs. E.K. Jackson, a member of Chapter MG, will present an original play.

The hostess Chapter PR of Claremont will greet members, with Mrs. Willard R. Price in charge.

Decorations for the luncheon will be provided by Chapter CS of Pomona, with Mrs. J. G. Weigle and Miss Jean Booth in charge.

Unaffiliates may make their reservations by calling Mrs. F. S. Dearborn at 626-6950 no later than Jan. 23.

Mrs. D. B. Hensley of Chapter KX, Upland, is President of the Pomona Valley P.E.O. Reciprocity Bureau and will preside at the meeting, where members of nine chapters will welcome unaffiliates.

'Starrbird' Due At Auto Show

One of the wildest cars ever created by the happy young people in the nation, the "Starrbird", will be shown at the 12th annual Inland Empire Custom Car and Hot Rod Show.

The event is set for Jan. 23-25 at the National Orange Show Grounds in San Bernardino under sponsorship of the Tyrants Car Club.

The "Starrbird" has a built-in TV, a bar, tape deck and tape recorder and telephone. Its interior is plush red velvet and the car exterior is red metalflake with 40 coats of paint.

The Kansas City--created car runs on 20 inch wide tires. It's all steel, not fiberglass, and the design is very futuristic with a bubble top type roof and windshield. More than 200 cars will be shown in the largest show of its type yet presented at the Orange Show Grounds.

Casa Colina Launches Drive

Many residents have received the 1969 fund-raising appeal from Pomona's Casa Colina Hospital for Rehabilitative Medicine, according to Richard T. Moore, hospital administrator.

"Healing Belongs to All People - All Ages, Wherever There is a Need" is the theme of the poster-size graphic art and photo fold-out.

Work being accomplished at the hospital is portrayed in photos. Informative communication is achieved through brief quotations from staff and patients. The message is one of hope and promise for handicapped and

disabled adults and children.

"To help another person grow stronger," the appeal notes, "is one of the most satisfying experiences in life."

Through the physical, occupational, and psycho-logical therapies of Casa Colina, disabled persons of all ages are assisted to self-magagement, and in many cases, to a return to their usual life.

The winter appeal, an annual event since the hospital's founding in 1938, is a major yearly fund-raising effort. Funds raised through the appeal sustain the hospital's charity program

and advance the quality of patient care.

As noted in this year's fold-out, almost everything at Casa Colina is the result of gifts - a few large and a great many small ones.

Almost \$200,000 was allocated to charitable service at the hospital last year.

The hospital serves all Southern California communities as a unique and specializing non-profit rehabilitative facility.

The hospital is not tax supported, nor is it a member of any fund-raising group. Designated gifts from AID-United Givers, however, are accepted.

Casa Colina is accredited by the Joint Commission on Accreditation of Hospitals.

Any patient, who, upon a doctor's referral, and in the opinion of the hospital staff, can be improved significantly through its rehabilitation program may be admitted.

"Never in our 32-year history has a patient been refused admittance because of inability to pay," States Moore.

Both inpatient and outpatient care is available. In addition, clinics are held regularly for muscular dystrophy and rheumatoid arthritis pa-

tients, and for those who require brace or orthopedic attention.

In the past year, under the leadership of Daniel J. Feldman, M.D., the hospital's clinical director, the service of Casa Colina have been greatly expanded.

Diversified counseling programs to help bring about total rehabilitation and new vocational evaluation services and guidance programs have been instituted. A Work Evaluation Unit designed to determine safe work loads for recovering cardiac patients and stroke victims is operating at full capacity.

A cardiac reconditioning program has recently been established, and is operated under the direction of cardiologist Arthur Madorsky, M.D., clinical associate of the hospital.

Other regular therapeutic programs of the hospital focus on those adults and children suffering from congenital defects, arthritis, spinal cord lesions, neuromuscular and orthopedic problems, strokes, accidents, speech and hearing disabilities, and other degenerative and inflammatory diseases.

The campaign will continue through January.

Those desiring information about the hospital are invited to write Casa Colina Hospital for Rehabilitative Medicine, 255 East Bonita Avenue, Pomona, Calif. 91767. Telephone (714) 593-1339.

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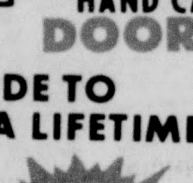
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REG. \$70.

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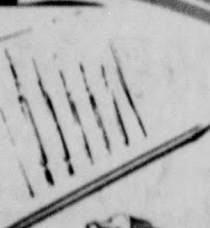
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PREC. SCREW DRIVER SET
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DRESS MAKERS, BARBER AND
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FOR PAINTERS, MECHANICS,
ETC. • LEAVES HANDS SOFT & CLEAN
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• OVEN PROOF
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SUPER SOFT URETHANE
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